

# ADDENDUM NO.2

## Pettigrew State Park Campground and Office Improvements

SCO #20-22411-02A

August ##, 2025

### NOTICE TO CONTRACTORS:

The Contract Documents for the above-referenced Project are modified as set forth in this Addendum. The original Contract Documents remain in full force and effect, except as modified by this Addendum, which is hereby made part of the Contract Documents. Bidders shall take this Addendum into consideration when preparing and submitting a bid.

All principal contractors shall be responsible for seeing that their subcontractors are notified of the contents of this Addendum.

### SPECIFICATIONS:

1. Section 072100 Thermal Insulation: Paragraph 2.1.A.2 Sheathing Thickness: 5/8": remove ~~Fire-Retardant~~ requirement.
2. Section 072100 Thermal Insulation: Paragraph 2.1.B.2 Overall Thickness: 2" replace with 2.5"
3. Section 085413 "Fiberglass Windows": Paragraph 2.1.B.2: "As indicated on drawings" replace with "Grade 50."
4. Section 087100 "Door Hardware": Paragraph 3.3 Door Hardware Schedule replace with the attached door hardware schedule. (see attached)
5. Section 102800 "Toilet, Bath and Laundry Accessories: Paragraph 2.1 add the following:
  - F. Liquid Soap Dispenser**
    - 1. Manufacturers: Subject to compliance with requirements provide products by one of the following:**
      - a. American Specialties**
      - b. Bobrick Washroom Equip.**
      - c. Bradley Corporation**
    - 2. Mounting: Surface mounting, vertical orientation**
    - 3. Capacity: 40 fl. Oz. , Manual refill**
    - 4. Operation: Manual, Push button**
    - 5. Material and Finish: Satin stainless steel, type 304**
6. Section 125000 Solid Wood Furniture: Replace with specification attached. (see attached)

3010 Anderson Dr. Suite 170  
Raleigh, NC 27609  
919 833-1212  
[finch-associates.com](http://finch-associates.com)

## DRAWINGS

1. Sheet L5.2 Details: **Replace** with sheet L5.2 attached
  - a. Note added to Fire Ring detail
2. Sheet AO-100 Existing Conditions: **Replace** with AO-100 attached.
  - a. Existing sink is mechanical room added.
  - b. Notes added to existing building section for clarity.
3. Sheet AO-101 Floor Plans – Base Bid: **Replace** with AO-101 attached.
  - a. Demolition notes revised.
  - b. Dimensions added for new window opening.
  - c. Existing sidewalk added for clarity.
4. Sheet AO-104 Wall Sections – Base Bid: **Replace** with AO-104 attached.
  - a. Wall section revised to match structural drawings
  - b. Detail not used removed.
5. Sheet AO-105 Floor Plans – Alternate #1: **Replace** with AO-105 attached.
  - a. Alternate 1 plans scale revised.
  - b. Demolition notes added and revised
6. Sheet AO-106 Floor Plans – Alternate #2: **Replace** with AO-106 attached.
  - a. Demolition notes & tags added and revised
7. Sheet AO-107 Floor Plans – Alternate #2: **Replace** with AO-107 attached.
  - a. New flooring removed from Mechanical & electrical rooms
  - b. Reflected ceiling plan notes revised.
  - c. Reflected ceiling plan updated
  - d. Demolition notes added and revised
  - e. Revised wall legend to include Batt Insulation.
8. Sheet AO-108 Sections & Details – Alternate #2: **Replace** with AO-108 attached.
  - a. New sink base revised to show ADA accessible sink base with proper clearances.
  - b. Reception millwork revised to remove “waterfall edge” countertop.
9. Sheet AS-100 Floor Plan: **Replace** with AS-100 attached.
  - a. Brick vents shown & dimensioned.
  - b. Wall moved at Elec 105.
  - c. Partition Legend wall type “D” revised
  - d. General Notes, Legend & Plan Notes updated.
10. Sheet AS-101 RCP & Plan: **Replace** with AS-101 attached.
  - a. Outriggers added at rake ends. All finished ceilings and soffits are exposed tongue & groove decking.
  - b. Overhang dimension roof details added to roof plan.
11. Sheet AS-200 Elevations & Sections: **Replace** with AS-200 attached.
  - a. Louver removed from door 104.
12. Sheet AS-300 Wall Sections: **Replace** with sheet AS-300 attached.
  - a. Wall sections revised to show lap siding (this applies to all sheets).
  - b. PVC soffits removed (applies to all sheets).
  - c. Eave & rake conditions updated to reflect exposed structure.
  - d. Trim at clerestory windows revised (applies to all sheets).
13. Sheet AS-301 Wall Sections: **Replace** with sheet AS-301 attached.
  - a. Wall Section 2 revised.
  - b. Fascia and soffit revised per above.
  - c. Detail for porch rake edge added.
  - d. Porch eave revised.
14. Sheet AS-401 Interior Elevations: **Replace** with sheet AS-401 attached.

- a. Note added for clarity.
- b. Door 104 revised.
- 15. Sheet AS-500 Details: **Replace** with sheet AS-500 attached.
  - a. PVC soffits removed.
  - b. Trim details at clerestory windows & beams revised.
  - c. Brick vent detail added.
  - d. Skirt board added.
- 16. Sheet AS-600 Schedules & Details: **Replace** with sheet AS-600 attached.
  - a. Door type "B" removed from project.
  - b. Door Schedule revised.
  - c. Room finish remarks & abbreviations revised.
- 17. Sheet AS-501 Head, Jamb, Sill Details: **Replace** with sheet AS-601 attached.
  - a. Sheet number changed.
  - b. All windows shown as vinyl.
  - c. Exterior doors updated to aluminum doors and frames.
  - d. Detail added for hollow metal frame at CMU wall.
- 18. Sheet AC-100 Plans, Elevations & Sections: **Replace** with sheet AC-100 attached.
  - a. Interior wall moved.
  - b. PTAC unit moved to Bunk Room.
  - c. Exterior window & ceiling lowered.
- 19. Sheet AC-101 Wall Sections: **Replace** with sheet AC-101 attached.
  - a. Details adjusted for relocated PTAC unit.
  - b. References to vertical furring beneath the lap siding have been removed.
- 20. Sheet AC-600 Wall Sections: **Replace** with sheet AC-600 attached.
  - a. Door 100 revised to aluminum. Associated detail is revised.
  - b. Windows shown as vinyl.
- 21. Sheet SC101 Cabin Plans: **Replace** with sheet SC101 attached
- 22. Sheet SC301 Sections: **Replace** with sheet SC301 attached
- 23. Sheet SS101 Foundation Plan – Shower House: **Replace** with sheet SS101 attached
- 24. Sheet SS102 Slab-On-Grade Plan – Shower House: **Replace** with sheet SS102 attached
- 25. Sheet SS103 Low Rood Framing Plan – Shower House: **Replace** with sheet SS103 attached
- 26. Sheet SS104 High Roof Framing Plan – Shower House: **Replace** with sheet SS104 attached
- 27. Sheet SS302 Sections – Shower House: **Replace** with sheet SS302 attached
- 28. Sheet SO104 Foundation & Roof Framing Plan: **Replace** with sheet SO104 attached
- 29. Sheet SO301 Section: **Replace** with sheet SO301 attached
- 30. Sheet E-003 Partial Electrical Site Plan West: **Replace** with sheet E-003 attached
- 31. Sheet E-004 Partial Electrical Site Plan West: **Replace** with sheet E-004 attached
- 32. Sheet EC-101 Cabin Lighting and Power Plans: **Replace** with sheet EC-101 attached
- 33. Sheet EO-201 Office Power Plan: **Replace** with sheet EO-201 attached
- 34. Sheet MC-101 Floor Plan: **Replace** with sheet MC-101 attached
- 35. Sheet MS-101 Mechanical Plan, Gas Piping Riser: **Replace** with sheet MS-101 attached
- 36. Sheet MS-102 Mech Isometric Sections: **Replace** with sheet MS-102 attached
- 37. Sheet P-100 Plumbing Schedules: **Replace** with sheet P-100 attached
- 38. Sheet P-101 Plumbing Schedules: **Replace** with sheet P-101 attached
- 39. Sheet PO-201 Plumbing Plan Alt 1: **Replace** with sheet PO-201 attached
- 40. Sheet PO-202 Plumbing Plan Alt 2: **Replace** with sheet PO-202 attached

For the Owner,  
Finch & Associates

Attachments for this Addendum:

Attachment A: Revised Specifications

Attachment B: Revised Drawings



## Attachment A – Revised Specifications

### 3.2 FIELD QUALITY CONTROL

- A. Independent Architectural Hardware Consultant: Owner will engage a qualified independent Architectural Hardware Consultant to perform inspections and to prepare inspection reports.

### 3.3 DOOR HARDWARE SCHEDULE

- A. Basis of Design Manufacturer's provided in Schedule. Code name followed by manufacturer's name.
1. BE: Best
  2. IV: Ives
  3. LC: LCN
  4. PE: Pemko / Assa Abloy
  5. VO: VonDuprin
  6. AB: Architectural Builders Hardware
  7. VA: Curries / Assa Abloy
  8. MC: McKinney
  9. AL: Alarm Lock
  10. RO: Rockwood

#### Shower House

##### Group #1 – Exterior Aluminum Doors at Group Bathrooms

|                         |                            |       |    |
|-------------------------|----------------------------|-------|----|
| 3 Hinges                | 5BB1 4 1/2 x 4 1/2         | 630   | IV |
| 1 Closer                | 4040 XP HCUSH              | AL    | LC |
| 1 Overhead door holder  | 902H                       | US32D | GL |
| 1 Lockset               | D111                       | 630   | YA |
| 1 Cylinder              | match owners standard Best |       | CR |
| 2 Door silencer         | SR64                       |       | IV |
| 2 Kickplate             | 8400 10" x 34"             | 630   | IV |
| 1 threshold             | 251A                       |       | PE |
| 1 bottom sweep          | 5025                       |       | PE |
| 1 push plate            | 4" x 16"                   | US32D | PE |
| 1 Fixed Plate with pull | 4" x 16"                   | US32D | PE |
| gasketing               | 303CV                      |       | PE |

##### Group #2– Exterior Aluminum Doors at Family Bathroom

|                 |                            |       |    |
|-----------------|----------------------------|-------|----|
| 3 Hinges        | 5BB1 4 1/2 x 4 1/2         | 630   | IV |
| 1 Closer        | 4040 XP HCUSH              | AL    | LC |
| 1 Lockset       | Privacy Function           | 630   | YA |
| 1 Cylinder      | match owners standard Best |       | BE |
| 2 Door silencer | SR64                       |       | IV |
| 2 Kickplate     | 8400 10" x 34"             | US32D | IV |
| 1 threshold     | 251A                       |       | PE |
| 1 bottom sweep  | 5025                       |       | PE |
| gasketing       | 303CV                      |       | PE |

##### Group #3: - Exterior door at Janitor / Storage

|                 |                             |       |    |
|-----------------|-----------------------------|-------|----|
| 3 Hinges        | 5BB1 4 1/2 x 4 1/2          | 630   | IV |
| 1 Lockset       | Storage Function            | 630   | BE |
| 1 Cylinder      | match owner's existing Best |       | BE |
| 1 Closer        | 4040 XP HCUSH               | AL    | LC |
| 2 Door silencer | SR64                        |       | IV |
| 1 Wall Bumper   | 409                         | US32D | RO |
| 1 threshold     | 251A                        |       | PE |
| 1 bottom sweep  | 5025                        |       | PE |
| 2 Kickplate     | 8400 10" x 34"              | 630   | IV |
| gasketing       | 303CV                       |       | PE |

**Group #4: - Interior door at Janitor / Storage**

|                   |                             |        |    |
|-------------------|-----------------------------|--------|----|
| 3 Hinges          | 5BB1 4 1/2 x 4 1/2          | 630    | IV |
| 1 Lockset         | Storage Function            | 630    | BE |
| 1 Cylinder        | match owner's existing Best |        | BE |
| 2 Door silencer   | SR64                        |        | IV |
| 1 Wall Bumper     | 409                         | US32D  | RO |
| 1 Overhead Holder | surface mounted             | US 32D | RO |
| 2 Kickplate       | 8400 10" x 34"              | 630    | IV |

**Cabin**

**Group #5: Exterior Door**

|                           |                             |       |    |
|---------------------------|-----------------------------|-------|----|
| 3 Hinges                  | 5BB1 4 1/2 x 4 1/2          | 630   | IV |
| 1 Electronic Keyless Lock | Entry with Key Override     | US26D | AL |
| 1 Cylinder                | match owner's existing Best |       | BE |
| 1 Wall Bumper             | 409                         | US32D | RO |
| 2 Door silencer           | SR64                        |       | IV |
| 1 threshold               | 251A                        |       | PE |
| 1 bottom sweep            | 5025                        |       | PE |
| gasketing                 | 303CV                       |       | PE |

**Group #6: Interior Door**

|                 |                    |       |    |
|-----------------|--------------------|-------|----|
| 3 Hinges        | 5BB1 4 1/2 x 4 1/2 | 630   | IV |
| 1 Lockset       | passage function   | 630   | BE |
| 1 Wall Bumper   | 409                | US32D | RO |
| 2 Door silencer | SR64               |       | IV |

**Park Office**

**Group #7 – Exterior Aluminum Front Entry Doors at Park Office**

|                 |                            |     |    |
|-----------------|----------------------------|-----|----|
| 3 Hinges        | 5BB1 4 1/2 x 4 1/2         | 630 | IV |
| 1 Closer        | 4040 XP HCUSH              | AL  | LC |
| 1 Lockset       | Entry function             | 630 | YA |
| 1 Cylinder      | match owners standard Best |     | CR |
| 2 Door silencer | SR64                       |     | IV |

|                |                |     |    |
|----------------|----------------|-----|----|
| 2 Kickplate    | 8400 10" x 34" | 630 | IV |
| 1 threshold    | 251A           |     | PE |
| 1 bottom sweep | 5025           |     | PE |
| gasketing      | 303CV          |     | PE |

Group #8– Exterior Aluminum Doors at Public Restrooms

|                 |                            |       |    |
|-----------------|----------------------------|-------|----|
| 3 Hinges        | 5BB1 4 1/2 x 4 1/2         | 630   | IV |
| 1 Closer        | 4040 XP HCUSH              | AL    | LC |
| 1 Lockset       | Privacy Function           | 630   | YA |
| 1 Cylinder      | match owners standard Best |       | BE |
| 2 Door silencer | SR64                       |       | IV |
| 2 Kickplate     | 8400 10" x 34"             | US32D | IV |
| 1 threshold     | 251A                       |       | PE |
| 1 bottom sweep  | 5025                       |       | PE |
| gasketing       | 303CV                      |       | PE |

Group #9: - Exterior pair of Aluminum doors at Education / Display Area

|   |   |     |    |
|---|---|-----|----|
| 3 Hinges  | 5BB1 4 1/2 x 4 1/2                      | 630 | IV |
| 1 Lockset   | Storage Function                        | 630 | BE |
| 1 Cylinder  | match owner's existing Best             |     | BE |
| 2 Panic Hardware                                    | Surface mounted multi Point exit device |     |    |
| 1 removable mullion by aluminum door and frame mfg. | AL                                      |     |    |
| 2 Closer  | 4040 XP HCUSH                           | AL  | LC |
| 4 Door silencer                                     | SR64                                    |     | IV |
| 1 threshold   | 251A                                    |     | PE |
| 2 bottom sweep                                      | 5025                                    |     | PE |
| 4 Kickplate   | 8400 10" x 34"                          | 630 | IV |
| gasketing   | 303CV                                   |     | PE |

RH leaf to have keyed lock and pull from the exterior.

LH leaf to be blank at the exterior

Group #10: Interior Doors @ electrical and HVAC

|                 |                    |       |    |
|-----------------|--------------------|-------|----|
| 3 Hinges        | 5BB1 4 1/2 x 4 1/2 | 630   | IV |
| 1 Lockset       | storage function   | 630   | BE |
| 1 Wall Bumper   | 409                | US32D | RO |
| 2 Door silencer | SR64               |       | IV |
| 1 Kickplate     | 8400 10" x 34"     | 630   | IV |

Group #11: Interior Door @ staff restroom

|               |                    |       |    |
|---------------|--------------------|-------|----|
| 3 Hinges      | 5BB1 4 1/2 x 4 1/2 | 630   | IV |
| 1 Lockset     | privacy function   | 630   | BE |
| 1 Wall Bumper | 409                | US32D | RO |

|                 |      |  |    |
|-----------------|------|--|----|
| 2 Door silencer | SR64 |  | IV |
|-----------------|------|--|----|

Group #12: Interior Doors @ offices

|                 |                    |       |    |
|-----------------|--------------------|-------|----|
| 3 Hinges        | 5BB1 4 1/2 x 4 1/2 | 630   | IV |
| 1 Lockset       | office function    | 630   | BE |
| 1 Wall Bumper   | 409                | US32D | RO |
| 2 Door silencer | SR64               |       | IV |

END OF SECTION 087100

## SECTION 125000- SOLID WOOD FURNITURE

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### PART 1 - GENERAL

#### 1.1 SUMMARY

A. Section Includes:

1. Solid Pine Wood Cabin Furniture.

#### 1.2 ACTION SUBMITTALS

- A. Product Data: For all items listed in furniture schedule.
- B. Installation and Assembly Drawings: For all items that are to be assembled or installed in the field.
- C. Samples: Wood stain sample for review.
- D. Warranty: Manufacturer's sample warranty

### PART 2 - PRODUCTS

#### 2.1 SOLID WOOD FURNITURE

- A. Commercial grade solid pine wood furniture (no veneer):
1. Manufacturers to be a commercial manufacturing enterprise in the business of creating solid wood furniture for use in commercial hospitality settings or for commercial use such as military, state or national parks or commercial campgrounds.
  2. Manufacturers whose products are acceptable to be incorporated as part of the work for interior furniture are the following:
    - a. Maxwood Furniture – Contract Commercial Grade
    - b. Rocky Top Furniture- Commercial Grade
    - c. Viking Industries Log Furniture - Commercial
  3. Manufacturers whose products are acceptable to be incorporated as part of the work for Adirondack Chairs are the following:
    - a. Weathercraft Outdoor Furniture – Contract Commercial Grade
    - b. Uwharrie Chair- Commercial Grade
    - c. The Best Adirondack Chair Company – Commercial Grade
  - 4.

5. Items and sizes to be provided are listed in the furniture schedule on the drawings and included attached to this specification.
6. All furniture to be clear sealed prior to installation with any cracks or crevices inherent in any natural wood product filled with clear filler or a stained filler to match the natural wood.

## 2.2 MATTRESSES

- A. Mattresses and Commercial Removable Protective Plastic Covering provided by the furniture manufacturer for use with their bed frame products. All mattresses and protective coverings shall have commercially rated flame spread ratings.
  1. Mattress sizes provided in furniture schedule.

## 2.3 INSTALLATION MATERIALS

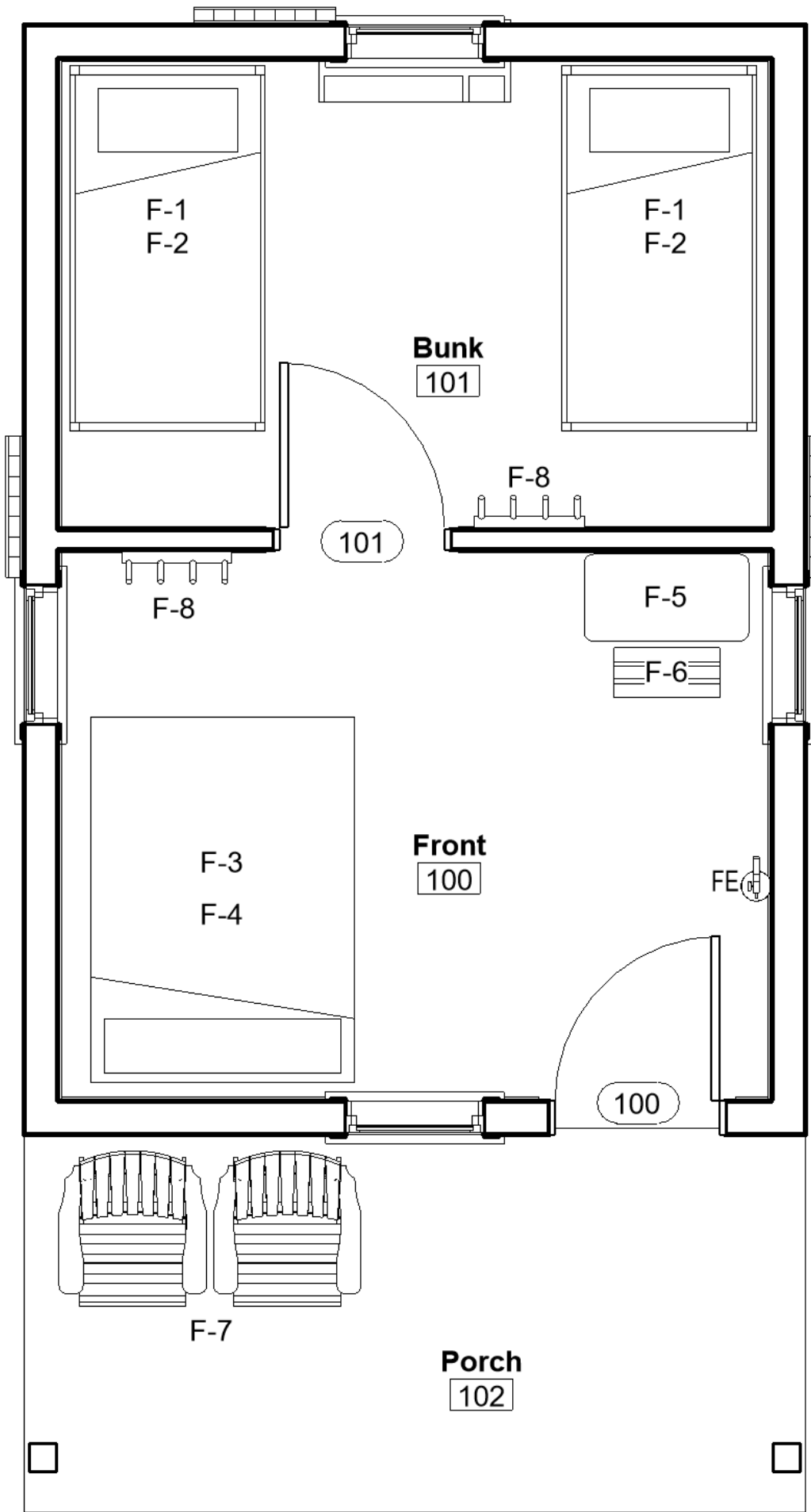
- A. Bolts and anchors intended to be attached to the building structure for items over 6'-0" tall.
- B. All bolts and anchors as required by the manufacturer for assembly and installation.

## PART 3 - EXECUTION

### 3.1 INSTALLATION

- A. Delivery of furniture to the site shall be when the cabins are secure, and all interior finishes are complete.
- B. Assemble all furniture inside the cabin and according to manufacturer's instructions.
- C. Fasten all wall mounted items through to blocking utilizing manufacturer's anchors.
- D. Thoroughly clean all surfaces when complete and remove any dust or debris created from the assembly or installation. All mattresses to be sealed inside their protective plastic covering.

END OF SECTION 125000



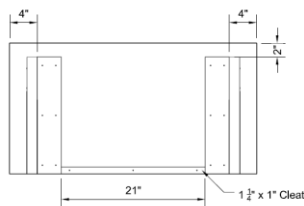
| FURNITURE SCHEDULE |   |
|--------------------|---|
| Type Mark          | Description   |
| F-1                | Solid Wood Twin Size Bunk Bed - 42.5" x 80" - Natural Finish - Commerical Grade with side ladder. Anchor posts to wall - contractor to provide blocking |
| F-2                | 38" x 75" Twin Mattress, Bed Bug Resistant  |
| F-3                | Solid Wood Full size Bed - 57.5 x 80" - Natural Finish - Commerical Grade   |
| F-4                | 54" x 75" Full Mattress, Bed Bug Resistant  |
| F-5                | 17" x 36" Solid Wood Fold Down Table- Natural Finish- Wall Mounted  |
| F-6                | 12" x 24" Log Bench - Natural Finish  |
| F-7                | Adirondack Double Seater Tete-a-Tete - Natural Stain  |
| F-8                | 24" Wide Log Wall Hooks - Natural Finish  |



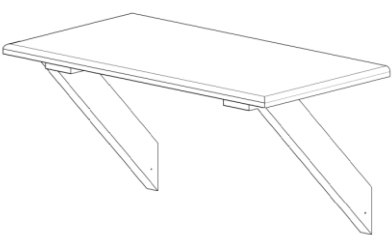
F-1  
Commercial Grade - Solid Wood Twin  
Bunk Bed with Side Ladder



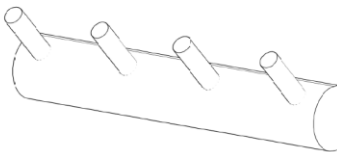
F-3  
Commercial Grade - Solid Wood Full  
Bed



F-5  
Solid Wood Fold Down Table  
Wall Mounted



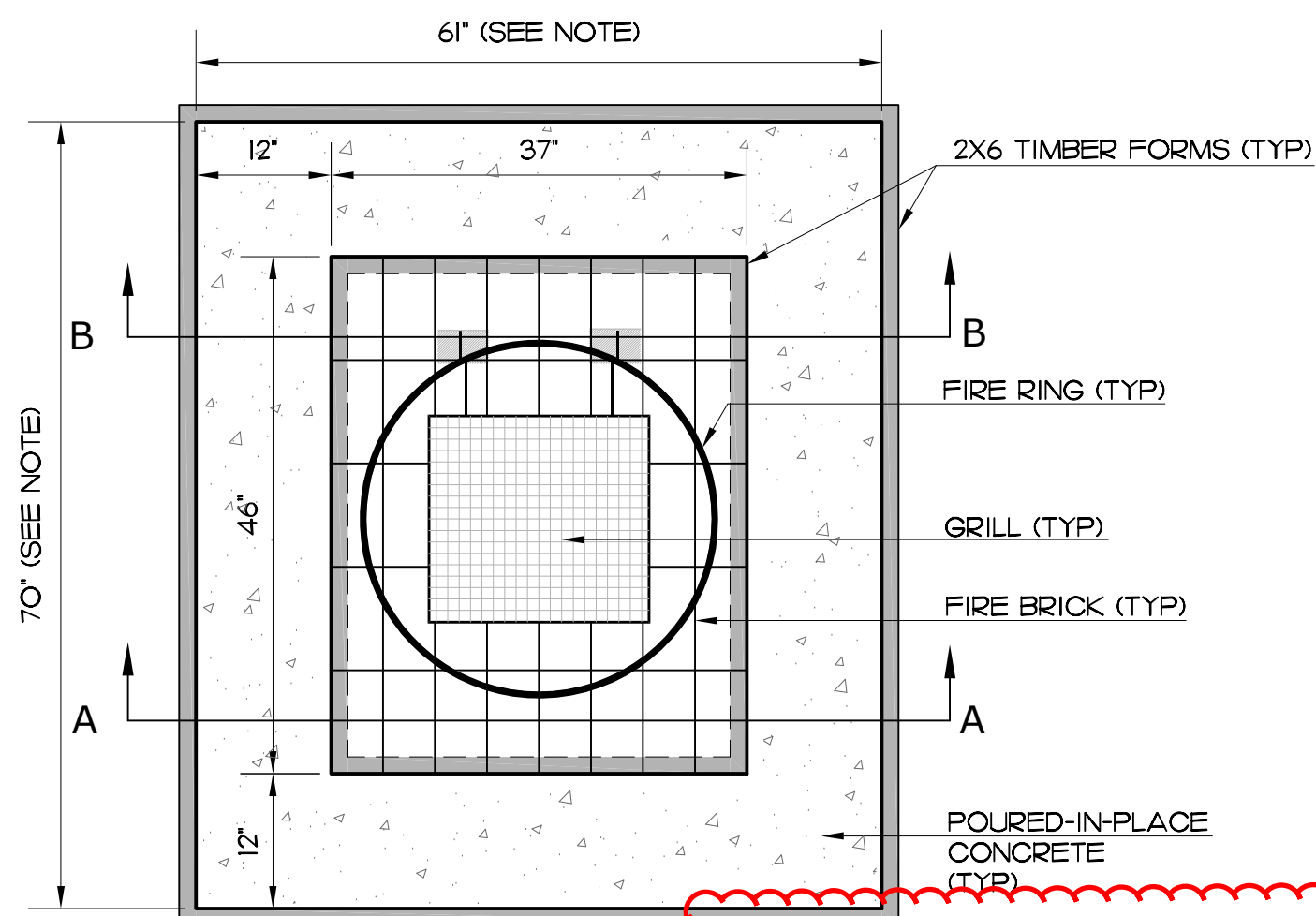
F-6  
Solid Wood Log Bench



F-8  
Log Wall Hooks

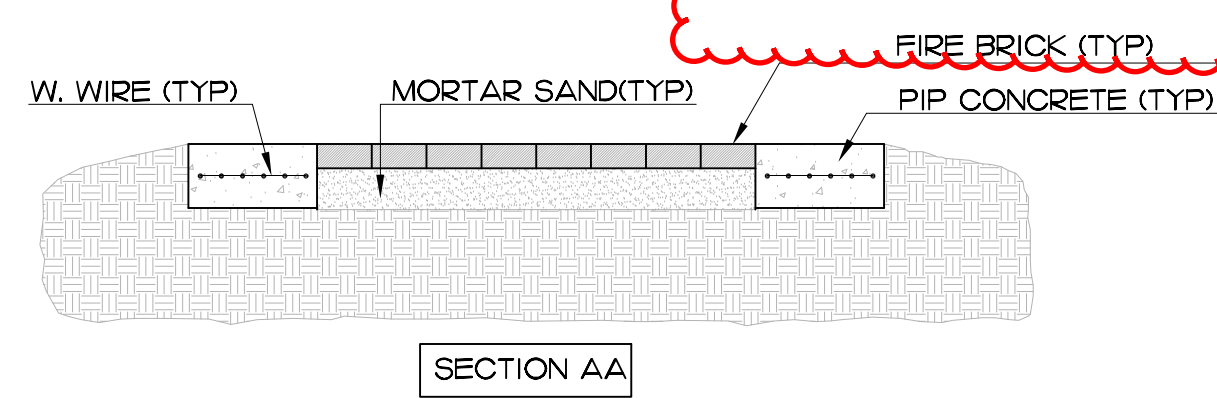


## Attachment B – Revised Drawings

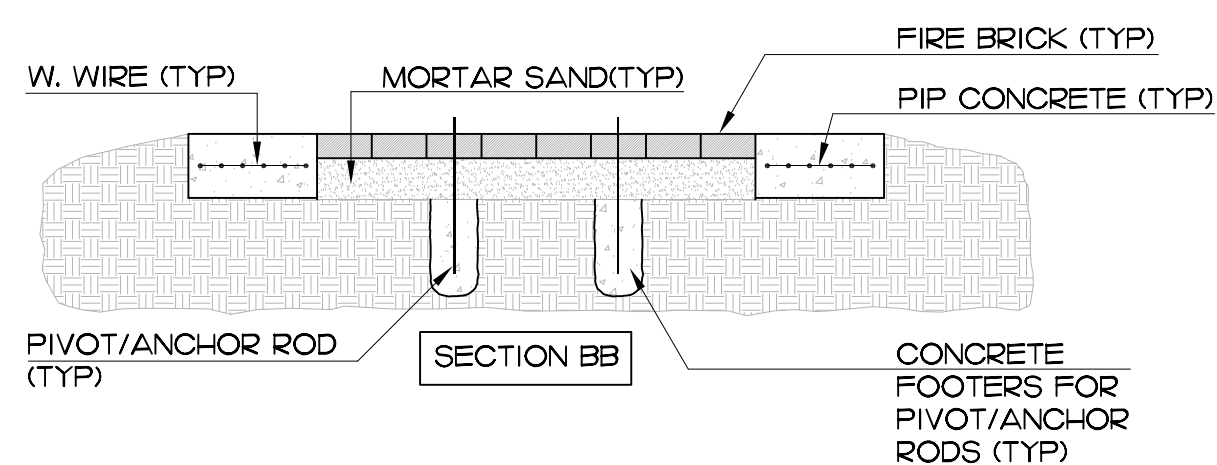


FIRE RING - PLAN VIEW

NOTE: WHEN FIRE RING IS TO BE LOCATED WITHIN A LARGER AREA OF CONCRETE PAVEMENT, ELIMINATE OUTER FORMS AND INCLUDE CONCRETE SURROUND WITHIN THE POUR FOR THE LARGER PAVEMENT.



SECTION AA

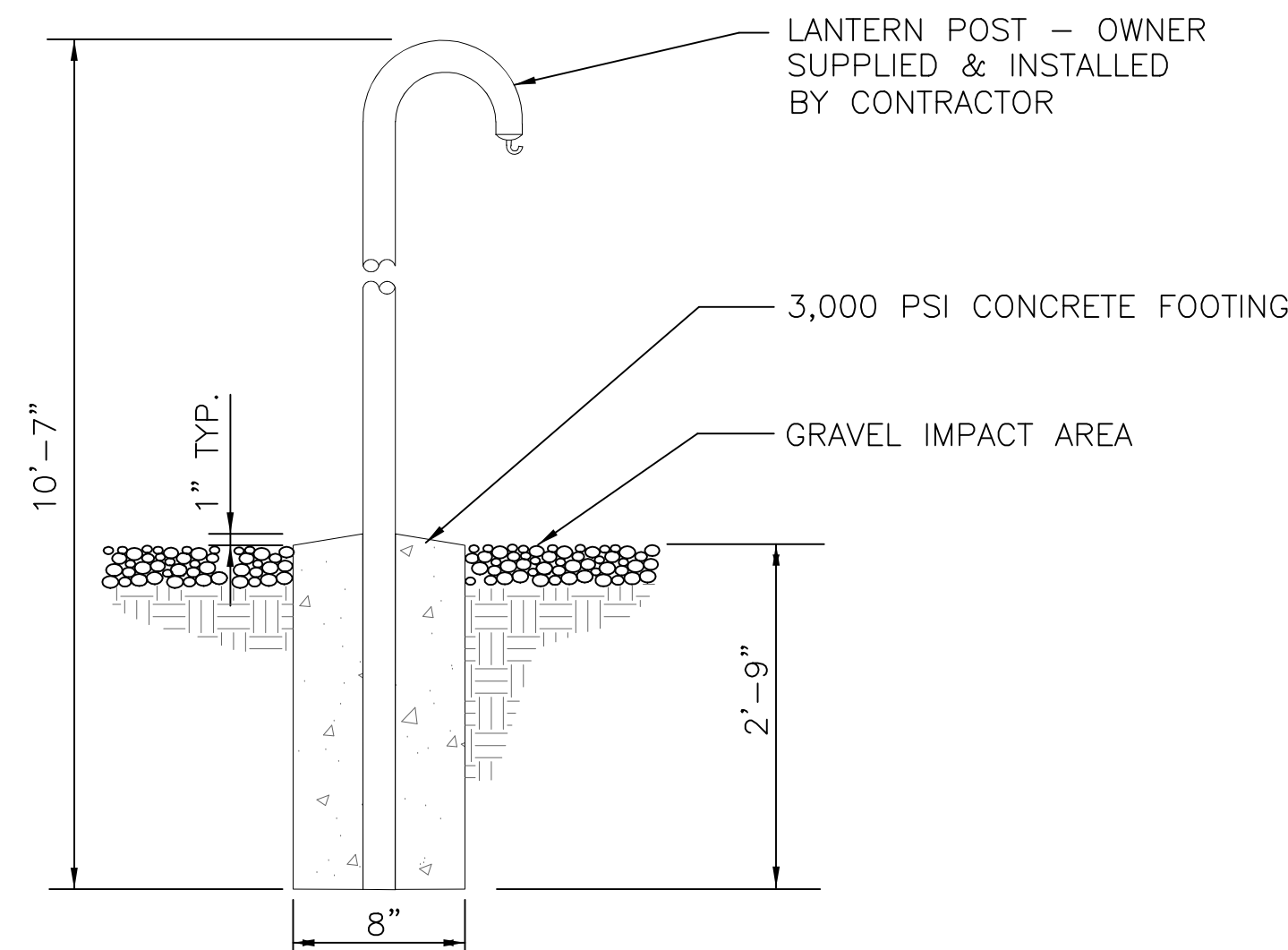


SECTION BB

1 FIRE RING INSTALLATION  
SCALE: 3/4" = 1'-0"

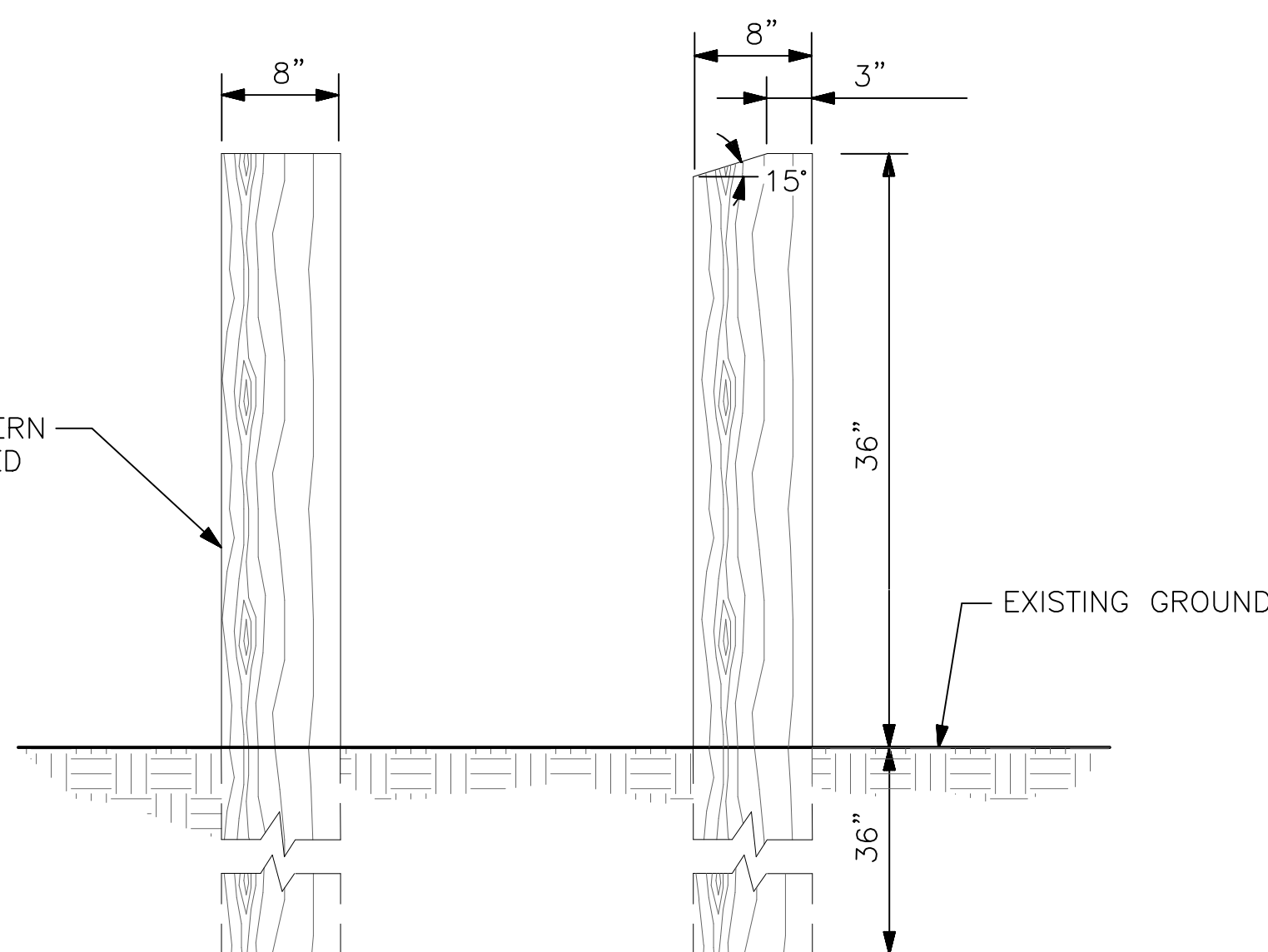
- THE FOLLOWING INSTALLATION METHOD ALLOWS FOR FUTURE REPLACEMENT OF THE FIRE RING WITHOUT HAVING TO DEMOLISH OR DAMAGE THE CONCRETE PAD SURROUND.
1. CONSTRUCT CONCRETE FORM USING 2X6 LUMBER PER DIMENSIONS ON DRAWING. NOTE: DIMENSIONS SHOWN ARE TO INSIDE FACE OF FORMS (DIMENSIONS OF CONCRETE SURROUND). DIMENSIONS OF THE INTERIOR SPACE (FIRE BRICK AREA) WITHIN CONCRETE SURROUND MUST BE 37" X 46" TO ACCEPT EITHER (40) 4.5 X 9 INCH OR (45) 4 X 9 INCH FIRE BRICK.
  2. CENTER INNER FORM AND SECURE TO OUTER FORMS WITH 2X4S NAILED TO TOP OF FORMS TO PREVENT SHIFTING WHILE CEMENT IS BEING POURED.
  3. SET AND LEVEL FORMS BY ADDING OR REMOVING SOIL. NOTE: SET TOP OF FORM (PAD) FLUSH WITH ADJACENT SURFACES FOR ADA SITES.
  4. PLACE 10 GAUGE REINFORCEMENT WIRE IN THE OUTER FORM SURROUND.
  5. POUR 3000 PSI CONCRETE IN FORM WHILE PULLING REINFORCEMENT WIRE TO THE MIDDLE OF CONCRETE. APPROXIMATELY 1/2 YARD OF CONCRETE WILL BE NEEDED.
  6. TOOL EDGES AND FINISH CONCRETE. REMOVE FORMS WHEN CONCRETE HAS FULLY CURED.
  7. PLACE 3 INCHES OF MORTAR SAND TO INNER SECTION OF FORM AND TAMP.
  8. INSTALL FIRE BRICK FLUSH WITH TOP OF CONCRETE STARTING AT THE FRONT OF FORM AND WORKING TOWARD THE BACK, BUT DO NOT INSTALL THE LAST ROW.
  9. USING HOLE DIGGERS, DIG HOLES FOR PIVOT/ANCHOR RODS (BEFORE PLACING LAST ROW). HOLES SHOULD BE ADEQUATE DEPTH TO ALLOW PIVOT/ANCHOR RODS TO BE PLACED IN HOLE WITHOUT BINDING.
  10. INSTALL PIVOT/ANCHOR RODS IN FIRE RING AND PLACE FIRE RING ON BRICK PAD SO PIVOT/ANCHOR RODS HANG FREELY IN HOLE. PLACE 1/8" SHIMS UNDER RING IN SEVERAL LOCATIONS TO RAISE RING OFF OF BRICK. THIS ALLOWS RING TO BE RAISED AND LOWERED WITHOUT BINDING ONCE CONCRETE HAS CURED. (NAILS OR METAL WASHERS WILL WORK FINE AS SHIMS.)
  11. PLACE REMAINING ROW OF BRICK USING A HALF BRICK BEHIND EACH ANCHOR ROD.
  12. POUR CONCRETE AROUND PIVOT/ANCHOR RODS LEVEL WITH TOP OF BRICKS. USE A SLENDER WOODEN STAKE OR METAL ROD TO PACK CONCRETE IN MOUNTING HOLES TO REMOVE AIR POCKETS AND PREVENT VOIDS. QUICK SET CONCRETE IS RECOMMENDED FOR THE PIVOT/ANCHOR MOUNTING TO SPEED UP INSTALLATION TIME.
  13. REMOVE SHIMS ONLY AFTER CONCRETE HAS SET AND CURED. RAISE FIRE RING AND APPLY DRY MORTAR SAND TO SURFACE OF BRICK, SWEEPING INTO JOINTS TO LOCK BRICK INTO PLACE.
- NOTE: FIRE BRICK ARE AVAILABLE IN VARIOUS SIZES. DIMENSIONS ON THE DRAWINGS WILL WORK FOR 4.5X9 INCH AND 4X9 INCH FIRE BRICK.

FIRE RING INSTALLATION  
N.C. DIVISION OF PARKS AND RECREATION  
NOVEMBER 2013



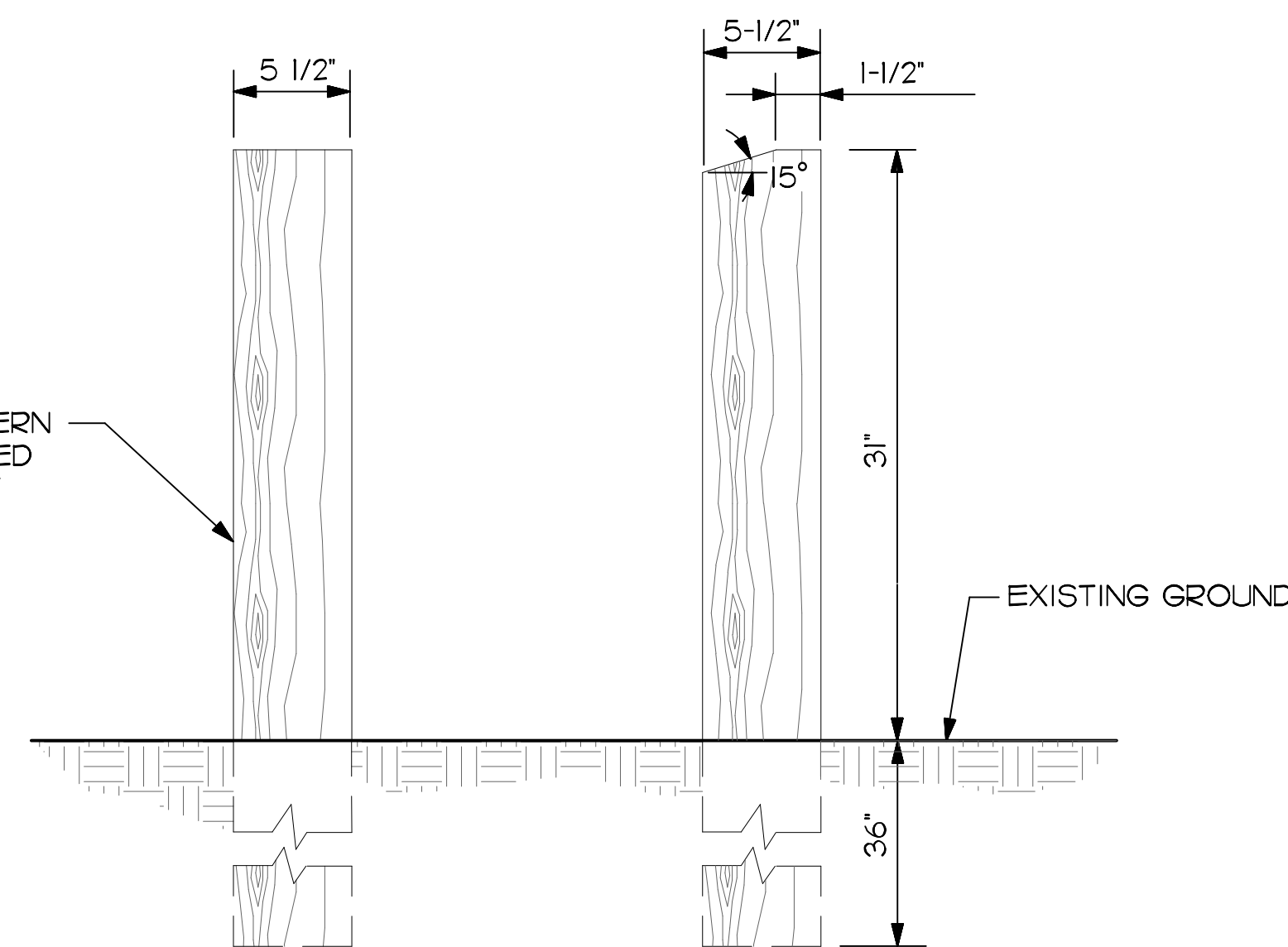
2 LANTERN HOLDER  
SCALE: NOT TO SCALE

POST SHALL BE SOUTHERN PINE, PRESSURE TREATED FOR GROUND CONTACT

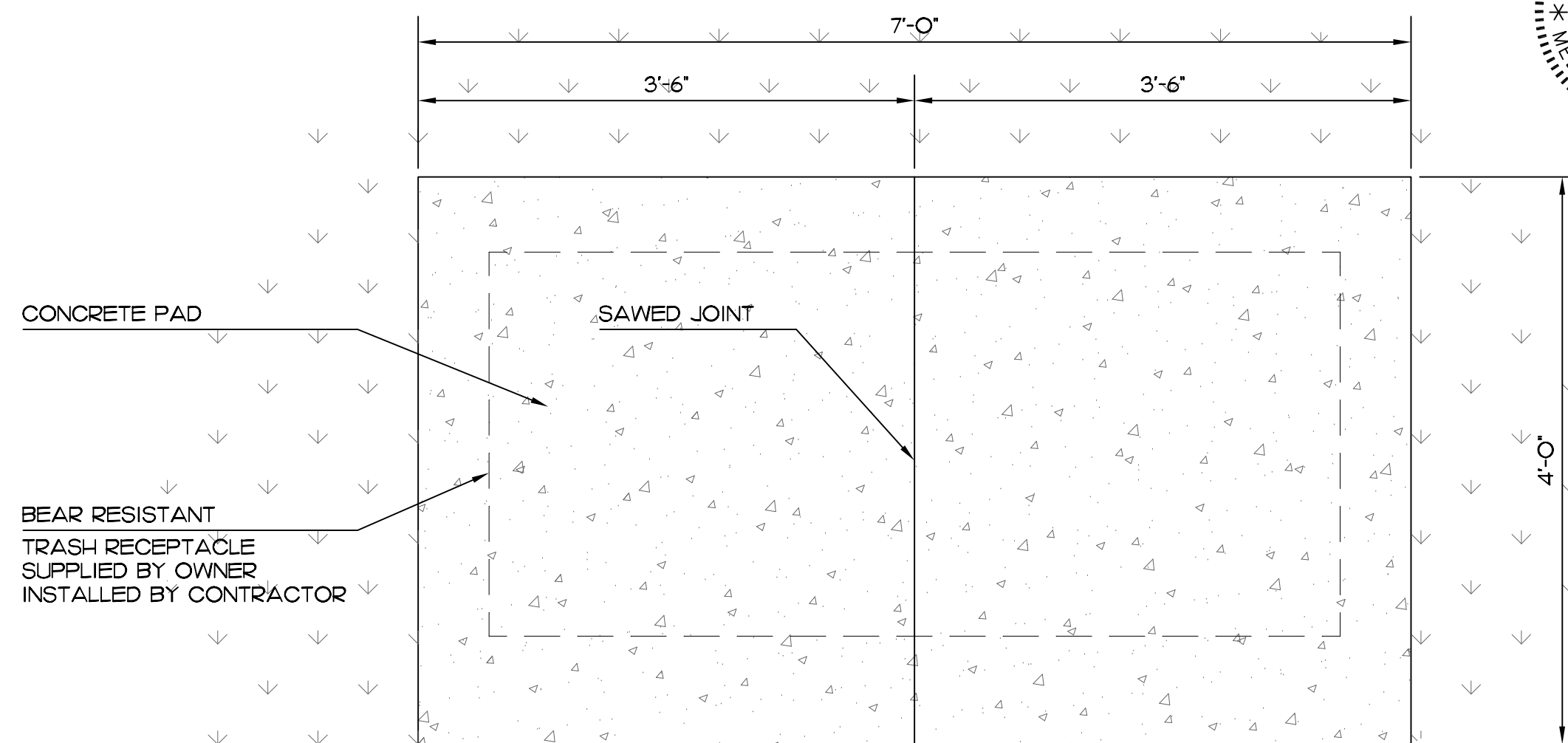


3 8" X 8" BOLLARD  
SCALE: NOT TO SCALE

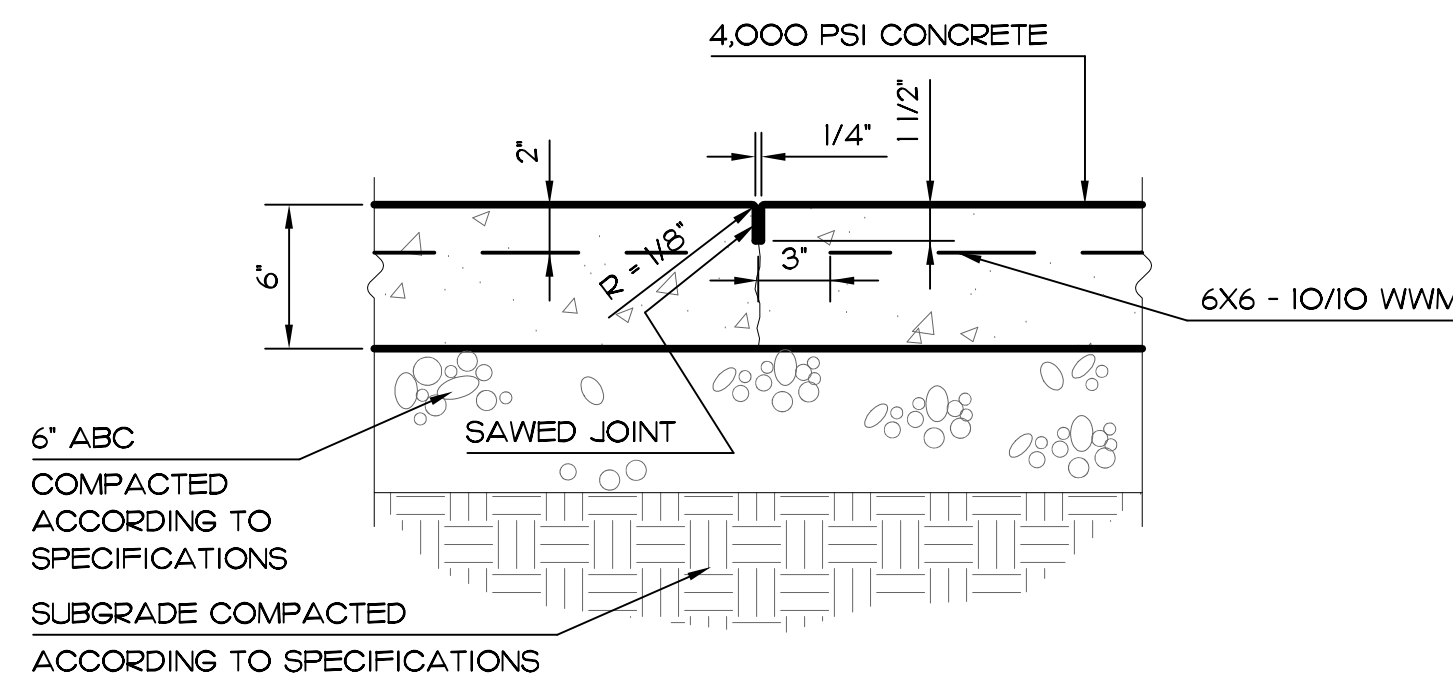
POST SHALL BE SOUTHERN PINE, PRESSURE TREATED FOR GROUND CONTACT



5 CAMPSITE MARKER  
SCALE: NOT TO SCALE

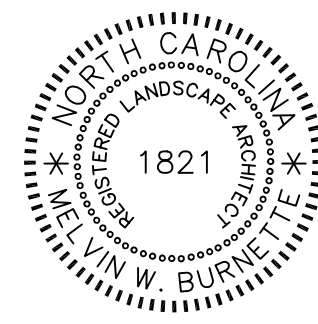


PLAN  
SCALE: 1" = 1'-0"



SECTION  
SCALE: 1-1/2" = 1'-0"

4 CONC. PAD FOR TRASH RECEPTACLE  
SCALE: AS SHOWN



REVISIONS  
8/20/2025

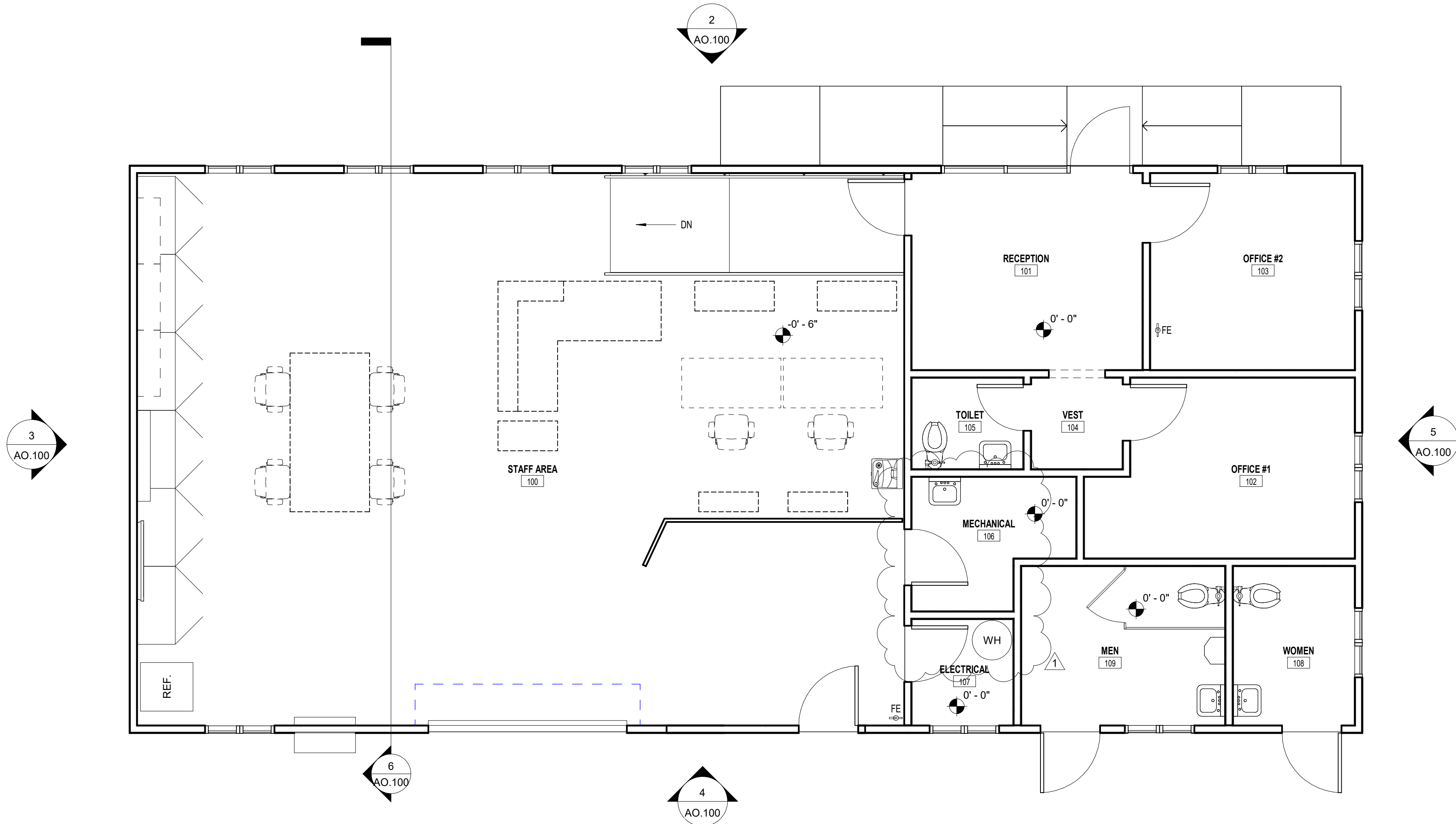
Finch & Associates  
3010 ANDERSON DRIVE, STE. 170  
RALEIGH, NC 27609  
T 919 | 833-1212  
F 919 | 834-3203  
NCBOL Lic. No. P-1845  
NCBOL Lic. No. C-656

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landscape architecture  
engineering  
and surveying

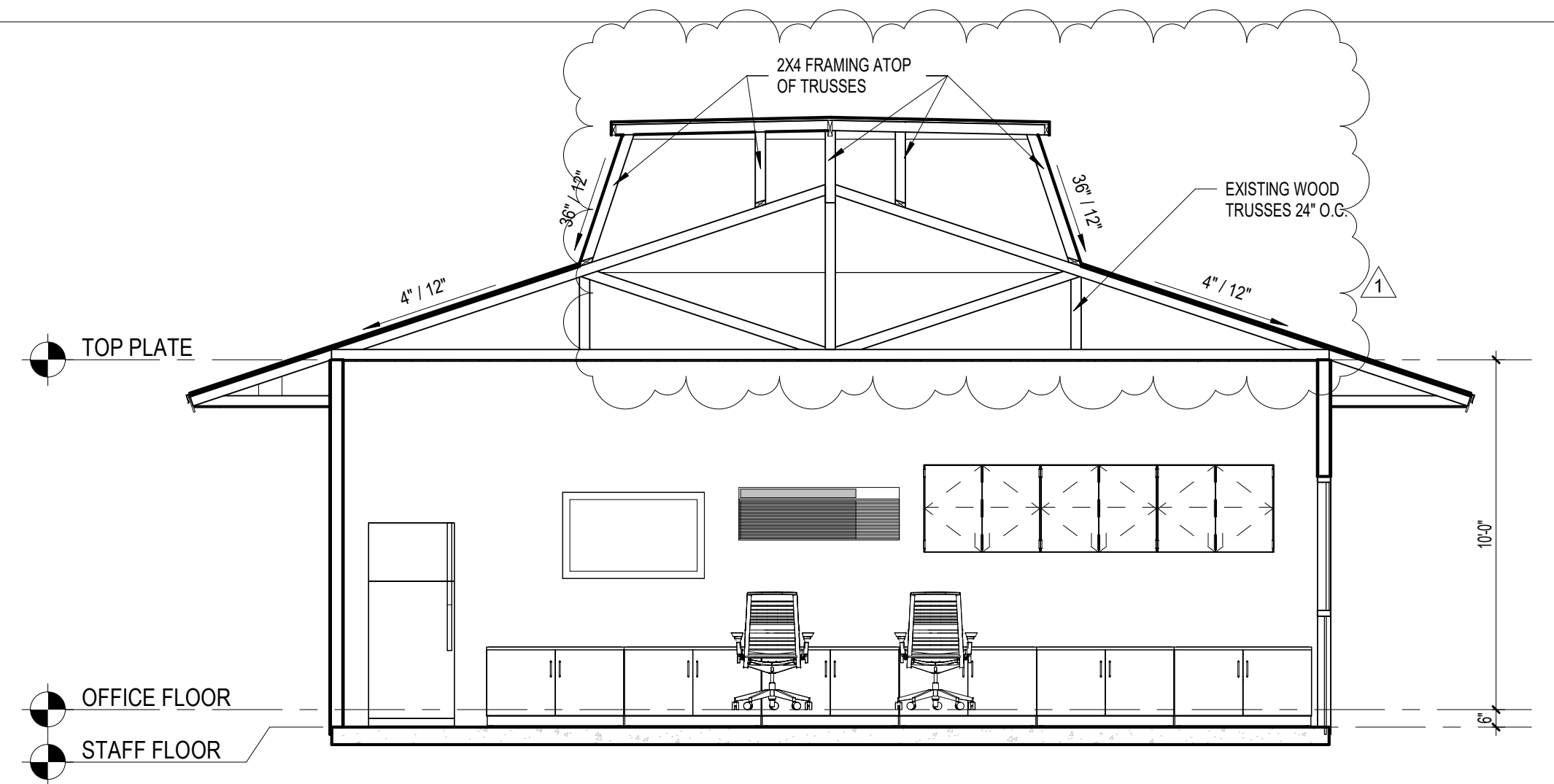
SCO ID#: 20-22411-02A Construction Documents For Bid

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CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

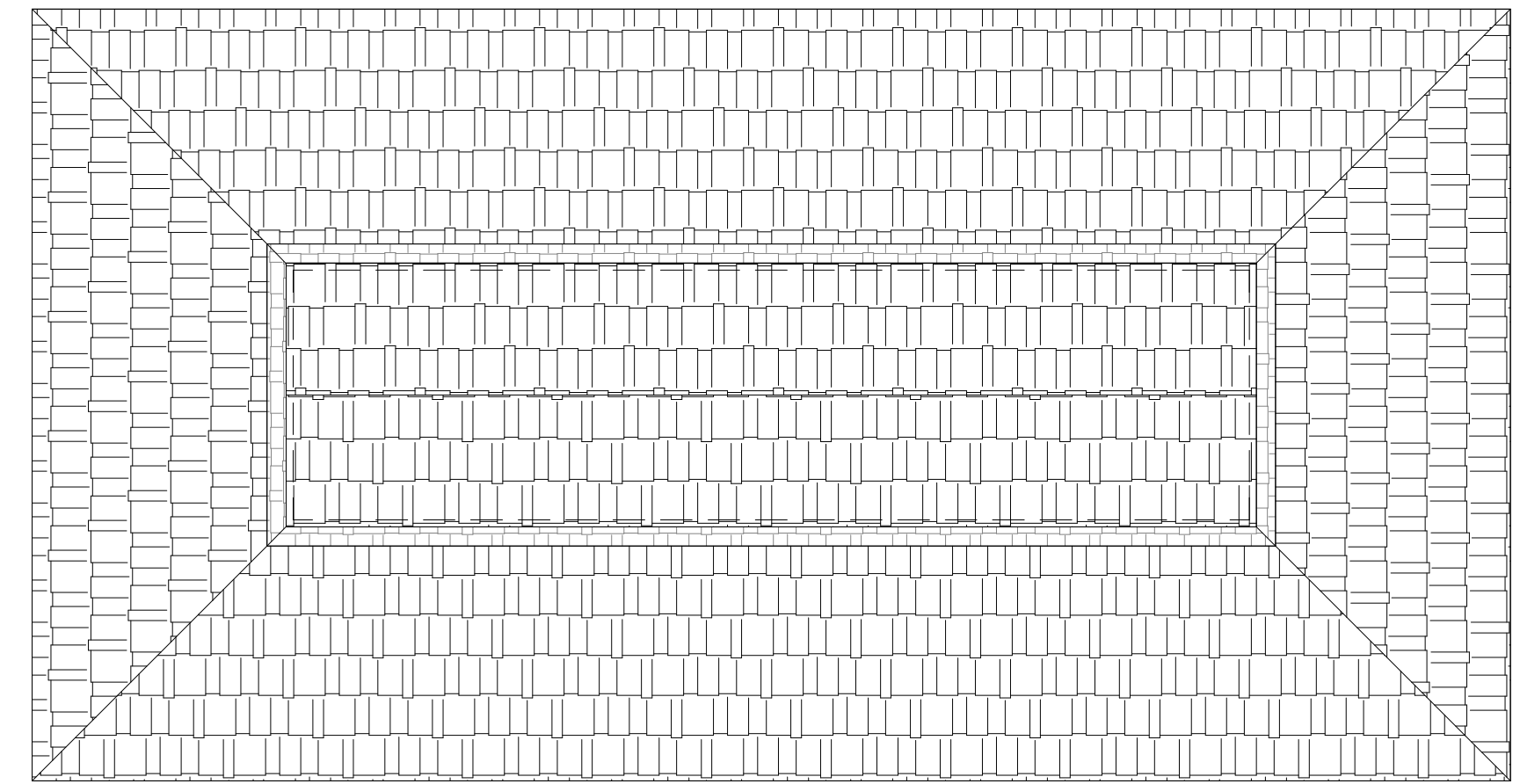
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DATE: 7/27/2025  
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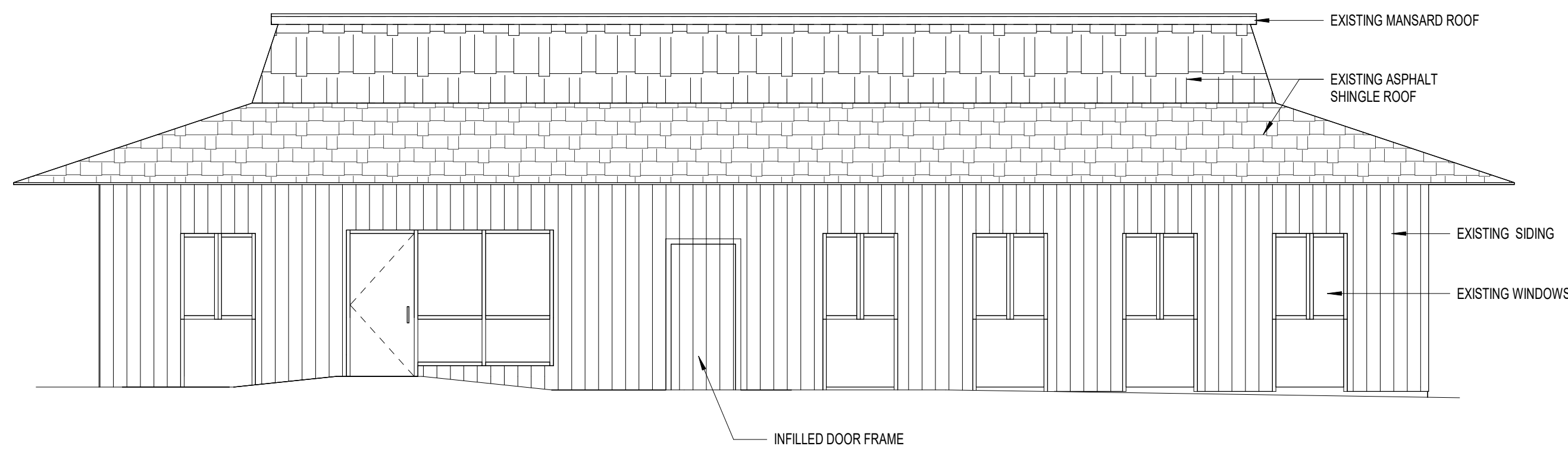
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1/4" = 1'-0"



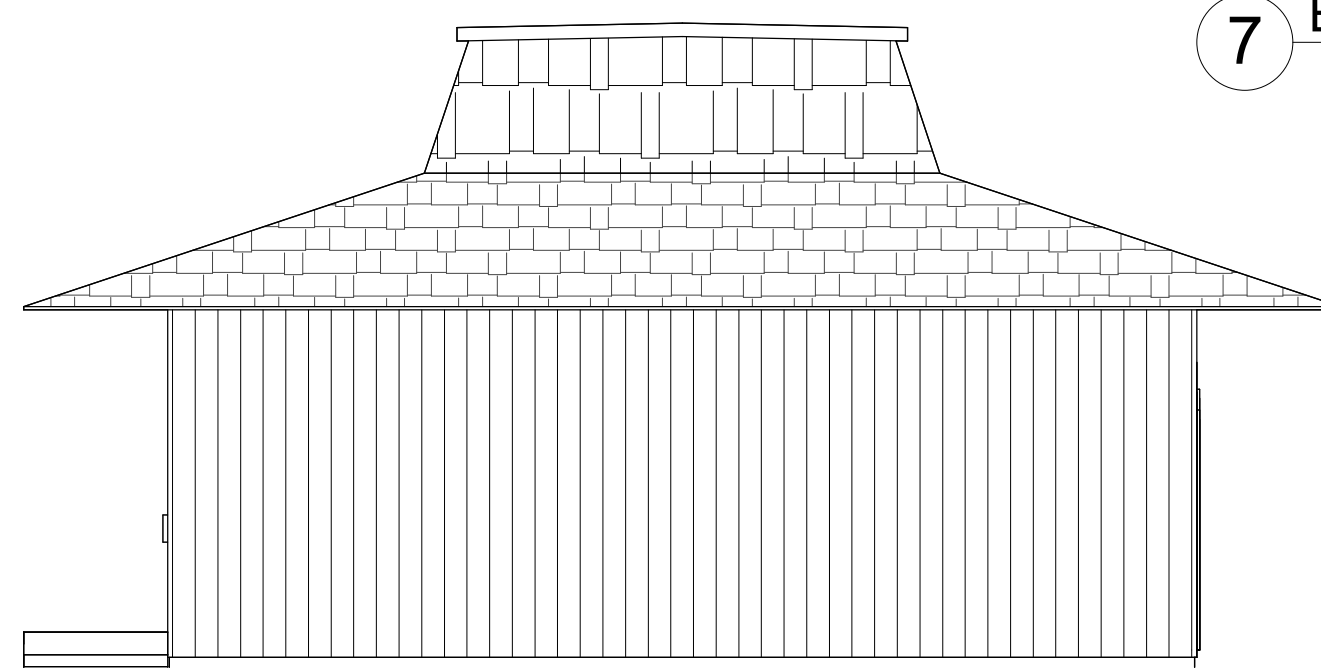
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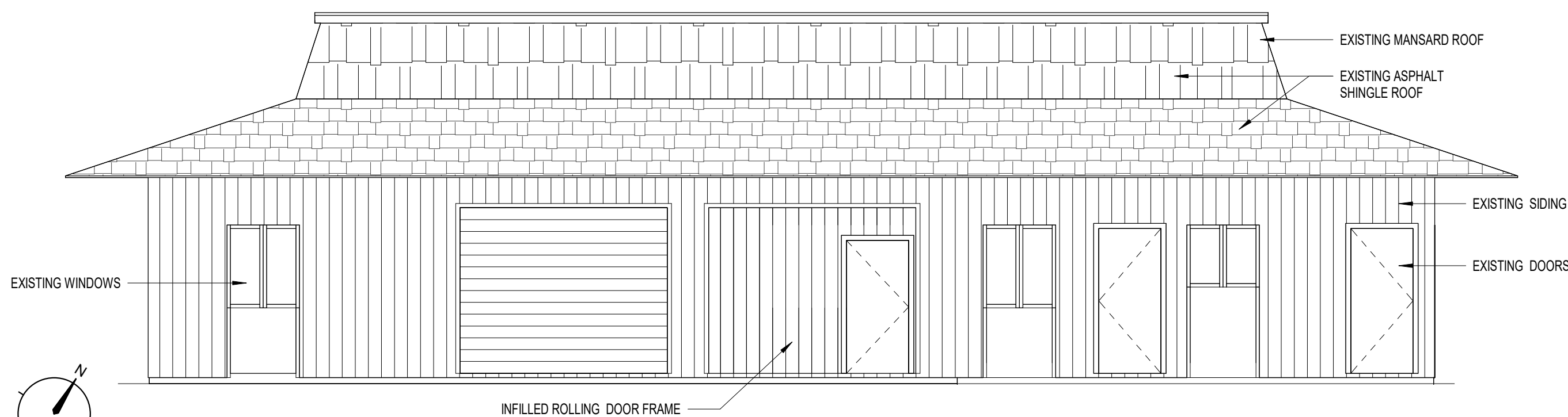
7 EXISTING ROOF PLAN  
1/8" = 1'-0"



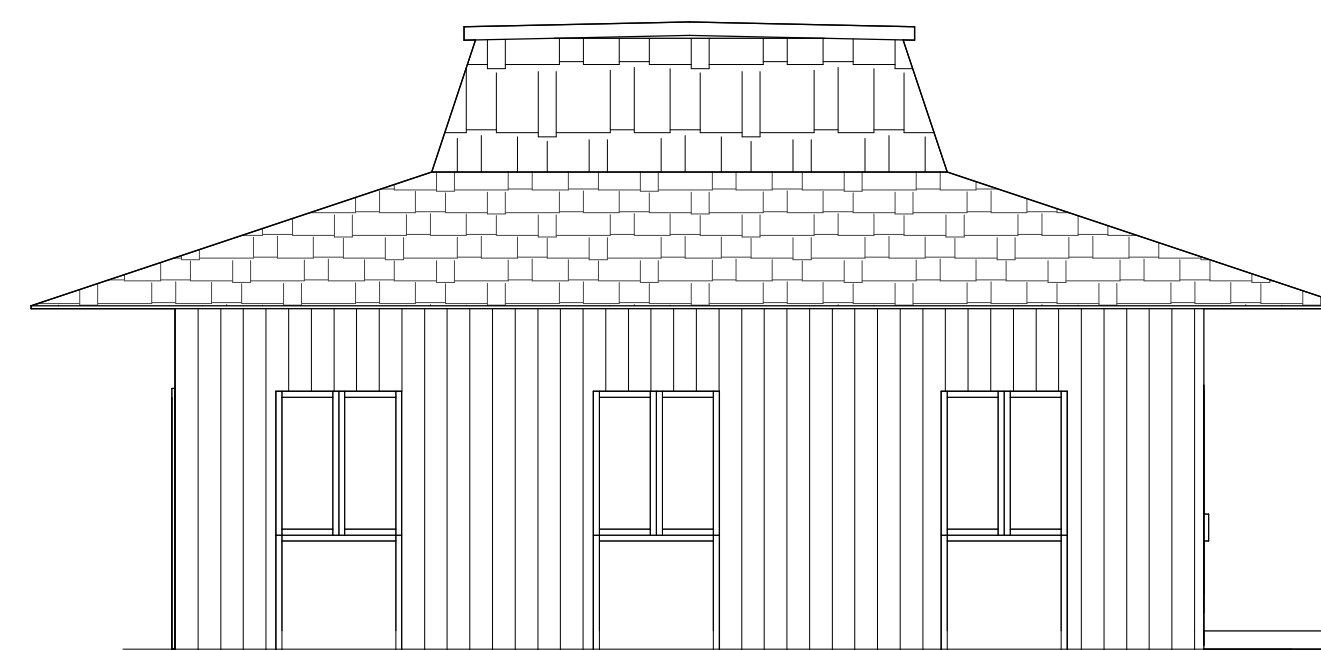
2 EXISTING NOTHEAST ELEVATION  
3/16" = 1'-0"



3 EXISTING NORTHWEST ELEVATION  
3/16" = 1'-0"



4 EXISTING SOUTHWEST ELEVATION  
3/16" = 1'-0"



5 EXISTING SOUTHEAST ELEVATION  
3/16" = 1'-0"

| # | date     | note       |
|---|----------|------------|
| 1 | 09/02/25 | Revision 1 |

PROJECT STATUS  
Construction Documents For Bid

OWNER ID  
SCO ID#  
20-22411-02A

Finch & Associates  
309 North Boylan Avenue  
Raleigh, NC 27603-1402  
T 919 | 833-1212  
F 919 | 834-3203  
NCBELS Lic. No. P-1845  
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engineering landscape architecture land surveying

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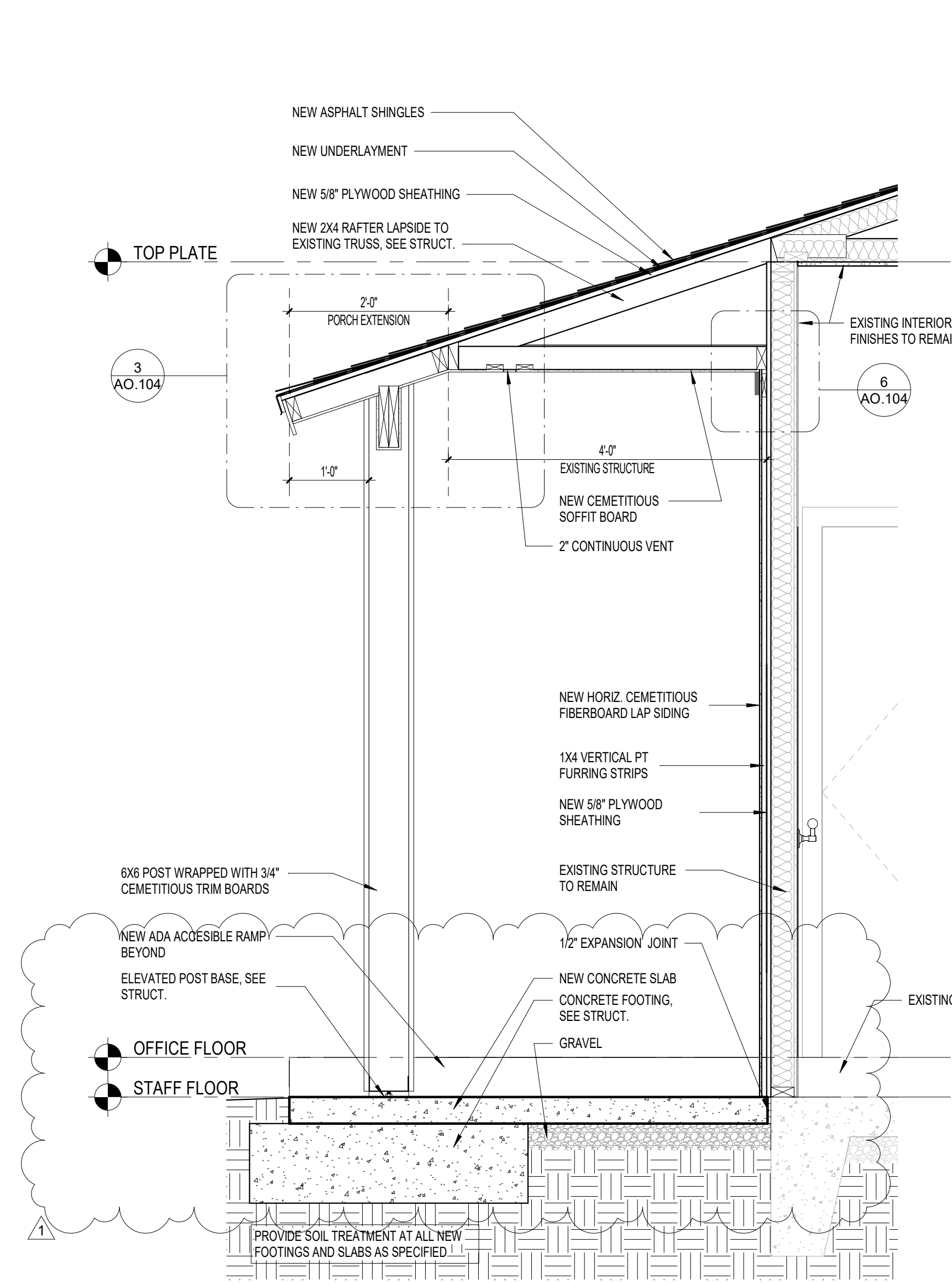
Skinner | Farlow | Kirwan  
architecture  
sfkarchitecture.com

305 Glenwood Ave., Suite 220  
Raleigh, NC 27603  
919.222.0033

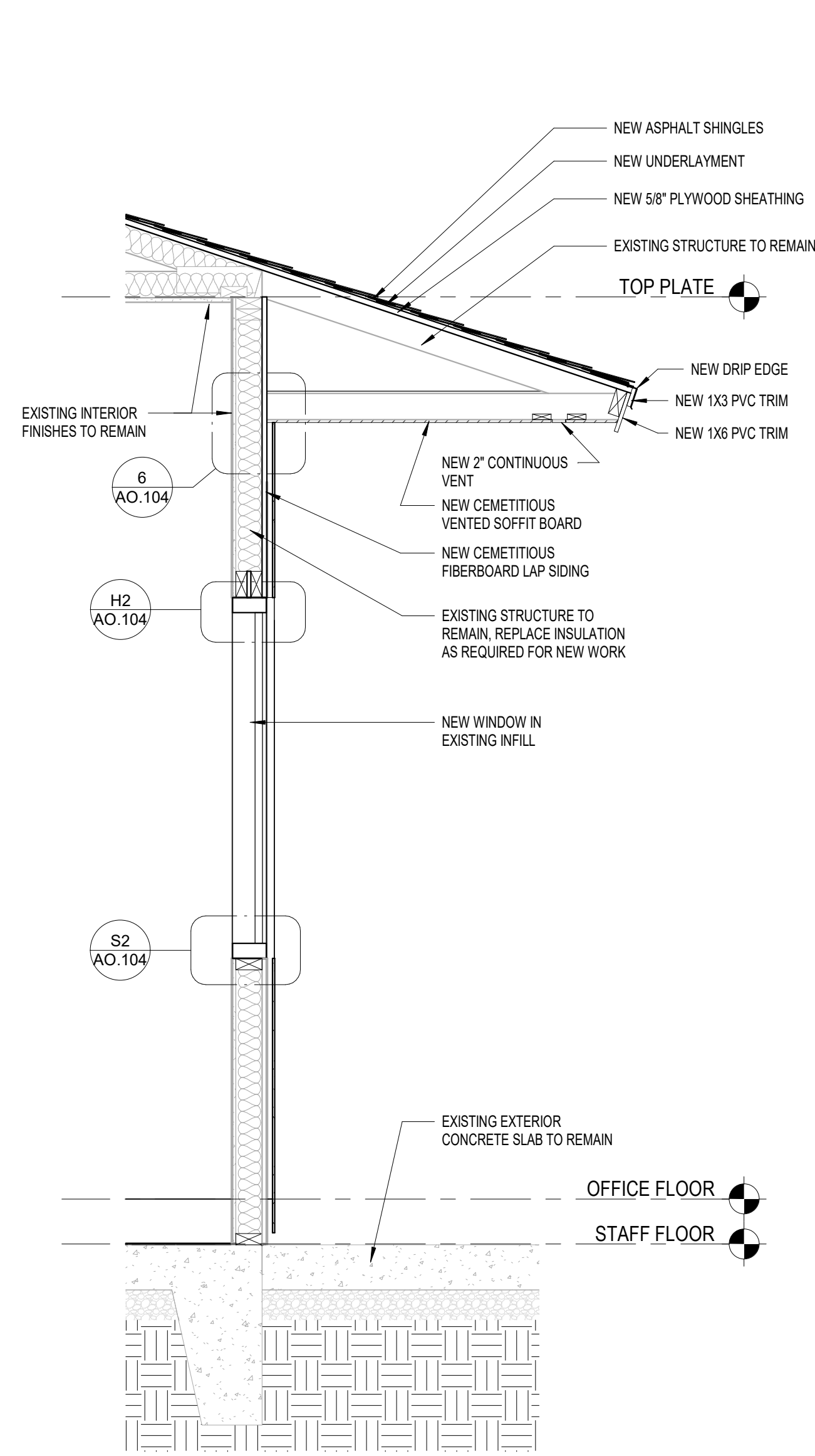


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| CHECKED     | ALK                 |
| PROJECT NO. | 1361-20             |
| DATE        | 09/02/25            |
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| SHEET NO.   | A0.100              |

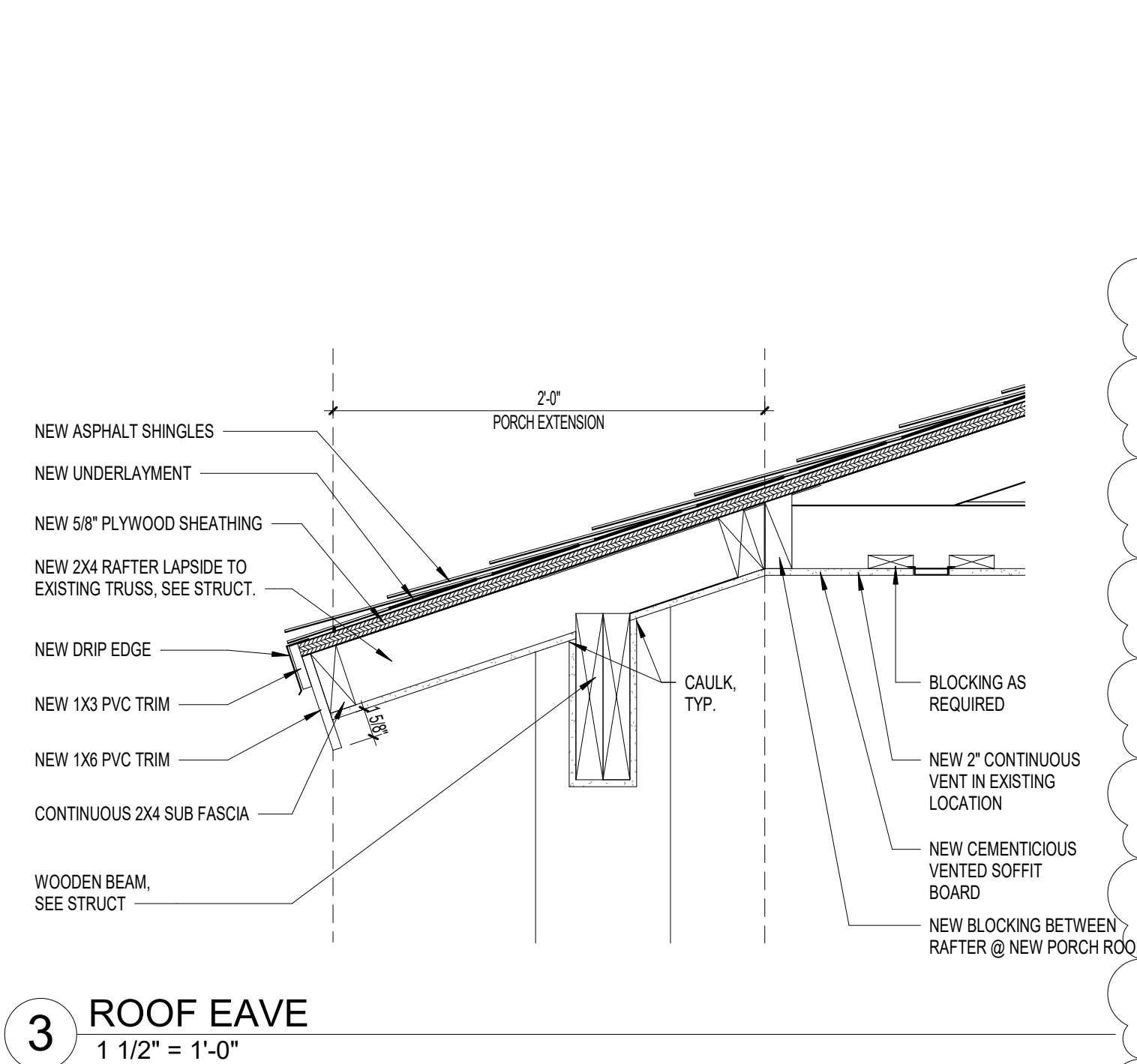




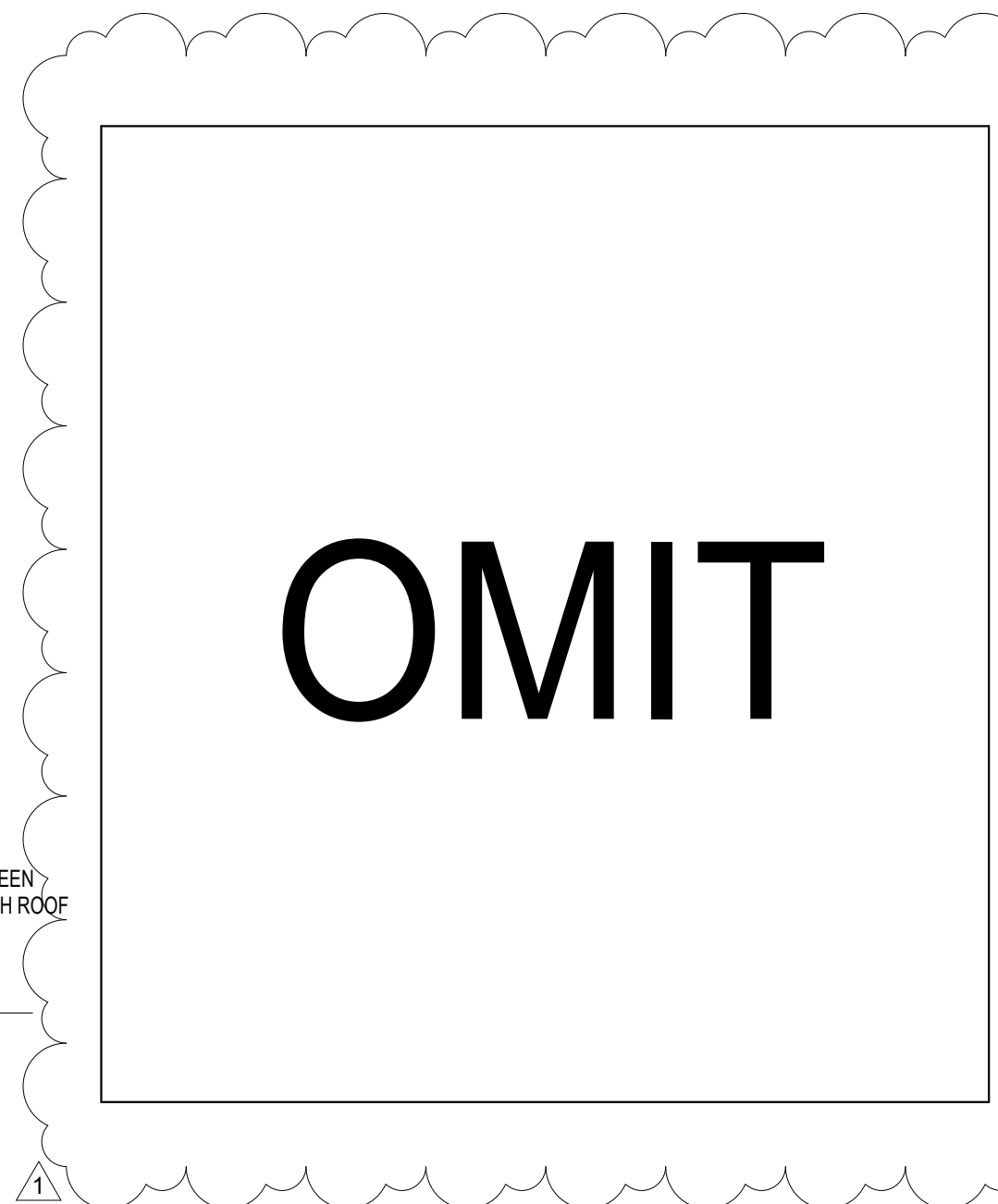
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3/4" = 1'-0"



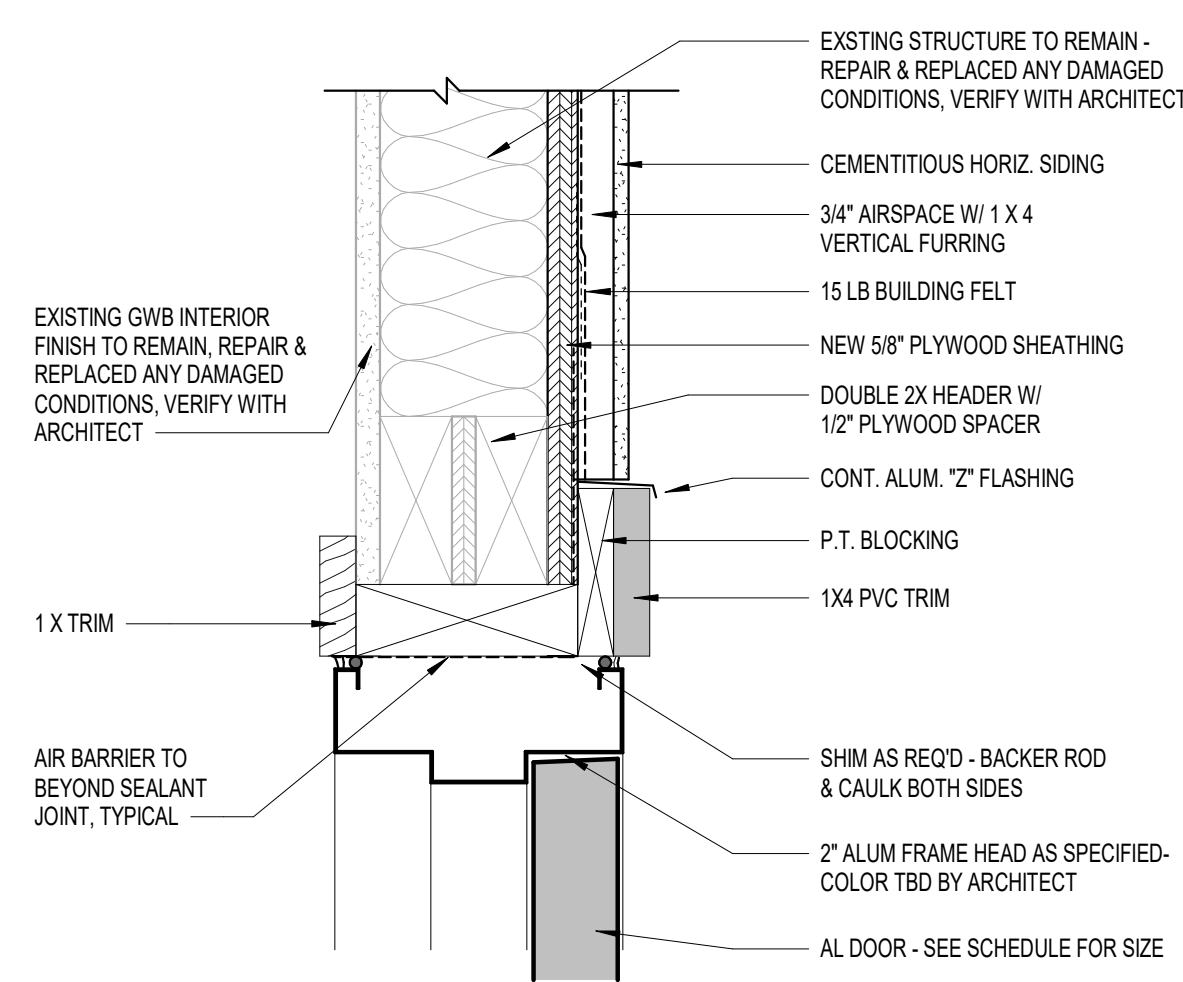
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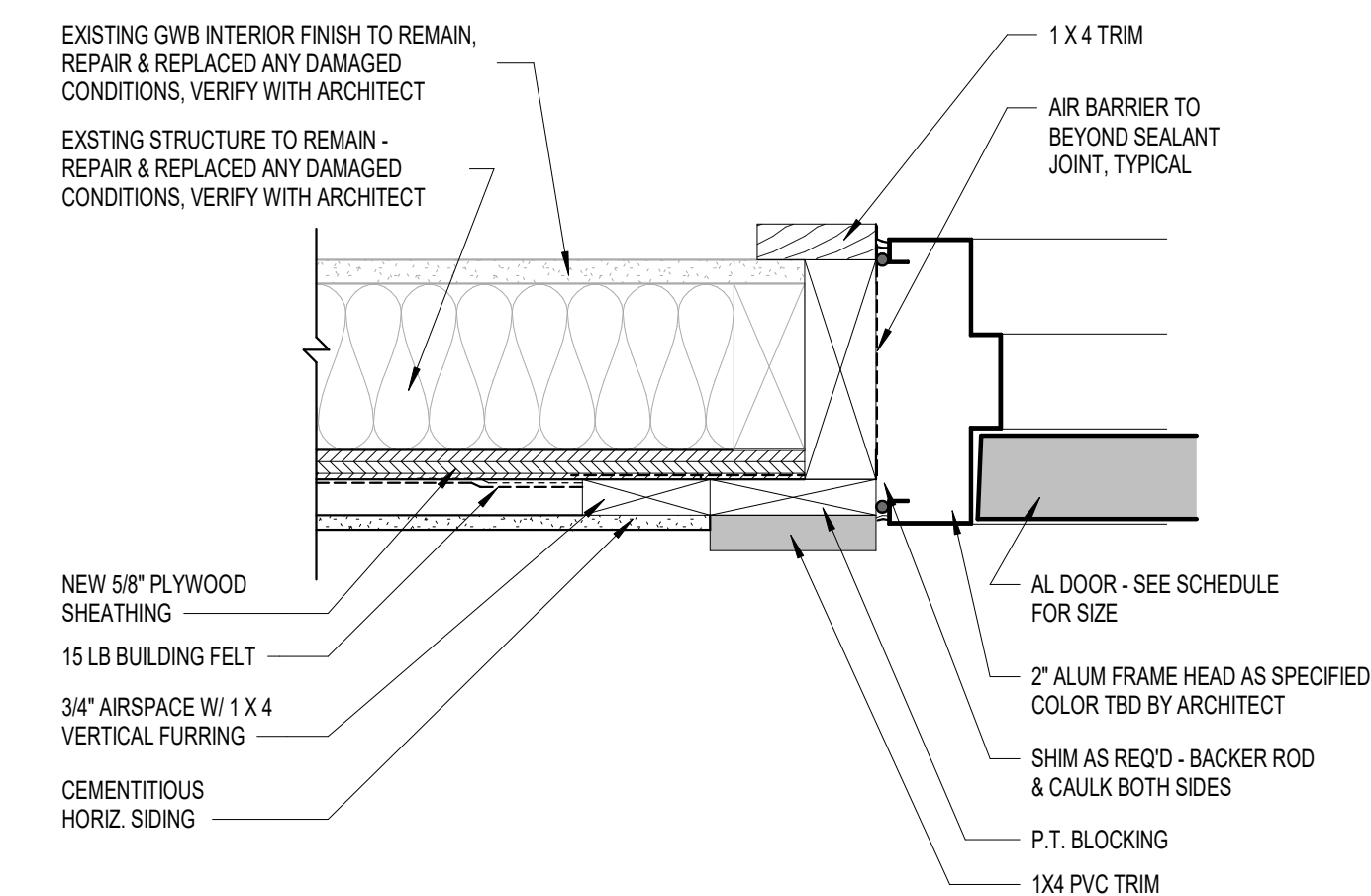
3 ROOF EAVE  
1 1/2" = 1'-0"



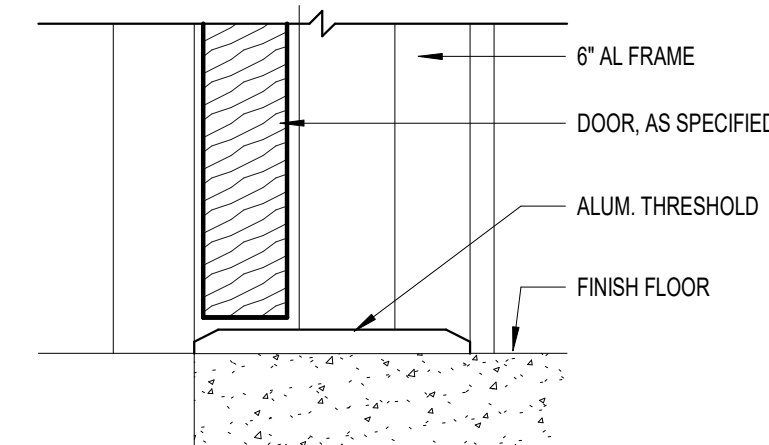
5 DETAIL - LOUVER  
1 1/2" = 1'-0"



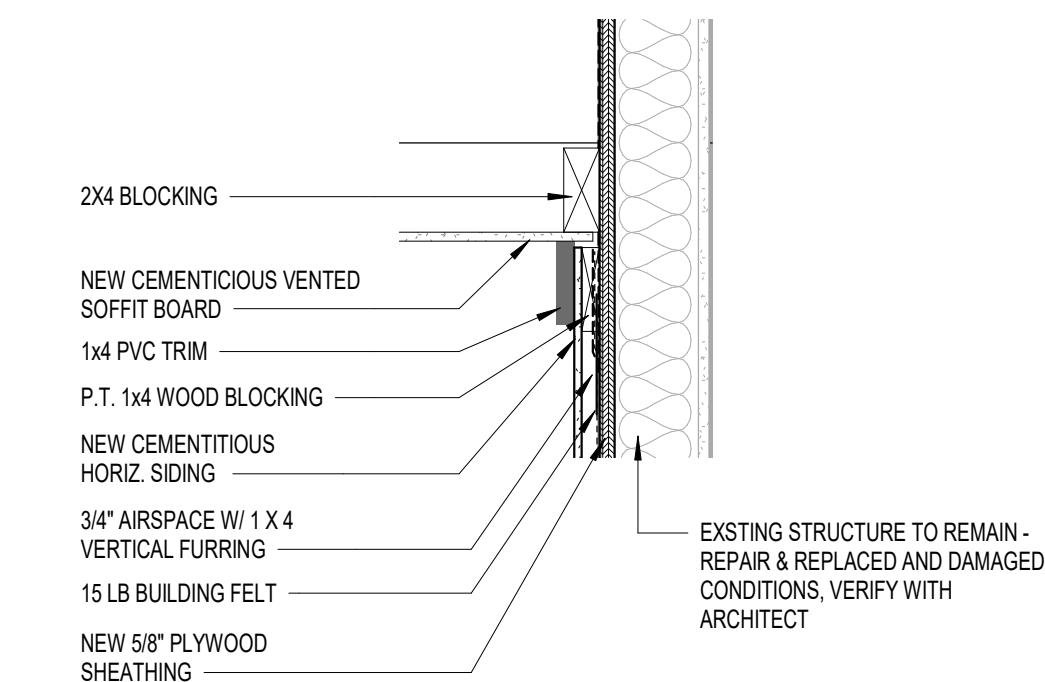
H1 DOOR HEAD  
3" = 1'-0"



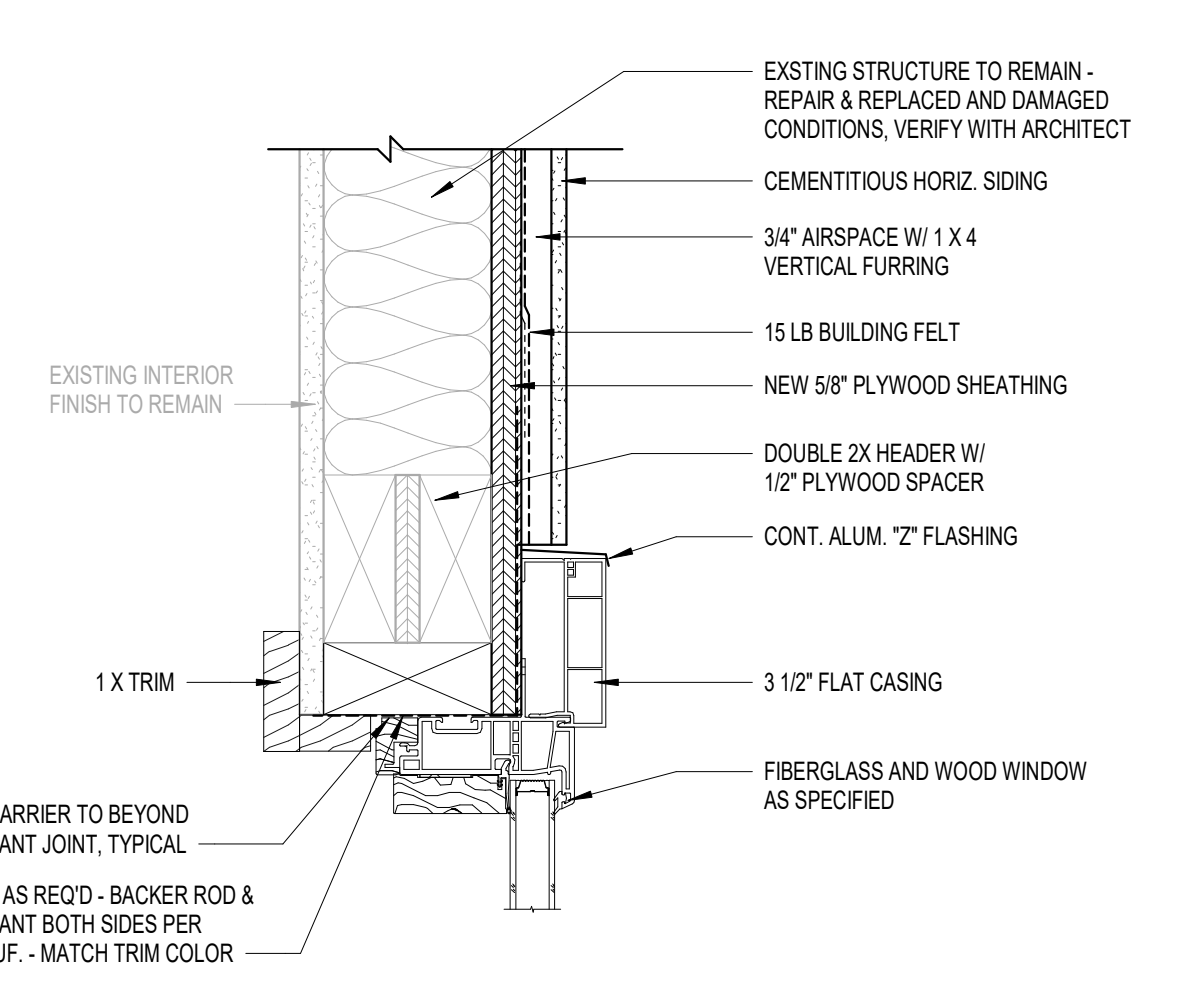
J1 DOOR JAMB  
3" = 1'-0"



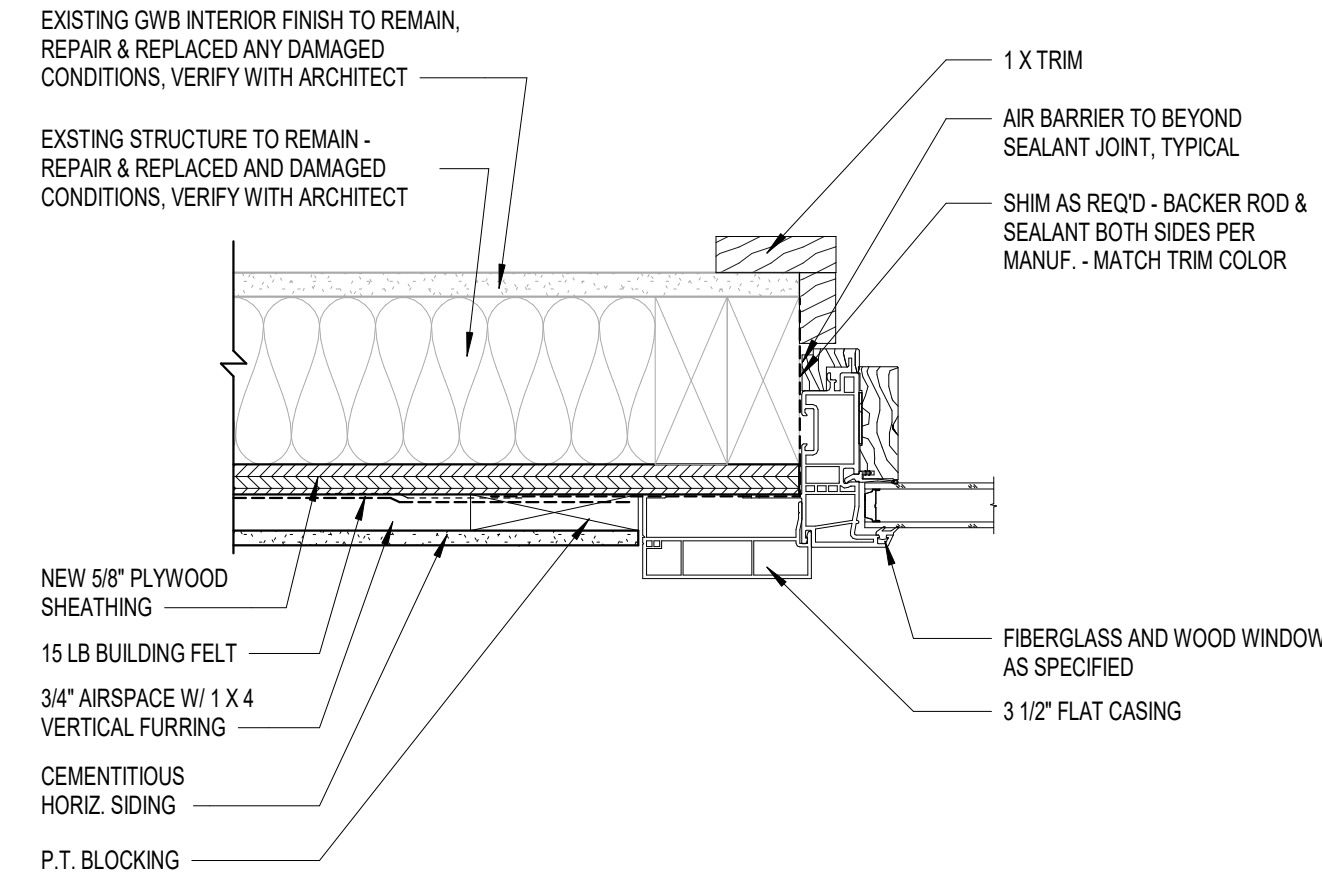
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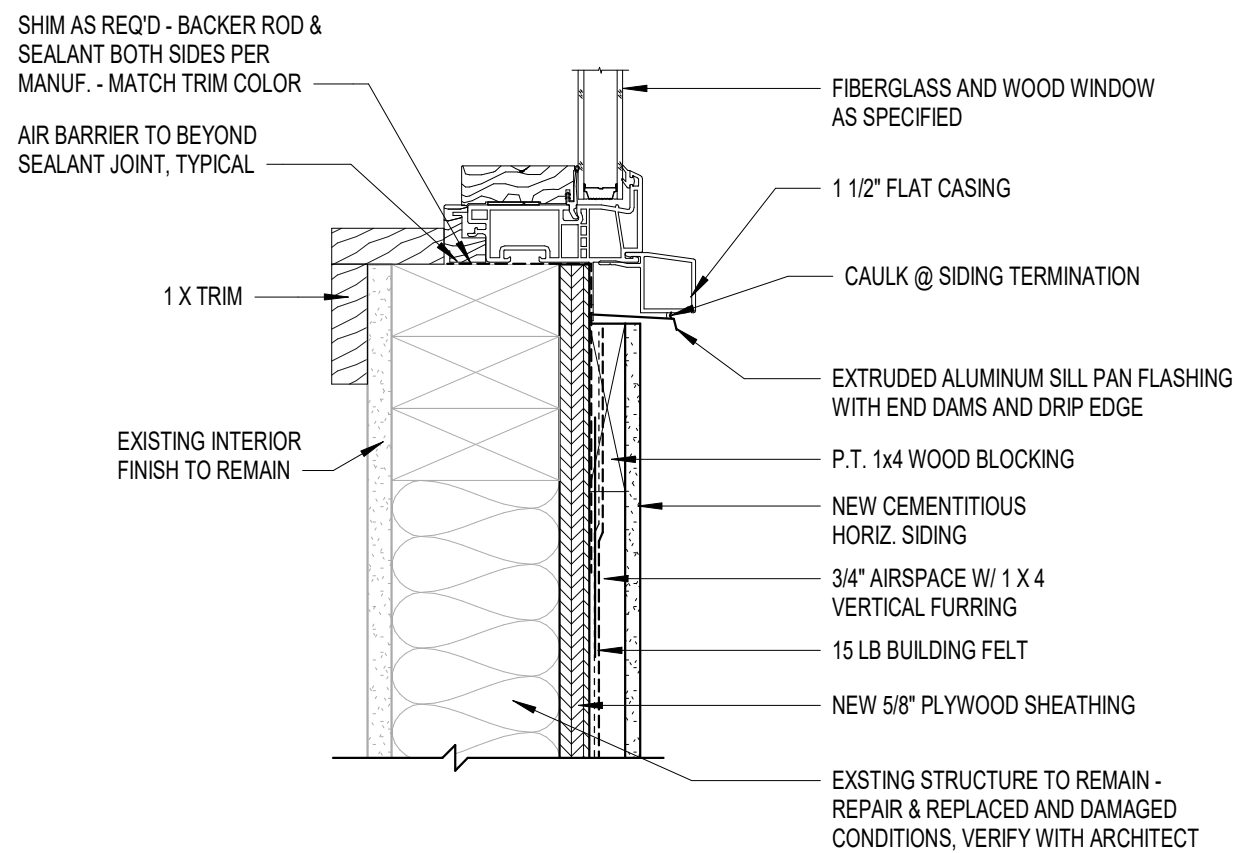
6 DETAIL  
1 1/2" = 1'-0"



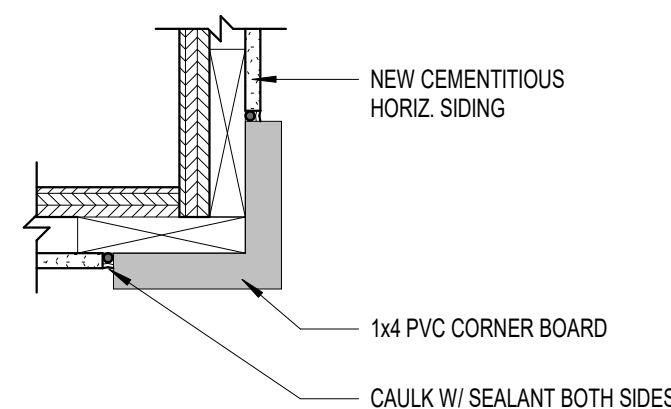
H2 WINDOW HEAD  
3" = 1'-0"



J2 WINDOW JAMB  
3" = 1'-0"

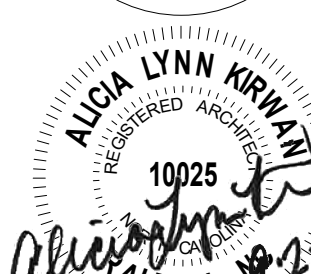


S2 WINDOW SILL  
3" = 1'-0"

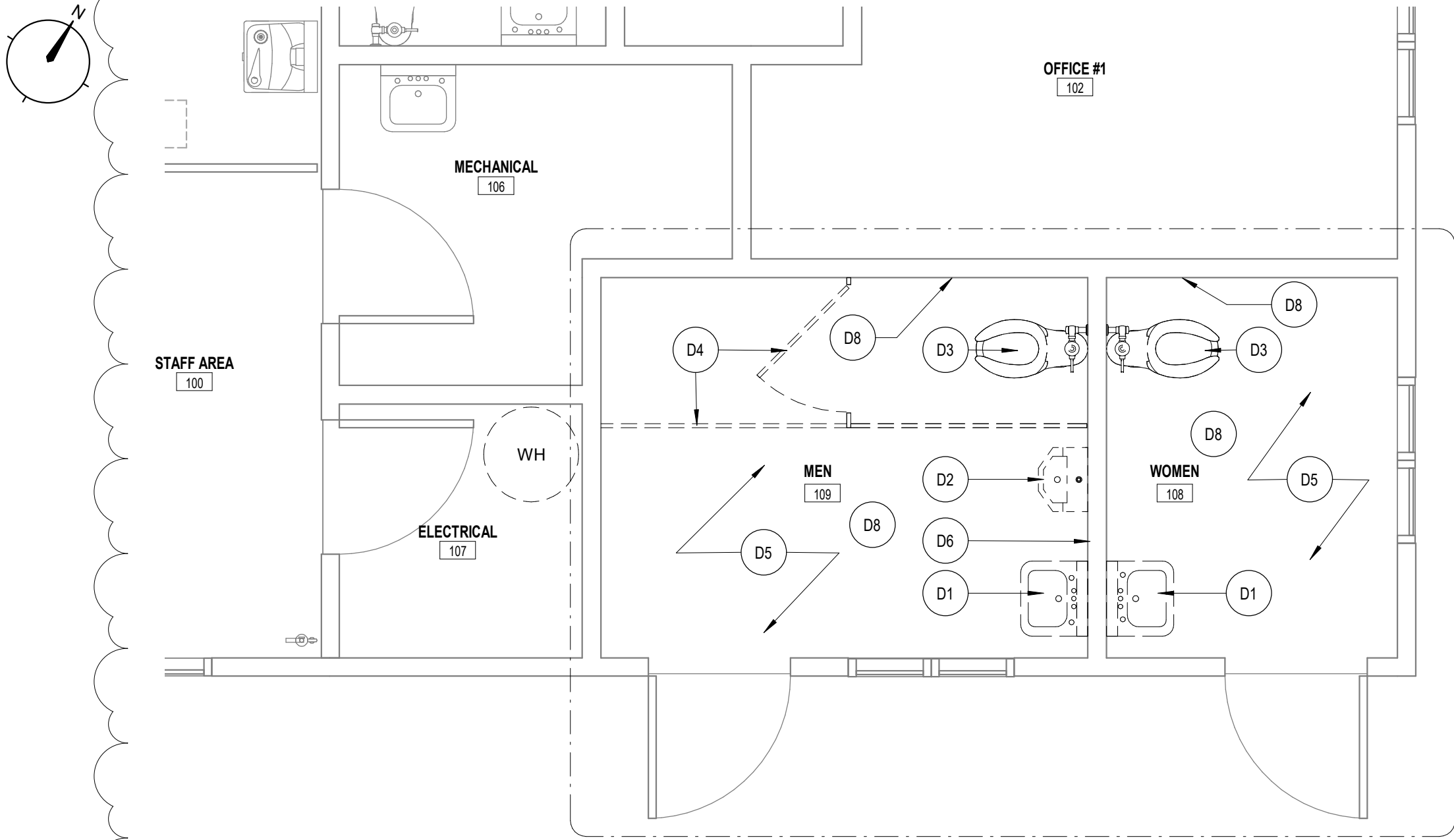


7 CORNER BOARD  
3" = 1'-0"

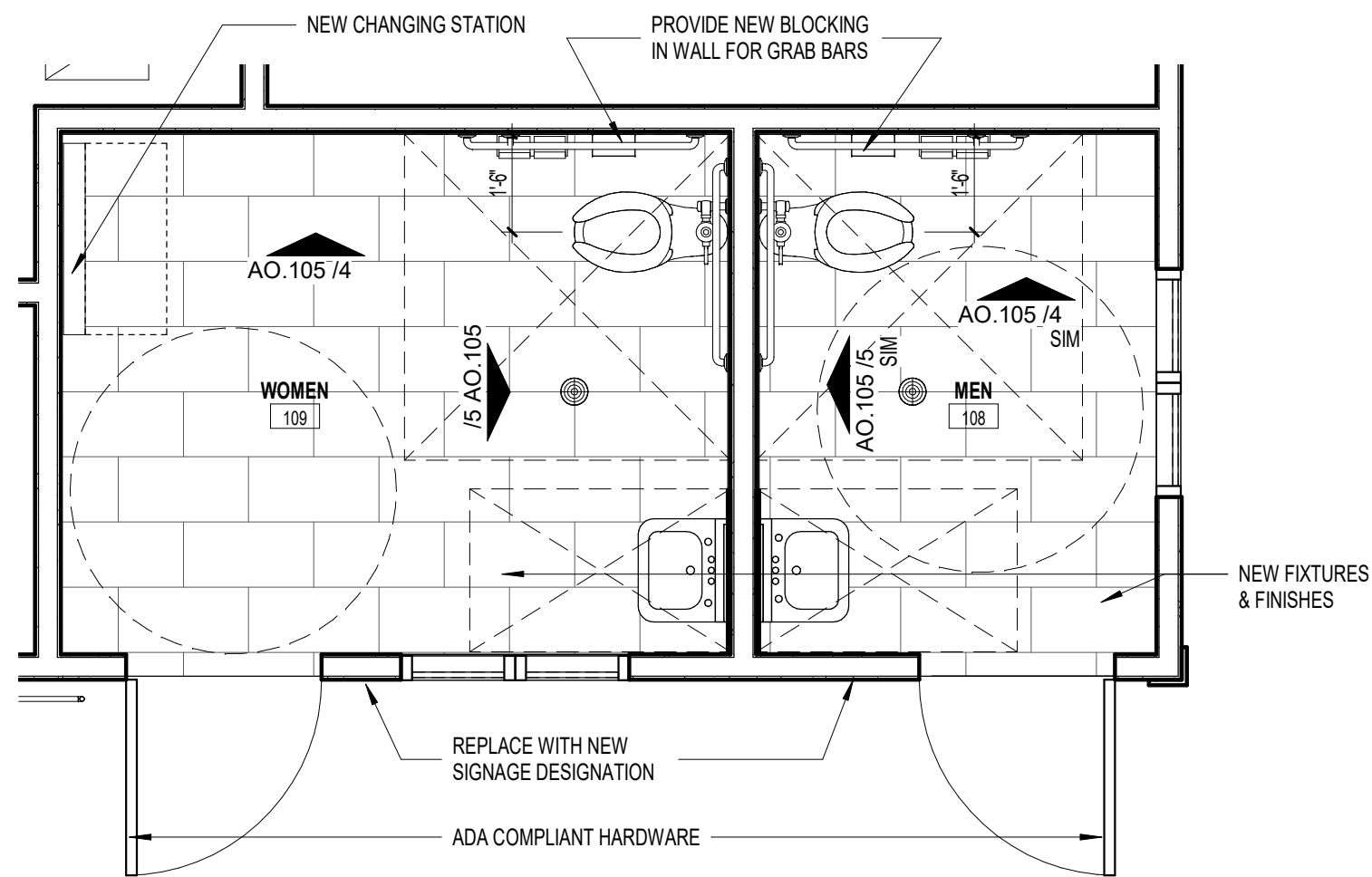
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architecture  
sfkarchitecture.com  
309 Oldwood Ave., Suite 220  
Raleigh, NC 27603  
(919) 232-0050







1 DEMOLITION FLOOR PLAN (ALTERNATE #1)  
3/8" = 1'-0"



2 NEW FLOOR PLAN (ALTERNATE #1)  
3/8" = 1'-0"

## DEMOLITION PLAN GENERAL NOTES

- PROTECT ALL EXISTING FINISHES TO REMAIN FROM ANY DAMAGE. CONTRACTOR IS RESPONSIBLE FOR ALL FINISHES WITHIN THE WORK AREA INCLUDING BUT NOT LIMITED TO DOORS, FRAMES, STAIRS, RAILINGS, WINDOWS AND RELATED ITEMS.
- DOCUMENT ALL EXISTING CONDITIONS PRIOR TO COMMENCING WORK AND PROVIDE TO THE OWNER.
- CONTRACTOR TO PROTECT OPENINGS TO OTHER AREAS OF THE BUILDING TO REDUCE THE SPREAD OF DUST.
- CONTRACTOR TO COORDINATE WITH THE OWNER REGARDING THE IMPLEMENTATION OF THE WORK.
- MAINTAIN ANY AND ALL FIRE ALARM DEVICES, HORNS AND STROBES DURING THE WORK. CONTRACTOR TO COVER ALL SMOKE DETECTORS IN PROJECT AREA EACH DAY BEFORE THE START OF ANY ACTIVITY AND REMOVE COVERS AT THE END OF THE DAY PRIOR TO LEAVING THE JOB SITE.
- CONTRACTOR TO PROTECT ALL RETURN AIR GRILLES IN THE WORK AREA DURING CONSTRUCTION. SEE MECHANICAL DRAWINGS. ANY WORK THAT GENERATES DUST, FUMES, ODORS OR LOUD NOISE MUST BE CLOSELY COORDINATED IN ADVANCE WITH PROJECT MANAGER AND BUILDING OCCUPANTS.
- CONTRACTOR TO REMOVE ANY EXISTING WALL COVERINGS, SHELVING, WALL MOUNTED ITEMS AND PROVIDE LEVEL FOUR FINISH PRIOR TO PAINTING.
- CONTRACTOR TO COORDINATE WITH OWNER FOR REMOVAL OF FURNITURE & EQUIPMENT BY OWNER. FURNITURE & EQUIPMENT TO BE REUSED AFTER CONSTRUCTION TO BE PROTECTED AND STORED AS REQUIRED.

## DEMOLITION KEY NOTES

- D1 REMOVE EXISTING SINK AND ALL ASSOCIATED PIPING AS REQUIRED. PREPARE FOR NEW SINK
- D2 REMOVE EXISTING FIXTURE AND ALL ASSOCIATED PIPING. REMOVE SANITARY BACK TO MAIN, PATCH AND REPAIR WALL FOR NEW FINISH
- D3 REMOVE EXISTING FIXTURE AND ALL ASSOCIATED PIPING. PREP FOR NEW FIXTURE
- D4 REMOVE EXISTING PARTITION COMPLETE, PATCH AND REPAIR WALLS TO RECEIVE NEW FINISH
- D5 REMOVE FLOORING AND BASE, PREP FOR NEW FLOOR AND BASE
- D6 REMOVE EXISTING WALL PROTECTION, PREP FOR NEW WALL FINISH
- D7 REMOVE EXISTING APPLIED GRAB BAR BLOCKING, PREP FOR NEW IN WALL BLOCKING.
- D8 REMOVED TEXTURED CEILING FINISH AND PREP FOR NEW SMOOTH FINISH

## DEMOLITION LEGEND

- REMOVE ALL CONSTRUCTION SHOWN DASHED COMPLETE, U.O.N.
- == EXISTING WALL OR PARTITION TO REMAIN, TYP U.O.N.
- REMOVE PORTION OF EXISTING WALL. SEE FLOORPLAN FOR LOCATION AND DIMENSION. TYP U.O.N.
- REMOVE EXISTING DOOR & FRAME COMPLETELY.
- EXISTING DOOR TO REMAIN, TYP U.O.N.
- REMOVE EXTERIOR SHEATHING & ALL RELATED TRIM

## REFLECTED CEILING LEGEND

- NEW GWB CEILING
- X'-X" CEILING HEIGHT (A.F.F.)
- 1 REFLECTED CEILING PLAN KEYNOTE
- SUPPLY AIR DIFFUSER
- RETURN AIR GRILLE
- LED LINEAR LIGHT FIXTURE

## FINISH GENERAL NOTES

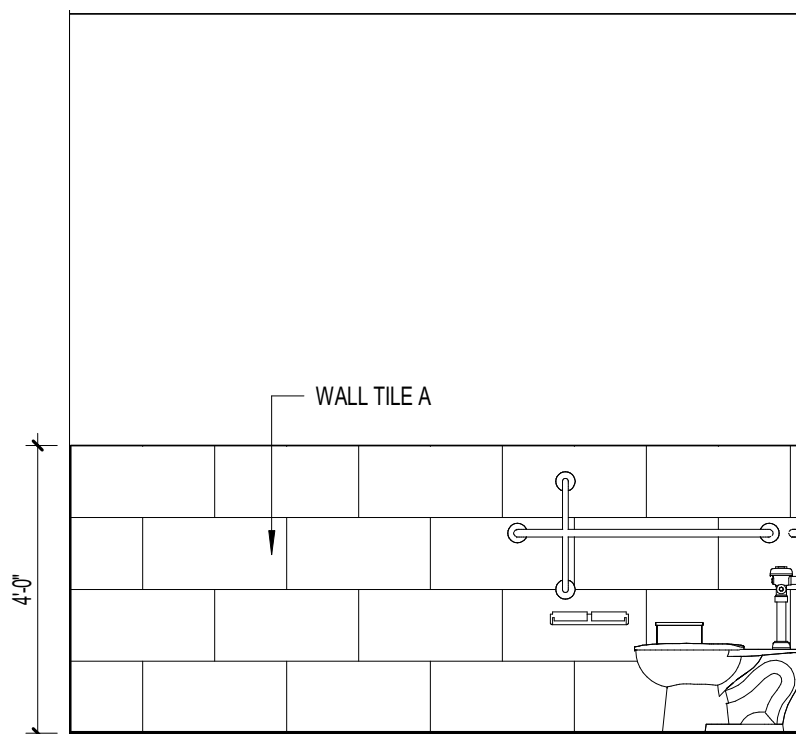
- THE CONTRACTOR SHALL ENSURE SURFACES TO RECEIVE FINISHES ARE CLEAN, TRUE AND FREE OF IRREGULARITIES. DO NOT PROCEED WITH WORK UNTIL UNSATISFACTORY CONDITIONS HAVE BEEN CORRECTED.
- THE CONTRACTOR SHALL SUBMIT SAMPLES TO ARCHITECT FOR APPROVAL PRIOR TO PURCHASING MATERIALS.
- THE CONTRACTOR SHALL SUBMIT FLOORING INSTALLATION PLANS SHOWING FLOORING TYPE, STARTING POINTS, TILE LAYOUT, SEAMING AND CARPET DIRECTION FOR APPROVAL BY THE ARCHITECT PRIOR TO ORDERING.
- HATCH INDICATES MATERIAL AND SCOPE ONLY; DOES NOT REPRESENT ORIENTATION OR PATTERN. CONTRACTOR TO COORDINATE PATTERN AND DIRECTION OF CARPET WITH ARCHITECT PRIOR TO COMMENCEMENT OF WORK.
- RUBBER BASE TYPES SHALL BE CONTINUOUS ROLL, GOOD LENGTHS, 4" HIGH UNLESS OTHERWISE NOTED. USE STRAIGHT BASE THROUGHOUT AT CARPET AND COVE BASE AT RESILIENT FLOORING UNLESS OTHERWISE NOTED.
- FLOOR FINISHES AND WALL BASE TO TO CONTINUE UNDER COUNTERTOPS AND ANY MILLWORK OPENINGS.
- THE CONTRACTOR SHALL CONFIRM THAT WALLS HAVE BEEN PATCHED AND PROPERLY PREPARED TO RECEIVE NEW FINISH. THE PAINTER SHALL REPORT TO THE CONTRACTOR ANY AREAS THAT ARE NOT READY TO RECEIVE PAINT.
- PROVIDE PRIMER AND TWO FINISH COATS AT ALL PAINTED AREAS.
- HOLLOW METAL FRAMES SHALL BE PAINTED, 2 COATS SEMI-GLOSS ENAMEL PAINT.
- REFER TO FINISH FLOOR PLAN FOR SPECIFIC LOCATIONS OF ACCENT PAINTS.
- REFER TO ELEVATIONS FOR SPECIFIC LOCATIONS OF SPECIALITY FINISHES INCLUDING, BUT NOT LIMITED TO, PLASTIC LAMINATE, SOLID SURFACE, WALL COVERING, TACKABLE SURFACES, ETC.
- VERIFY ELECTRICAL RECEPTACLE COVER COLORS AND MATERIALS WITH ARCHITECT BEFORE PURCHASE. ELECTRICAL DEVICE COLOR MAY CHANGE DEPENDING ON WALL MATERIAL FINISH AND COLOR.

## FINISH SCHEDULE - ALT 1

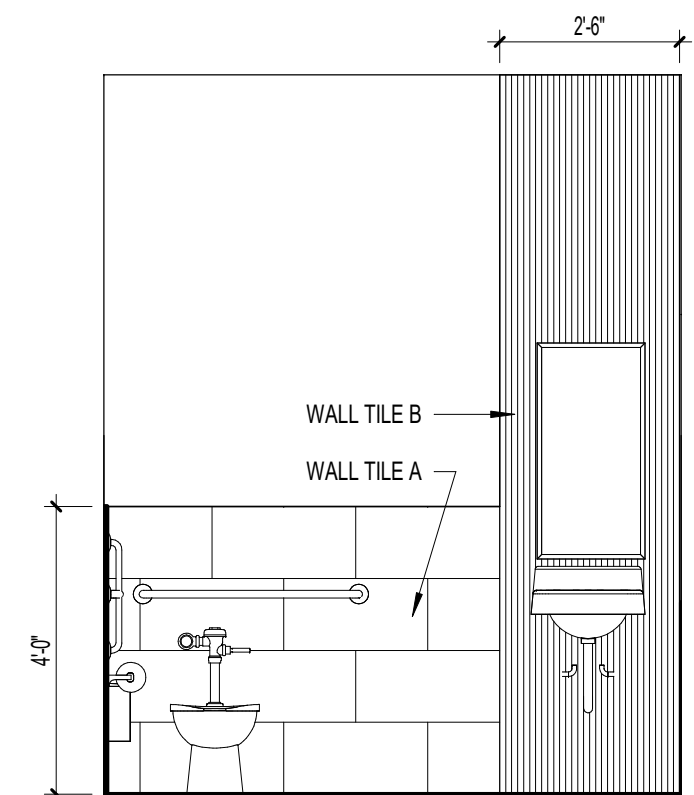
| Number | Name  | Floor Finish | Base Finish | Wall Finish | Ceiling Finish | Comments |
|--------|-------|--------------|-------------|-------------|----------------|----------|
| 108    | WOMEN | TILE         | TILE        | TILE/GWB    | GWB            |          |
| 109    | MEN   | TILE         | TILE        | TILE/GWB    | GWB            |          |

## FLOOR & WALL TILE LEGEND

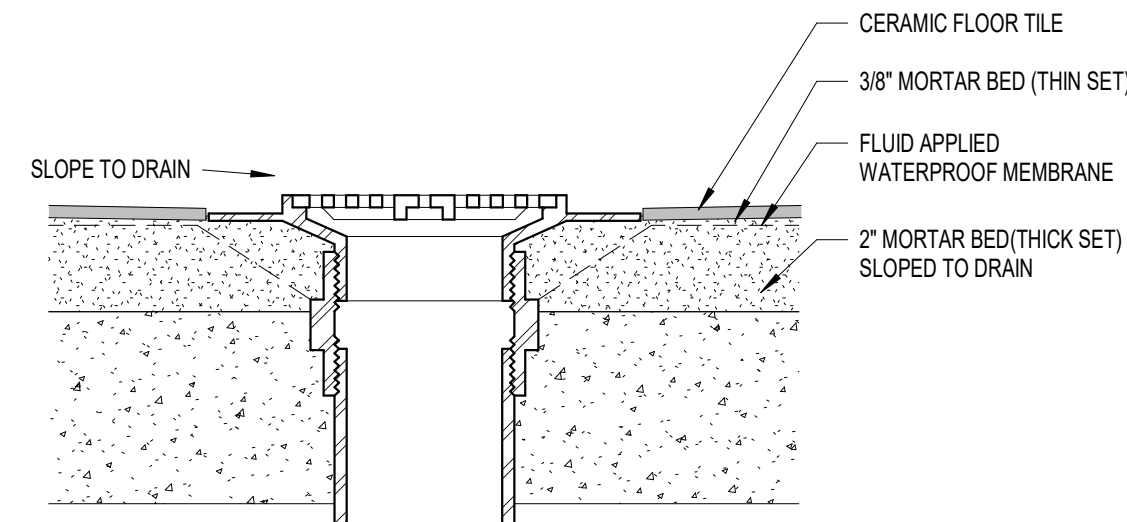
- FLOOR & WALL TILE
- TILE "A" 12 X 24 TILE
- WALL TILE
- TILE "B" 12 X 24 TILE



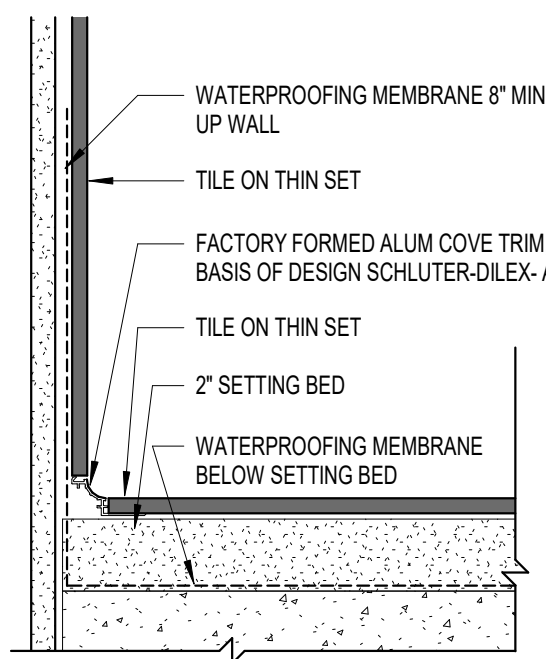
4 INTERIOR ELEVATION  
3/8" = 1'-0"



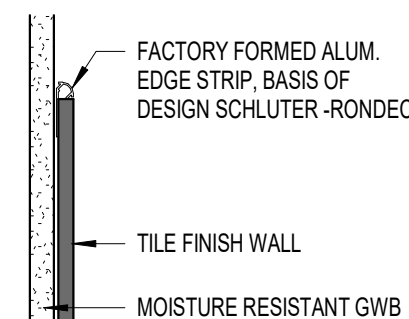
5 INTERIOR ELEVATION  
3/8" = 1'-0"



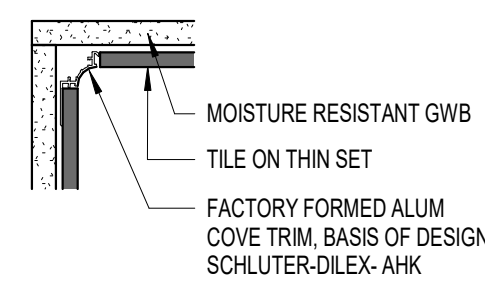
6 TILE @ FLOOR DRAIN  
3" = 1'-0"



7 TILE @ BASE  
3" = 1'-0"



8 TILE @ WALL  
3" = 1'-0"

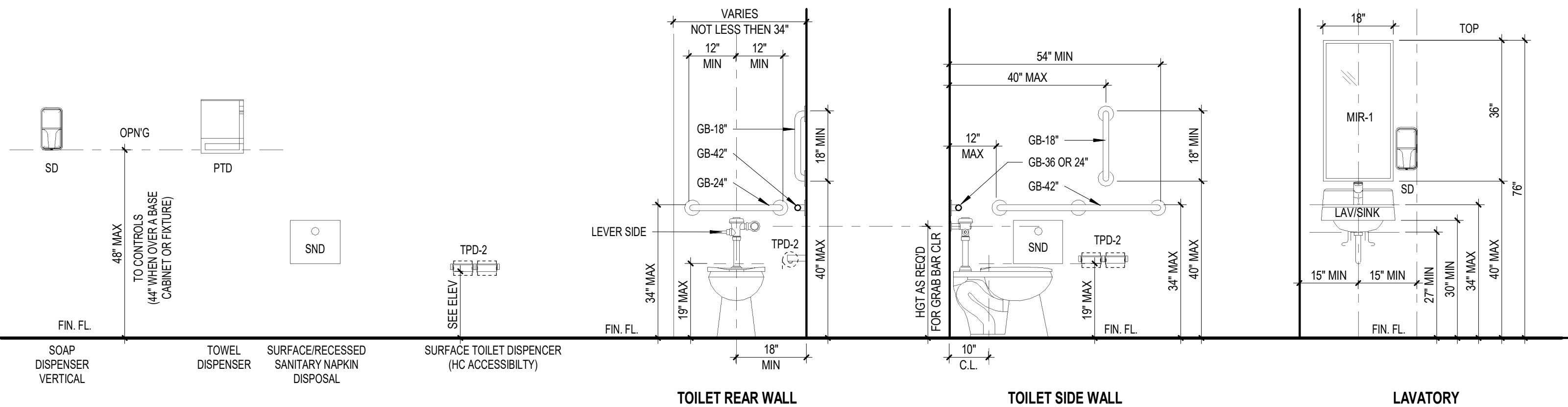


9 TILE @ CORNER  
3" = 1'-0"

## TOILET ACCESSORIES

SCALE 1/2" = 1'-0"

(UON ALL DIMENSIONS ARE TO FINISHED FLOOR)



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919.222.0050

seals



| # | date     | note       |
|---|----------|------------|
| 1 | 09/02/20 | Revision 1 |

PROJECT STATUS  
Construction Documents For Bid

OWNER ID:  
SCO ID#  
20-22411-02A

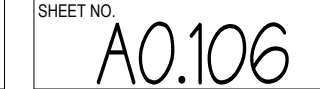
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Raleigh, NC 27603-1402  
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F 919 | 834-3203  
NCBELS Lic. No. P-1845  
NCBOL1 Lic. No. C-656

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& ASSOCIATES  
architects landscape architecture land surveying

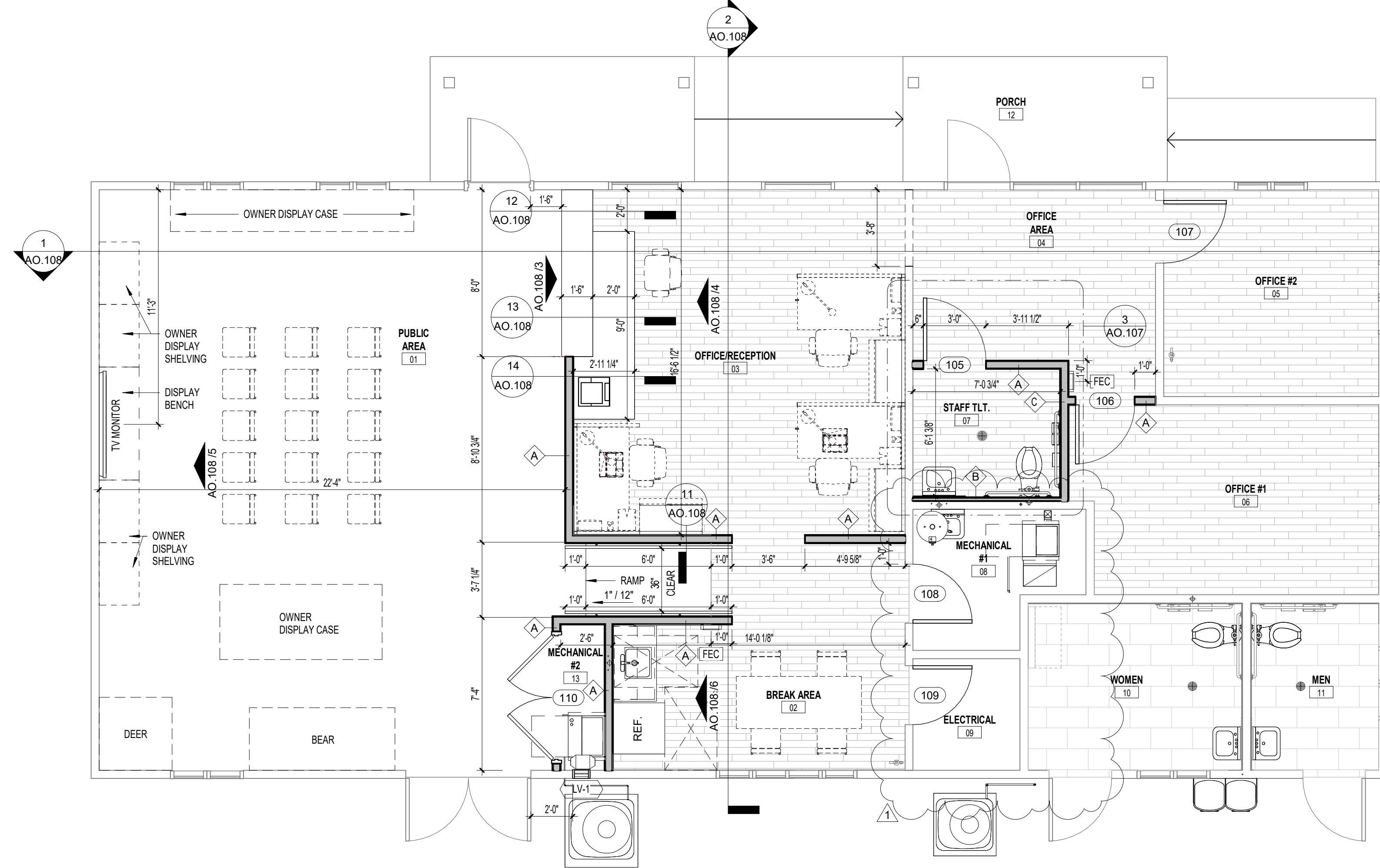
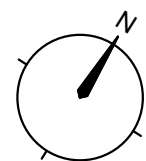
PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

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| CHECKED     | ALK                        |
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| DATE        | 07/27/2025                 |
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| SHEET NO.   | A0.105                     |

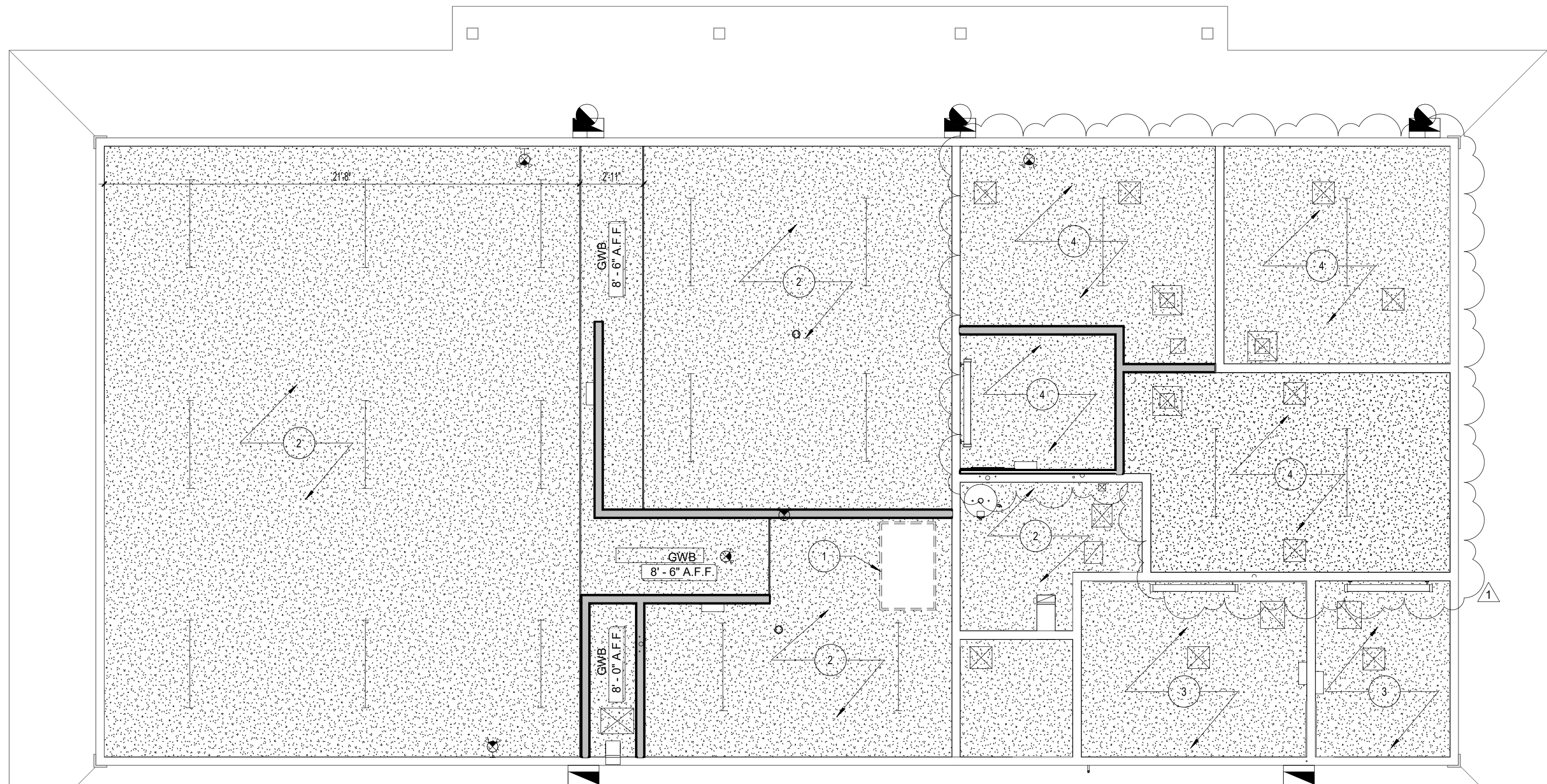








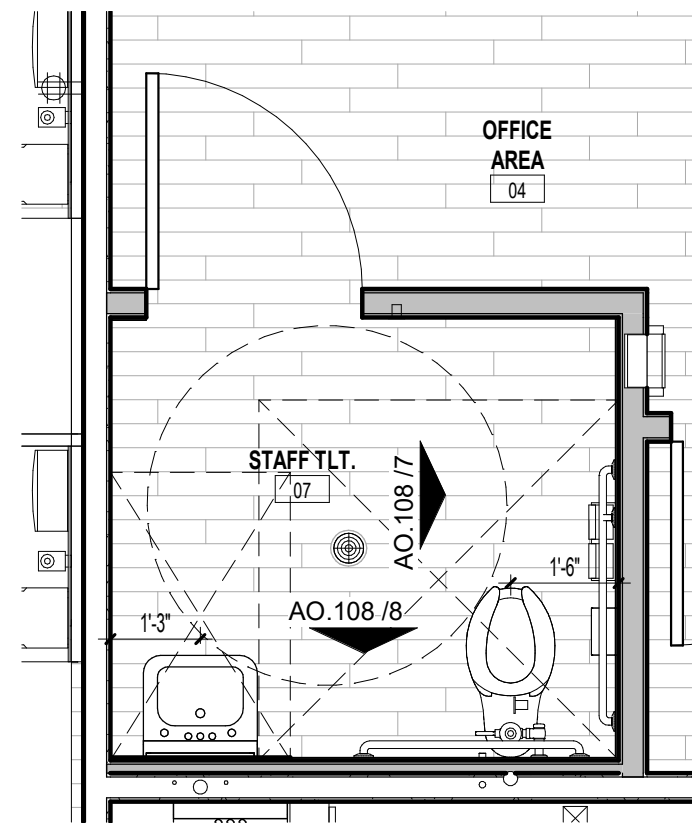
1 PROPOSED FLOOR PLAN - ALTERNATE #2  
1/4" = 1'-0"



2 REFLECTED CELING PLAN - ALTERNATE #2  
1/4" = 1'-0"

## GENERAL NOTES

- CONTRACTOR TO PROTECT ALL EXISTING SITE AND/OR BUILDING ELEMENTS, LIGHTING AND/OR EQUIPMENT. REPAIR OR REPLACEMENT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- CONTRACTOR IS TO COORDINATE ACCESS TO THE SITE WITH THE OWNER.
- CONTRACTOR IS TO EXPECT LIMITED PARKING AND LIMITED ACCESS FOR DUMPSTER PRIOR TO SITE PREPARATION.
- CONTRACTOR IS TO MAINTAIN THE JOB SITE(S) IN A CLEAN AND ORDERLY MANNER. THE CONTRACTOR SHALL DISABLE ALL EQUIPMENT AND REMOVE WASTE, MATERIALS AND DEBRIS AT THE END OF EACH WORK DAY.
- CONTRACTOR TO COORDINATE WITH OWNER ALL ACCESS TO PLUMBING OR ELECTRICAL SERVICE. CONNECTION TO UTILITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.
- ANY INTERRUPTION OF ELECTRICAL OR PLUMBING SERVICE SHALL BE COORDINATED WITH THE OWNER.
- THE CONTRACTOR IS RESPONSIBLE FOR REINSTALLATION OF ANY COMPONENTS REMOVED TO COMPLETE THE WORK.
- IN PREPARATION FOR THE WORK THE CONTRACTOR IS TO VISIT THE SITE AND NOTE THE EXISTING CONDITIONS OF THE SITE THROUGH PHOTOGRAPHIC OR VIDEOGRAPHIC MEANS AND PROVIDE THAT RECORD TO THE OWNER PRIOR TO COMMENCING ANY WORK.
- CONTRACTOR TO PROTECT ALL AREAS OUTSIDE AREA OF WORK FROM DAMAGE. PREVENT SPREAD OF DUST FROM SITE.
- CONTRACTOR TO PROVIDE SIGNAGE TO PREVENT ENTRY OF NON-CONSTRUCTION PERSONNEL INTO AREAS OF WORK. PROVIDE CLEAR SIGNAGE DELINEATING ACCESS TO SITE.



3 ENLARGED PLAN - STAFF TOILET - ALTERNATE #2  
3/8" = 1'-0"

## WALL LEGEND

- NEW WALL OR PARTITION, TYP U.O.N.
- REMOVE PORTION OF EXISTING WALL. SEE FLOORPLAN FOR LOCATION AND DIMENSION. TYP U.O.N.

## REFLECTED CEILING LEGEND

- EXISTING GWB CEILING
- NEW GWB CEILING
- NO CEILING - EXPOSED TO STRUCTURE (SEE FINISH SCHEDULE FOR EXPOSED ITEMS TO BE PAINTED)
- CEILING HEIGHT (A.F.F.)
- REFLECTED CEILING PLAN KEYNOTE

NOTE: GENERIC DEVICE SYMBOLS SHOWN BELOW- SEE SPECIFIC DISCIPLINES (MECH., ELEC., ETC.) FOR SPECIFIC DESCRIPTIONS AND ADDITIONAL ITEMS NOT SHOWN.

- RECESSED LIGHT FIXTURES
- RECESSED DOWNLIGHT FIXTURE
- EXIT SIGN
- WALL SCONCE
- SUPPLY AIR DIFFUSER
- RETURN AIR GRILLE
- EXISTING RETURN AIR DIFFUSER
- EXISTING RETURN AIR GRILL
- SMOKE DETECTOR
- LINEAR PENDANT LIGHT

## FLOOR & WALL TILE LEGEND

- | FLOOR & WALL TILE     | WALL TILE             |
|-----------------------|-----------------------|
| TILE "A" 12 X 24 TILE | TILE "B" 12 X 24 TILE |
| LUXURY VINYL TILE TBD |                       |

## PARTITION LEGEND

- |   |   |
|---|---|
| A | 3 1/2" WOOD STUDS W/ 5/8" GWB BOTH SIDE & SOUND BATT INSULATION   |
| B | 1 1/2" WOOD BLOCKING W/ GWB ONE SIDE, 5/8" TILE BACKER BOARDS, SETTING BED AND TILE ONE SIDE                          |
| C | 3 1/2" WOOD BLOCKING W/ GWB BOTH SIDES, SOUND BATT INSULATION, 5/8" TILE BACKER BOARDS, SETTING BED AND TILE ONE SIDE |
| D | 5/8" TILE BACKER BOARDS, SETTING BED AND TILE ONE SIDE ON EXISTING STUD WALL  |

## RCP KEY NOTES

- NEW ACCESS PANEL, COORDINATE PLACEMENT WITH EXISTING TRUSSES
- NEW GWB CEILING FINISH IN EXISTING HEIGHT LOCATION
- CEILING WORK COMPLETED IN ALT 1
- PATCH & REPAIR EXISTING GWB CEILING AS REQUIRED FOR NEW WORK AFTER REMOVAL OF TEXTURED FINISH. PROVIDE NEW SMOOTH PAINTED SURFACE FOR FLUSH CONDITIONS

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| REVISIONS |          |            |
|-----------|----------|------------|
| #         | date     | note       |
| 1         | 09/02/25 | Revision 1 |

PROJECT STATUS  
Construction Documents For Bid

OWNER ID:  
SCO ID#:  
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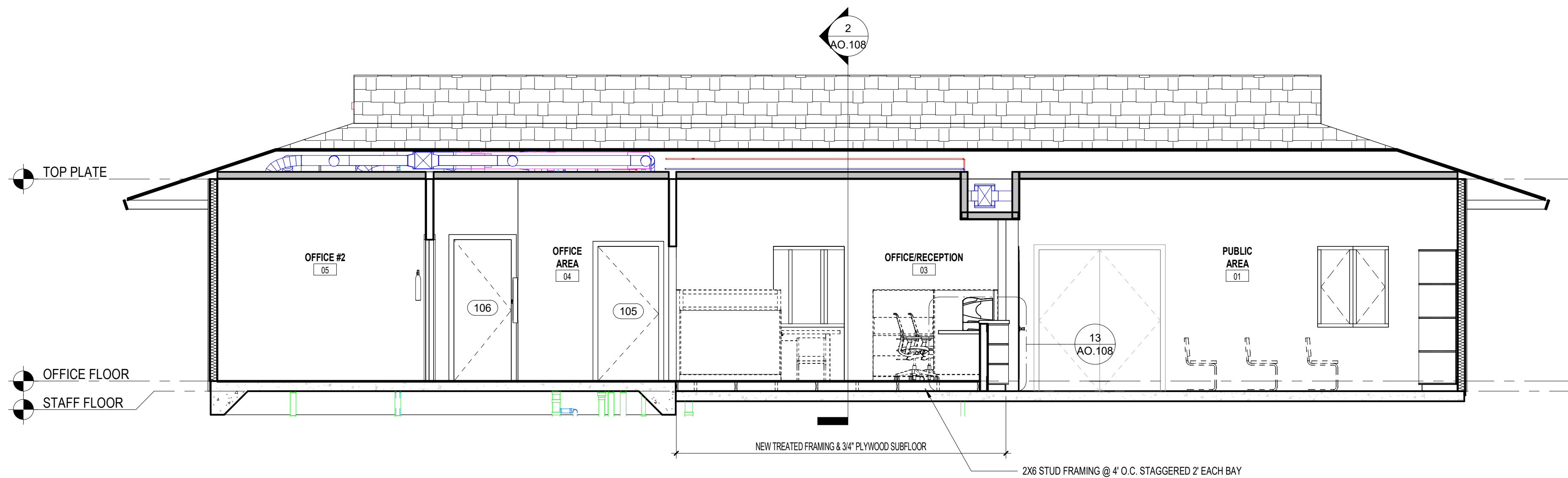
**FINCH**  
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PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
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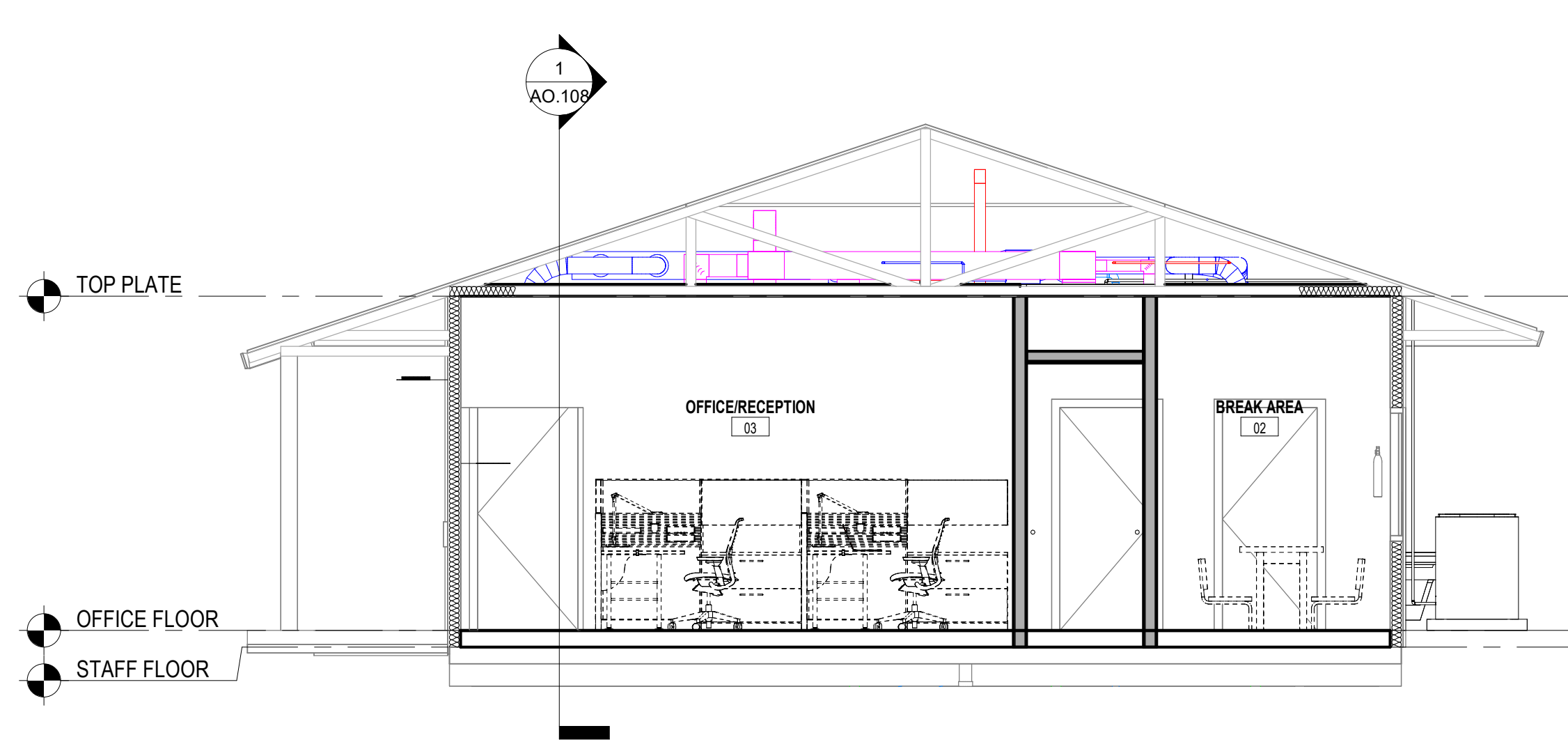
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DATE 07/27/2025  
SHEET NAME FLOOR PLANS - ALTERNATE #2  
SHEET NO. A0.107



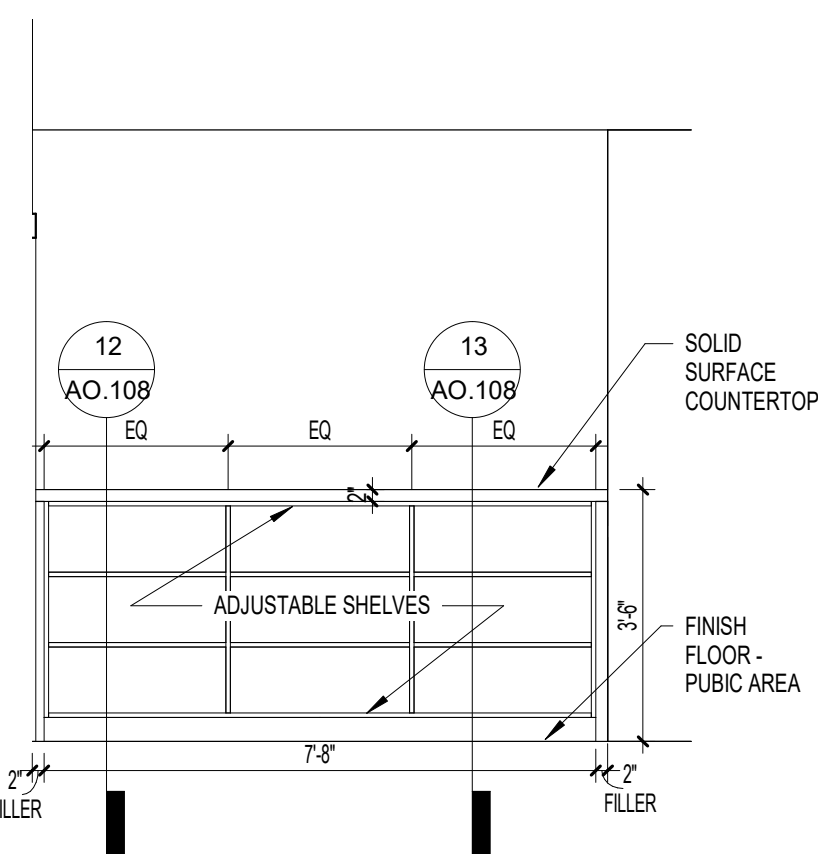
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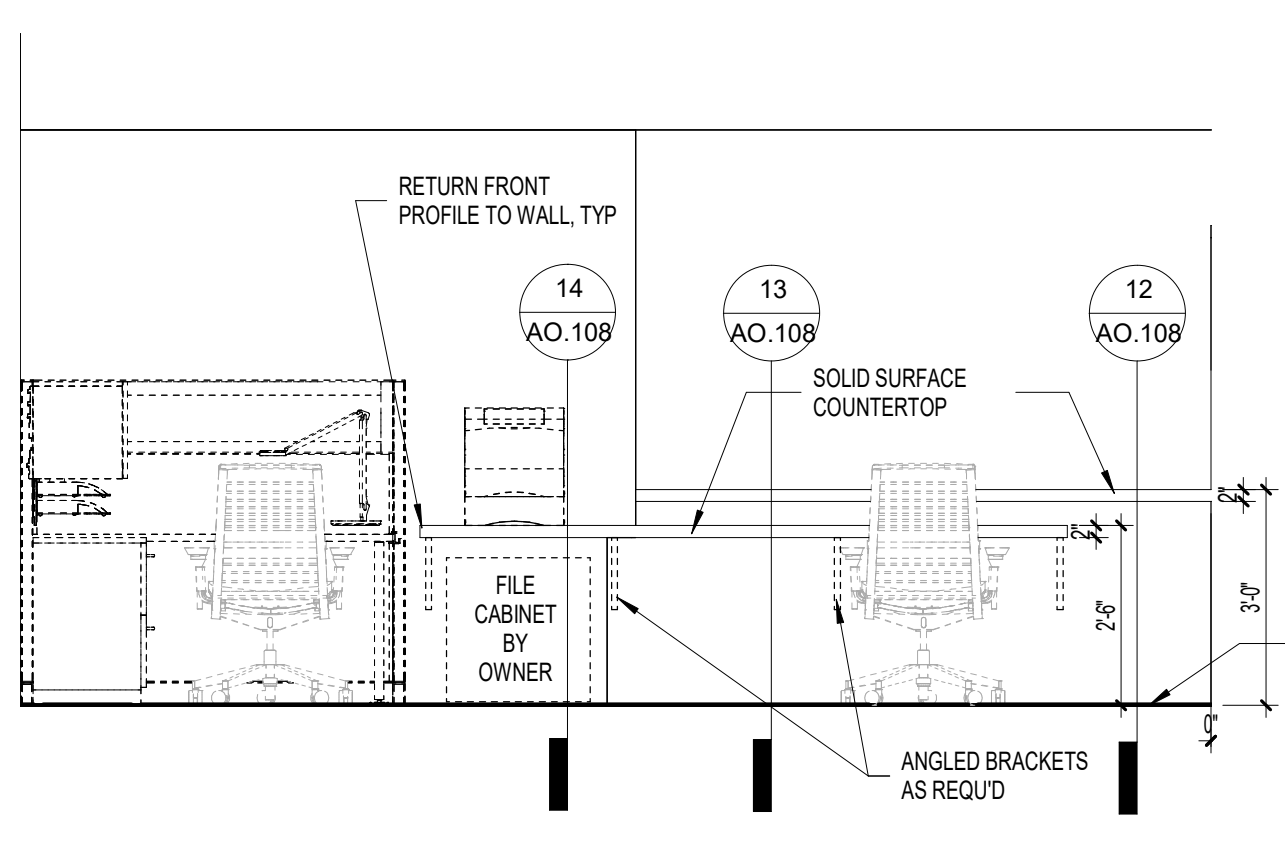
1 BUILDING SECTION  
1/4" = 1'-0"



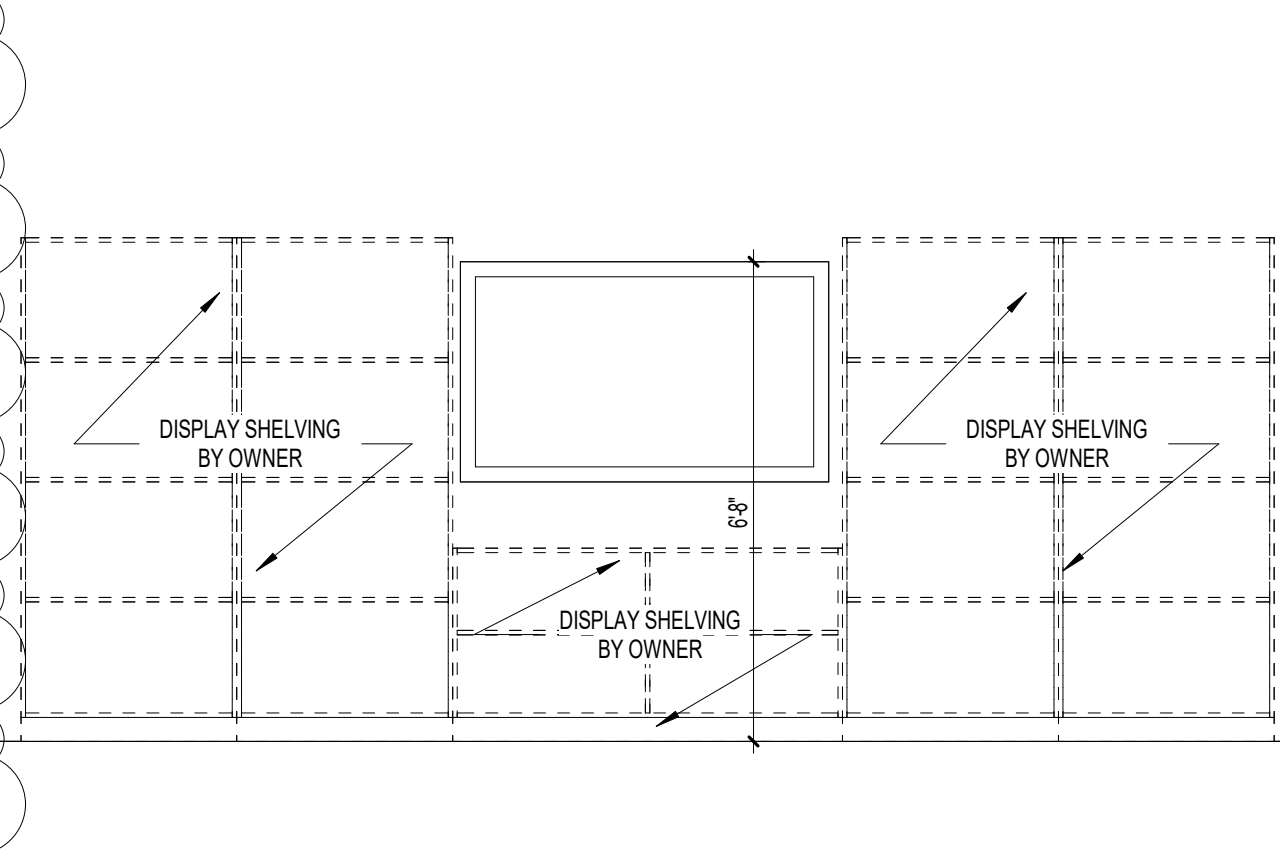
2 BUILDING SECTION  
1/4" = 1'-0"



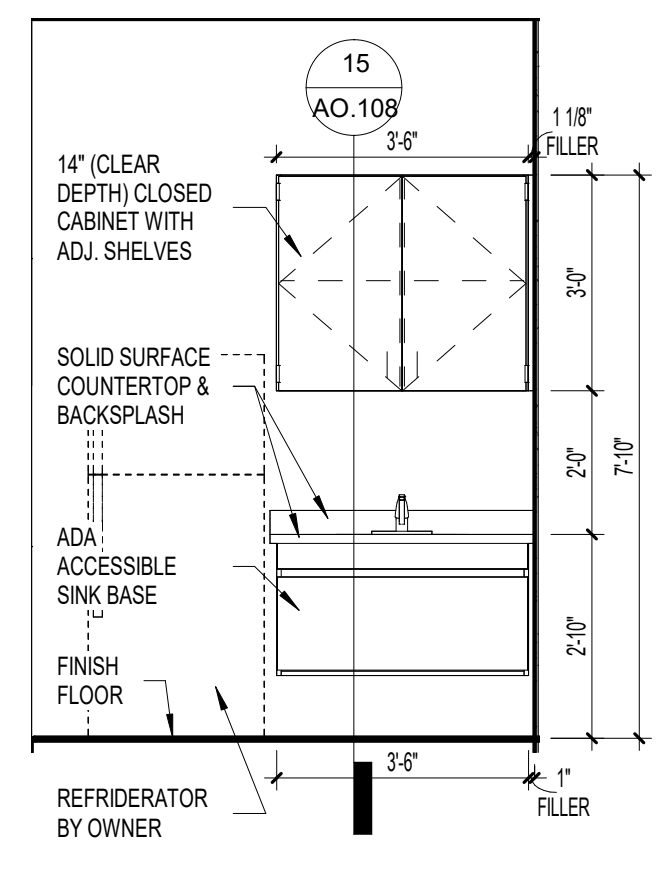
3 INTERIOR ELEVATION  
3/8" = 1'-0"



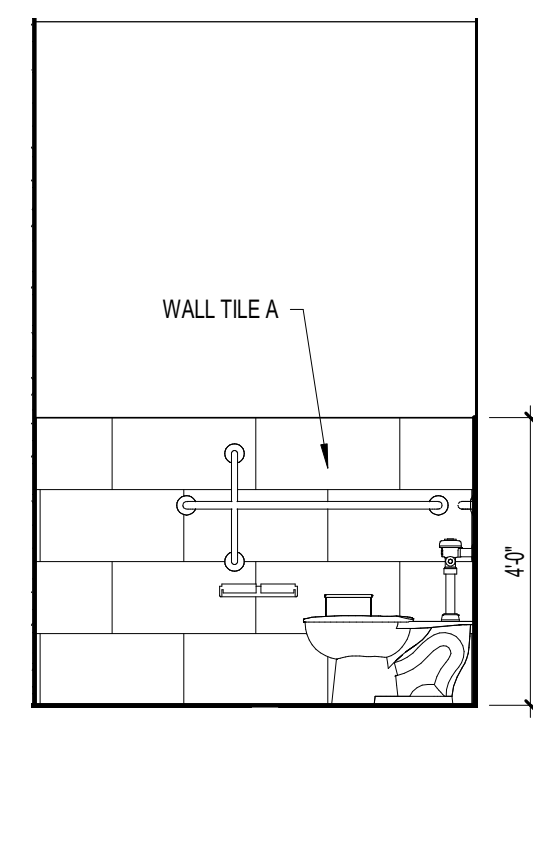
4 INTERIOR ELEVATION  
3/8" = 1'-0"



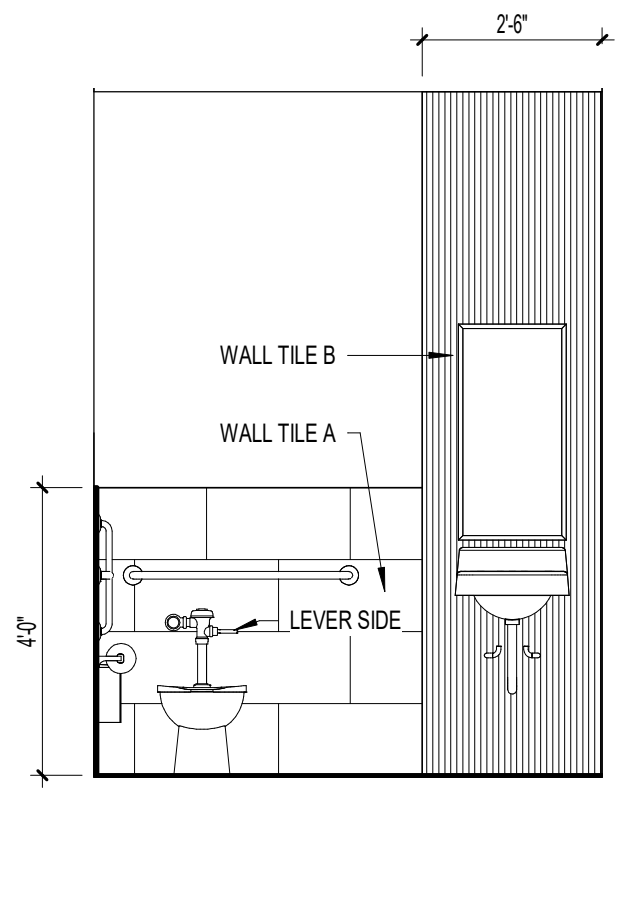
5 INTERIOR ELEVATION  
3/8" = 1'-0"



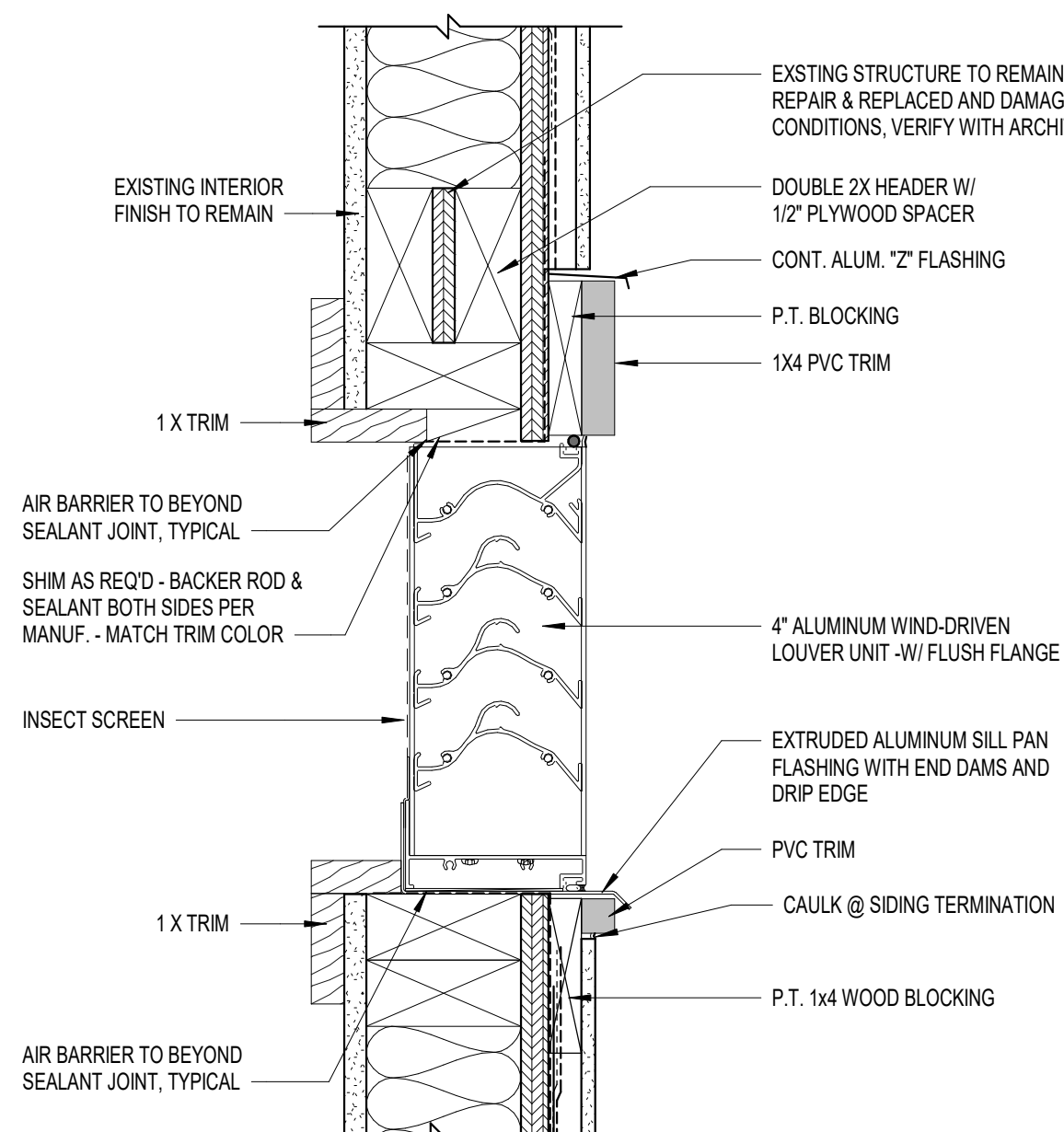
6 INTERIOR ELEVATION  
3/8" = 1'-0"



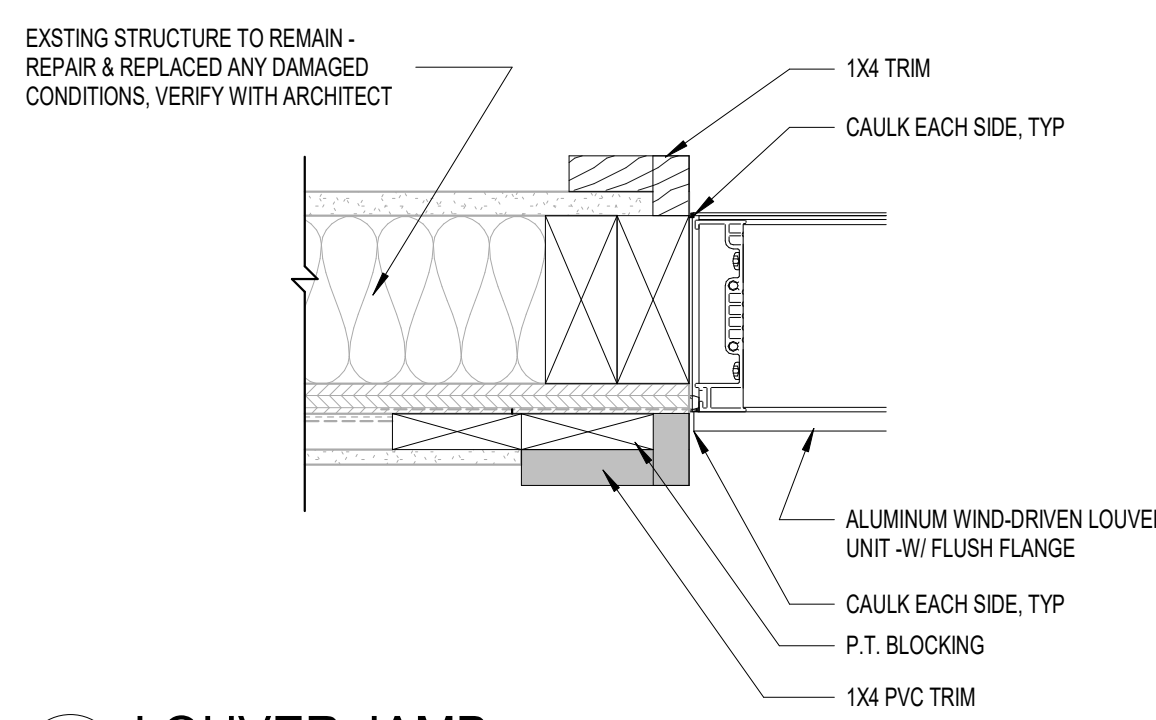
7 INTERIOR ELEVATION  
3/8" = 1'-0"



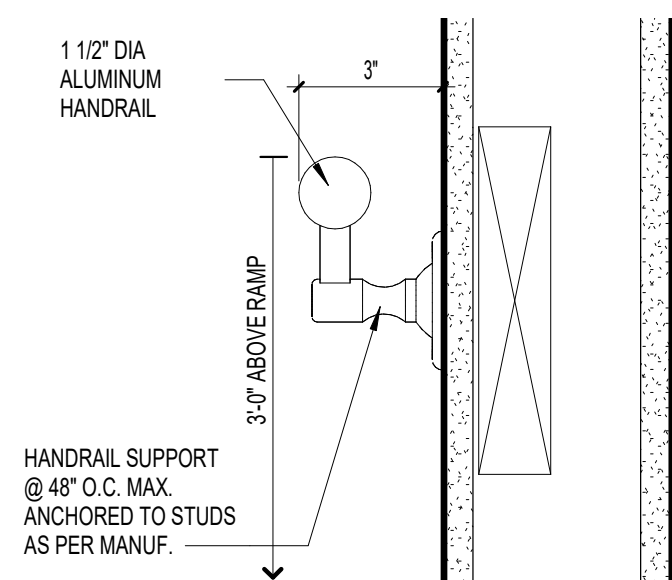
8 INTERIOR ELEVATION  
3/8" = 1'-0"



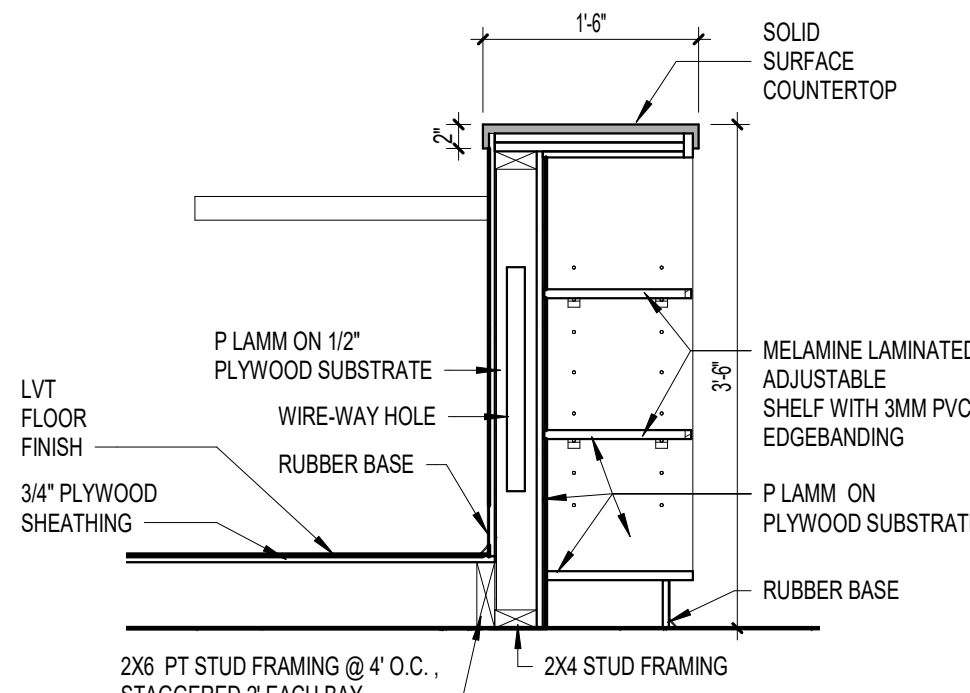
9 LOUVER HEAD/SILL  
3" = 1'-0"



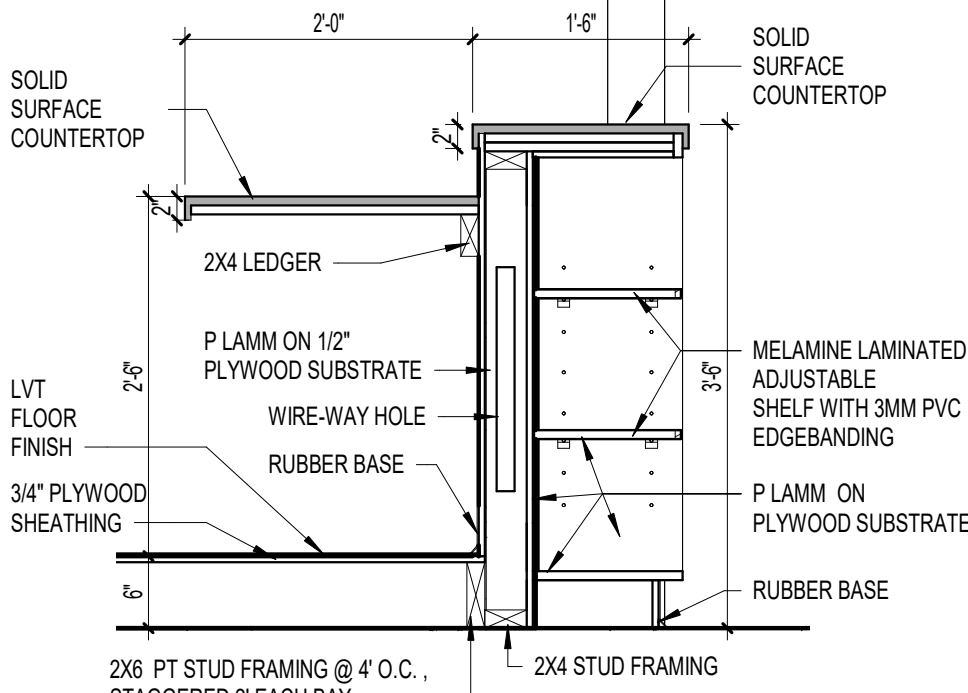
10 LOUVER JAMB  
3" = 1'-0"



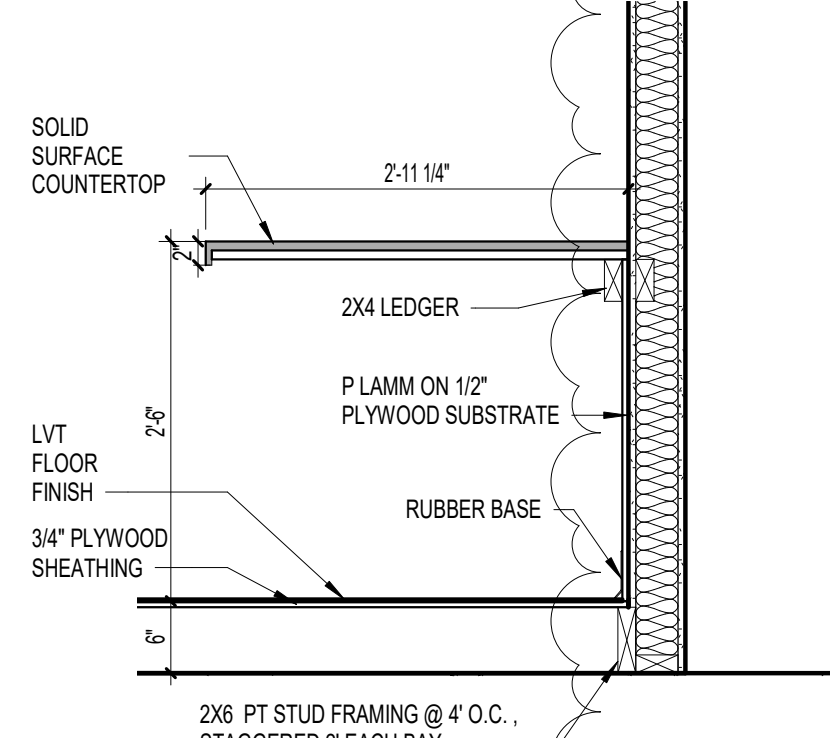
11 RAIL DETAIL  
3" = 1'-0"



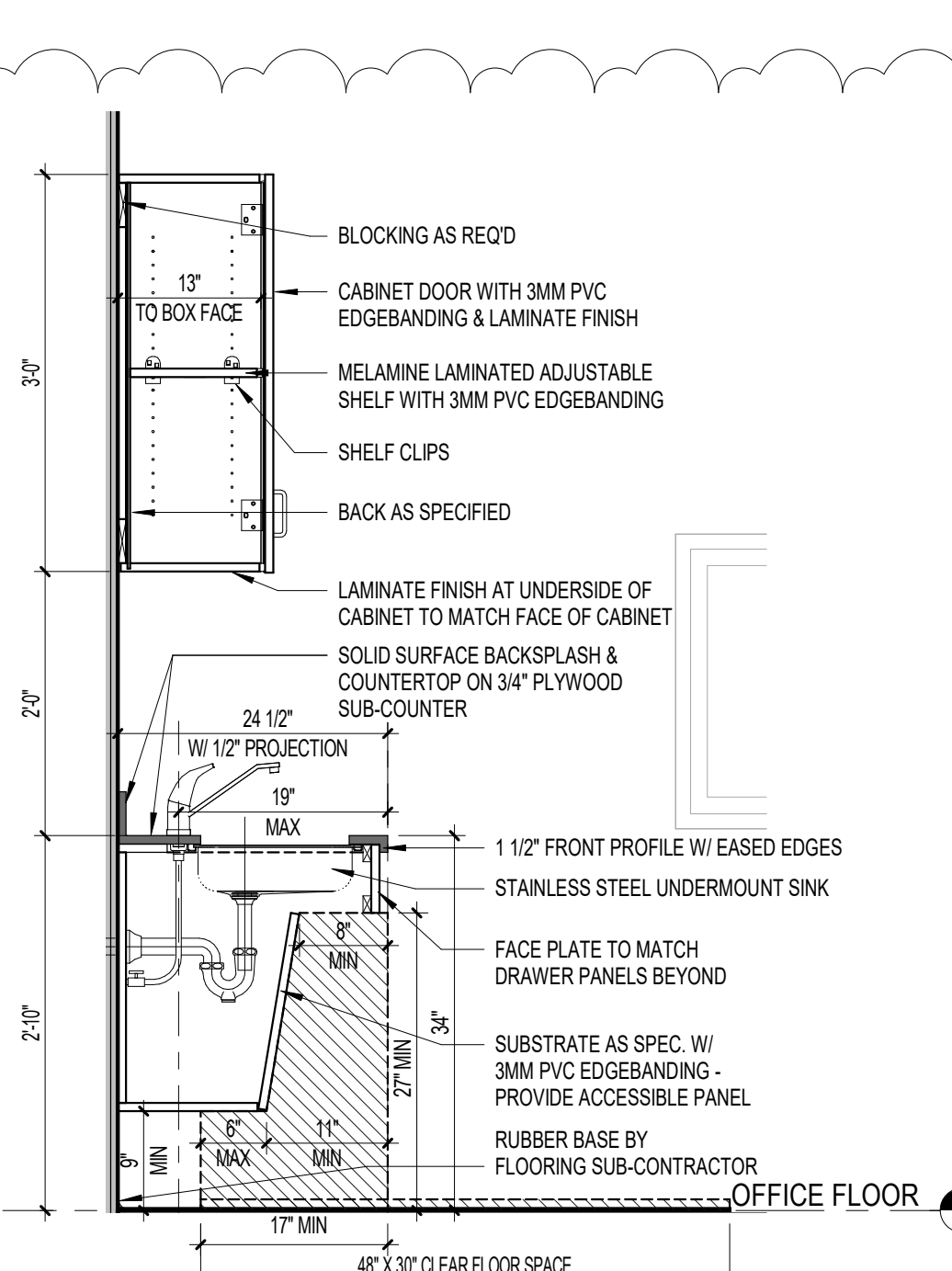
12 RECEPTION MILLWORK  
3/4" = 1'-0"



13 RECEPTION MILLWORK  
3/4" = 1'-0"



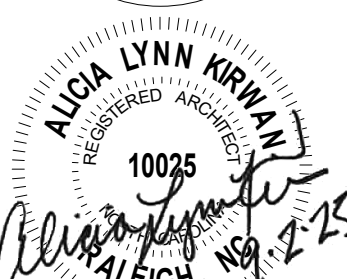
14 RECEPTION MILLWORK  
3/4" = 1'-0"



15 MILLWORK SECTION  
3/4" = 1'-0"

| FLOOR & WALL TILE LEGEND |                          |
|--------------------------|--------------------------|
| FLOOR & WALL TILE        | WALL TILE                |
| TILE "A"<br>12 X 24 TILE | TILE "B"<br>12 X 24 TILE |

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SCO ID#  
20-22411-02A

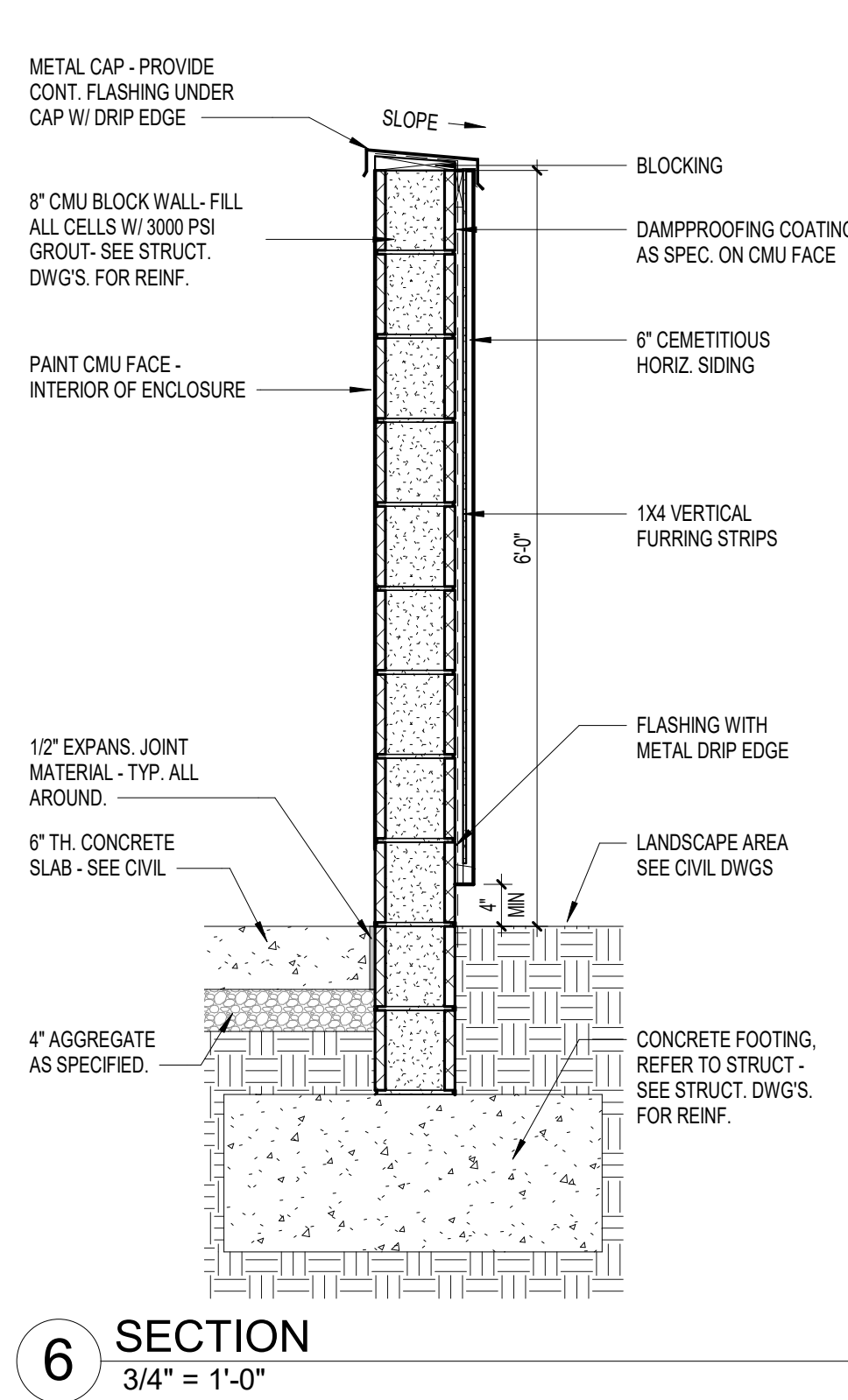
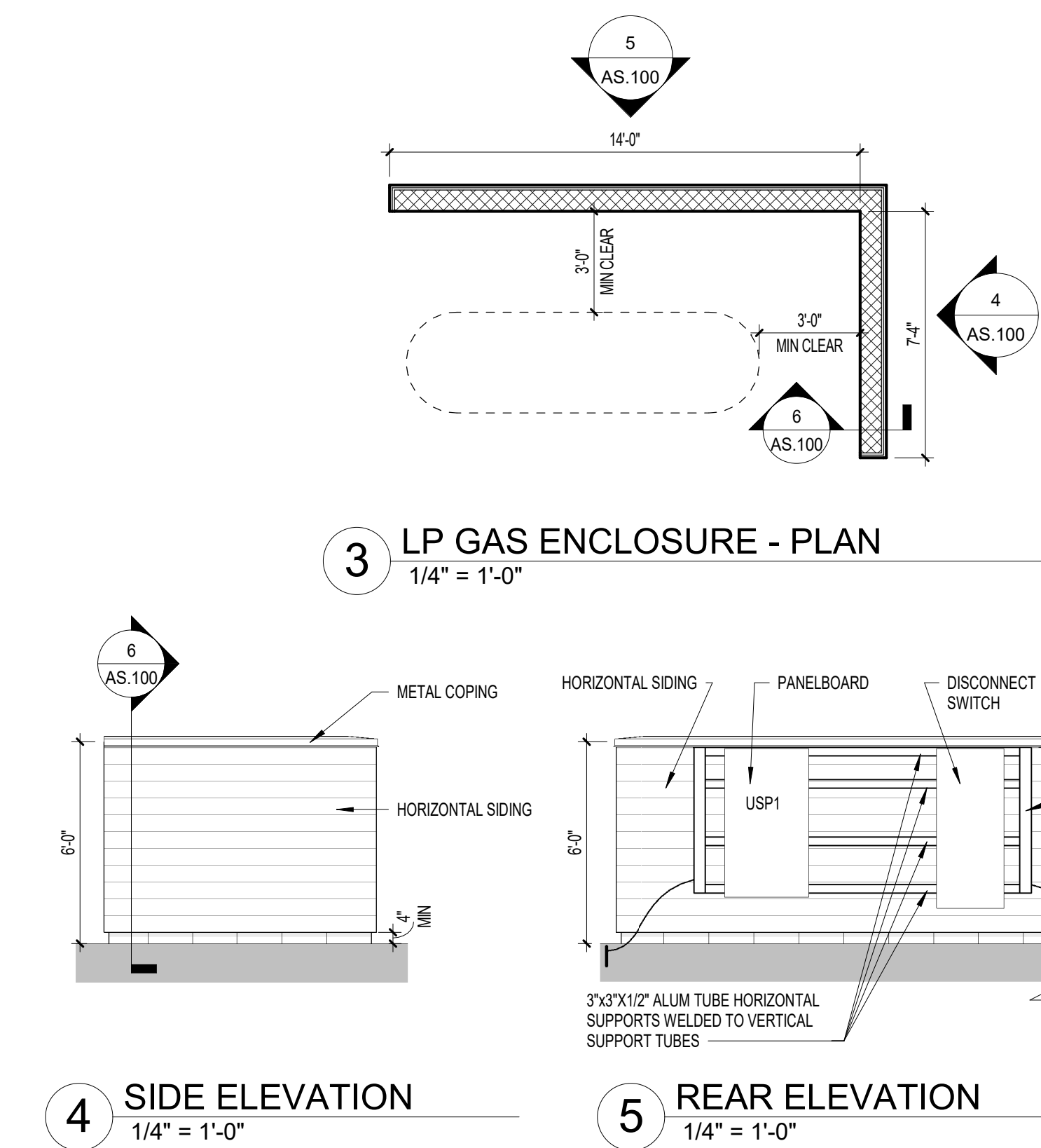
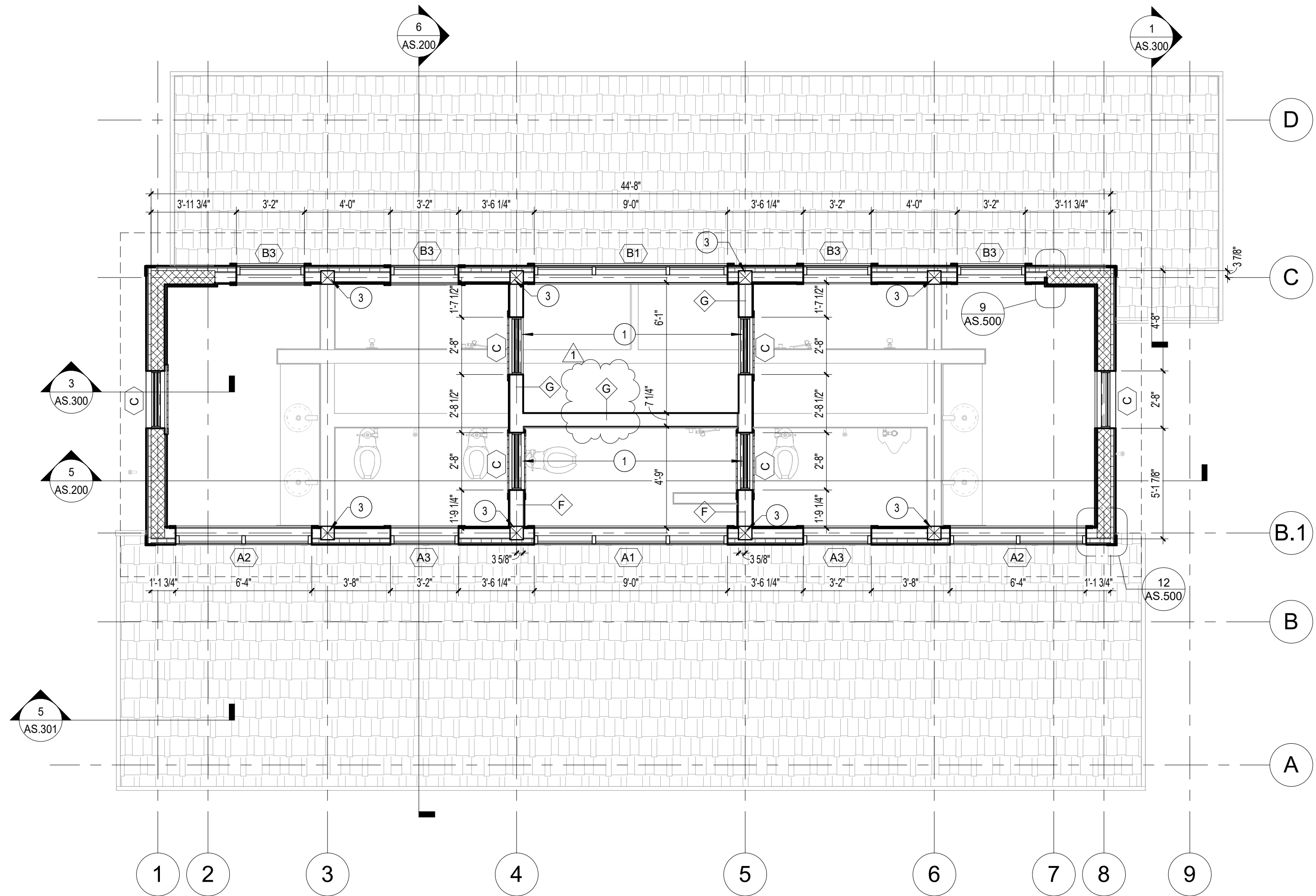
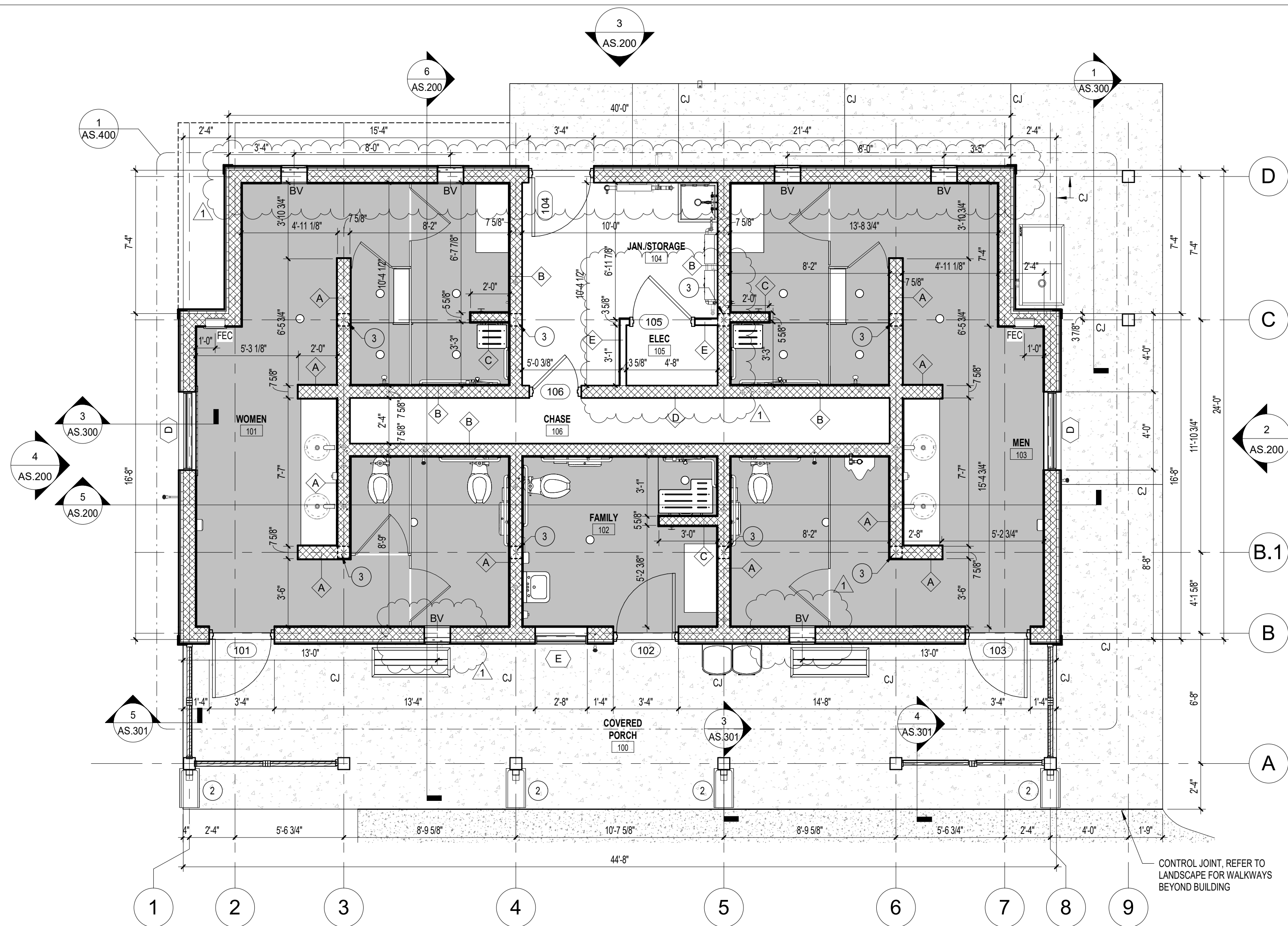
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DRAWN TMM  
CHECKED ALK  
PROJECT NO. 1361-20  
DATE 07/27/2025  
SHEET NAME SECTIONS & DETAILS - ALTERNATE #2  
SHEET NO. A0.108





### PARTITION LEGEND

|   |  |         |
|---|--|---------|
| A |  | 8\"     |
| B |  | 8\"     |
| C |  | 6\"     |
| D |  | 8\"     |
| E |  | 3 1/2\" |
| F |  | 2x8     |
| G |  | 2x8     |

### GENERAL NOTES

- CONTRACTOR TO PROTECT ALL EXISTING SITE AND/OR BUILDING ELEMENTS, LIGHTING AND/OR EQUIPMENT. REPAIR OR REPLACEMENT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- CONTRACTOR IS TO COORDINATE ACCESS TO THE SITE WITH THE OWNER.
- CONTRACTOR IS TO EXPECT LIMITED PARKING AND LIMITED ACCESS FOR DUMPSTER PRIOR TO SITE PREPARATION.
- CONTRACTOR IS TO MAINTAIN THE JOB SITE(S) IN A CLEAN AND ORDERLY MANNER. THE CONTRACTOR SHALL DISABLE ALL EQUIPMENT AND REMOVE WASTE, MATERIALS AND DEBRIS AT THE END OF EACH WORK DAY.
- CONTRACTOR TO COORDINATE WITH OWNER ALL ACCESS TO PLUMBING OR ELECTRICAL SERVICE. CONNECTION TO UTILITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.
- ANY INTERRUPTION OF ELECTRICAL OR PLUMBING SERVICE SHALL BE COORDINATED WITH THE OWNER.
- THE CONTRACTOR IS RESPONSIBLE FOR REINSTALLATION OF ANY COMPONENTS REMOVED TO COMPLETE THE WORK.
- IN PREPARATION FOR THE WORK THE CONTRACTOR IS TO VISIT THE SITE AND NOTE THE EXISTING CONDITIONS OF THE SITE THROUGH PHOTOGRAPHIC OR VIDEOGRAPHIC MEANS AND PROVIDE THAT RECORD TO THE OWNER PRIOR TO COMMENCING ANY WORK.
- CONTRACTOR TO PROTECT ALL AREAS OUTSIDE AREA OF WORK FROM DAMAGE. PREVENT SPREAD OF DUST FROM SITE.
- CONTRACTOR TO PROVIDE SIGNAGE TO PREVENT ENTRY OF NON-CONSTRUCTION PERSONNEL INTO AREAS OF WORK. PROVIDE CLEAR SIGNAGE DEJANATING ACCESS TO SITE.
- ALL FLOOR AREAS WITH TILE FINISH TO HAVE DEPRESSURED SLAB. SEE ENLARGED PLANS FOR DRAIN LOCATIONS.
- ALL DIMENSIONS TO FACE OF STUD / FACE OF CMU, U.N.O.

### LEGEND

|  |                                    |  |                                    |
|--|------------------------------------|--|------------------------------------|
|  | PARTITION TYPE                     |  | DEPRESSURED SLAB                   |
|  | NEW CMU WALL                       |  | BROOM FINISH CONCRETE              |
|  | NEW STUD WALL                      |  | CONCRETE WALK, SEE LANDSCAPE PLANS |
|  | NEW DOOR                           |  | GRAVEL SPLASH PAD                  |
|  | DOOR NUMBER                        |  | CONTROL JOINT                      |
|  | WINDOW / LOUVER TAG                |  | ALUMINUM BRICK VENT                |
|  | KEYNOTE TAG                        |  |                                    |
|  | RECESSED FIRE EXTINGUISHER CABINET |  |                                    |

### NOTES

- IN WALL LOUVER @ FULL HEIGHT WALL. REFER TO 1/AS.301
- CONCRETE SPLASH BLOCK
- STRUCTURAL COLUMN, BASE AT TOP OF CMU WALL. SEE STRUCTURAL DRAWINGS

| # | DATE       | NOTE       |
|---|------------|------------|
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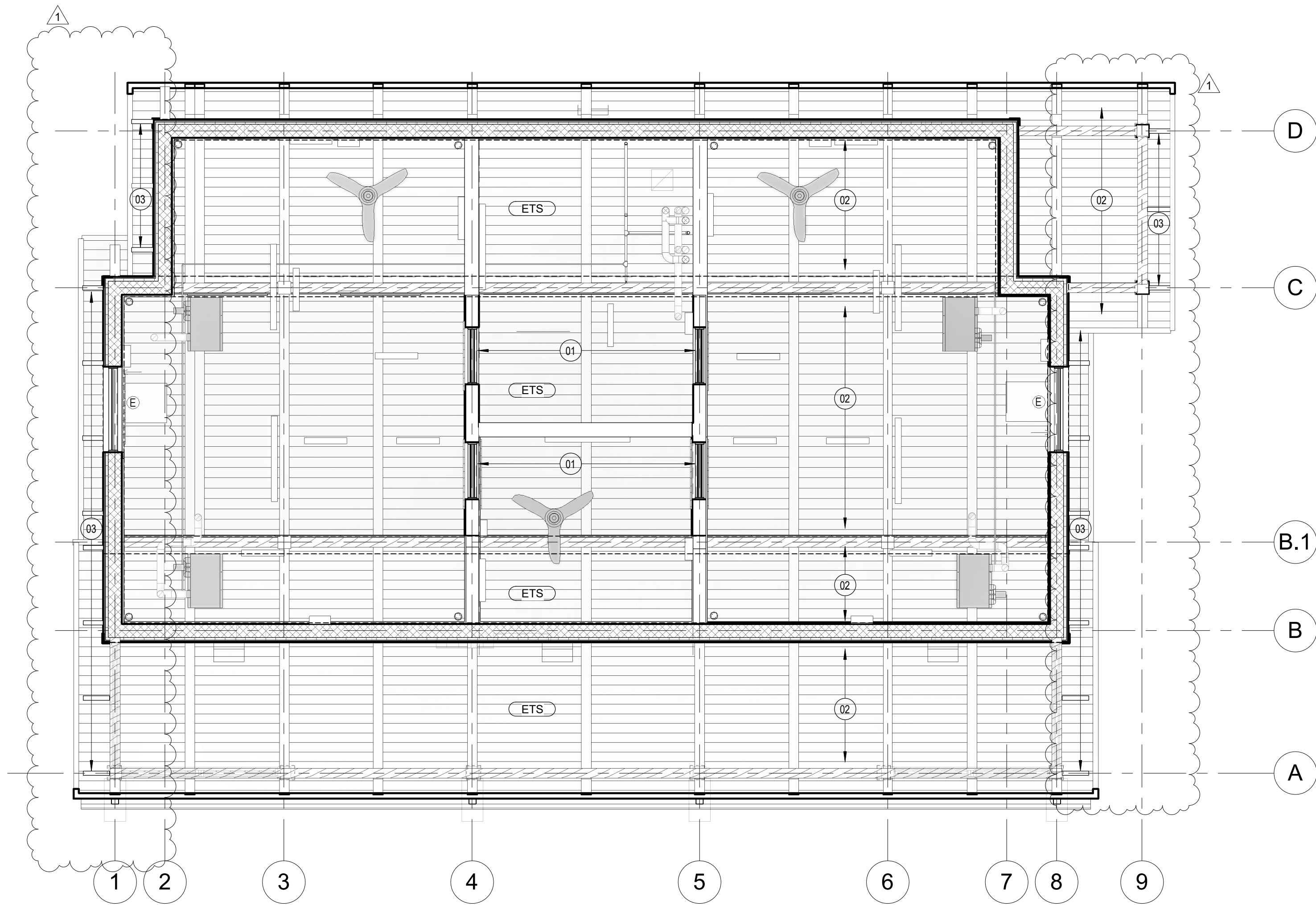
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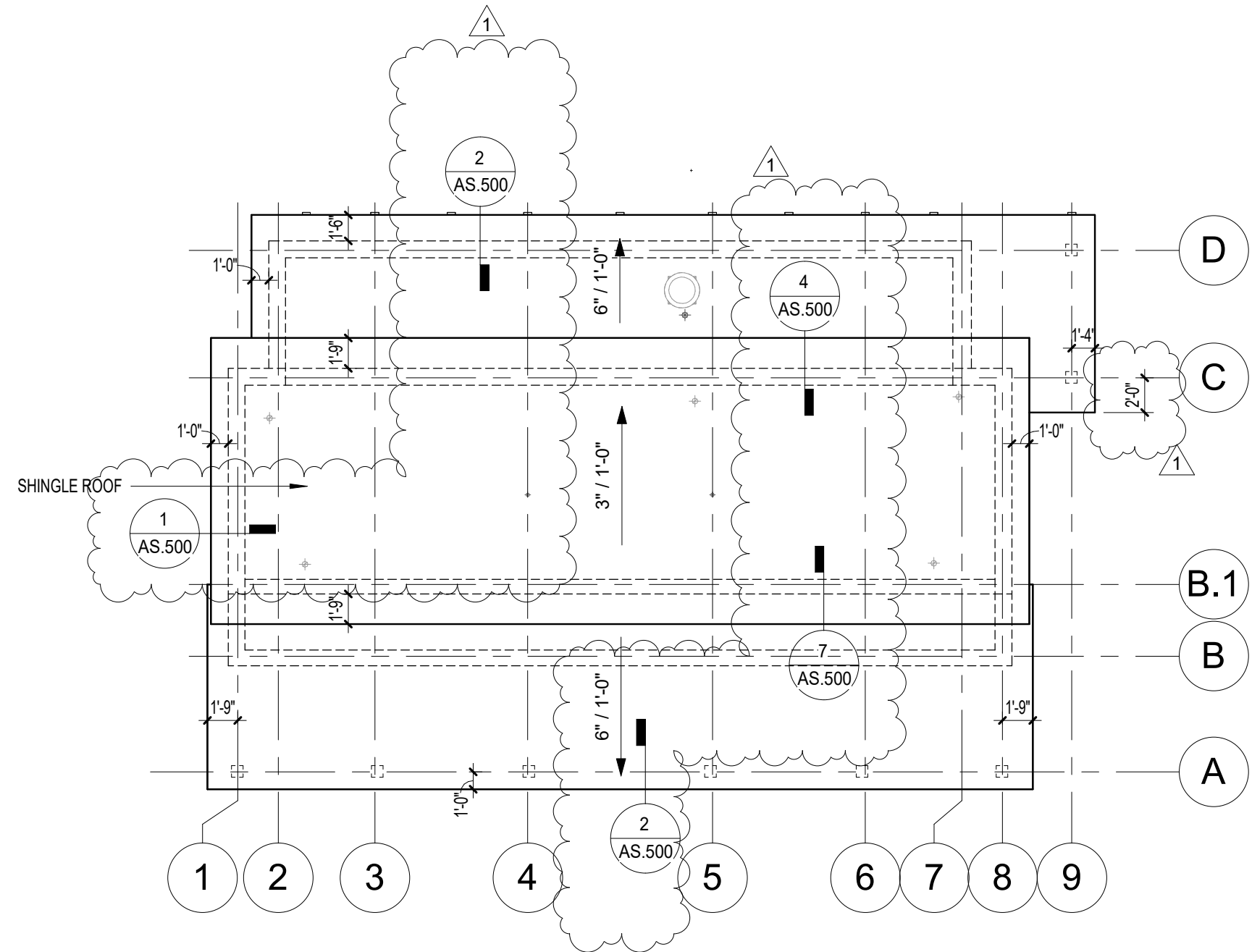
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| DRAWN       | TMM        |
| CHECKED     | ALK        |
| PROJECT NO. | 1361-20    |
| DATE        | 07/27/2025 |
| SHEET NAME  | FLOOR PLAN |
| SHEET NO.   | AS.100     |



1 REFLECTED CEILING PLAN  
1/4" = 1'-0"



2 ROOF PLAN  
1/8" = 1'-0"

#### REFLECTED CEILING LEGEND

- ETS NO CEILING - EXPOSED TO STRUCTURE  
(SEE FINISH SCHEDULE FOR EXPOSED  
ITEMS TO BE PAINTED)
- X-X" CEILING HEIGHT (A.F.F.)
- 1 REFLECTED CEILING  
PLAN KEYNOTE
- NOTE: GENERIC DEVICE SYMBOLS SHOWN BELOW. SEE SPECIFIC DISCIPLINES  
(MECH., ELEC., ETC.) FOR SPECIFIC DESCRIPTIONS AND ADDITIONAL ITEMS NOT  
SHOWN.
- RECESSED LIGHT FIXTURES
- RECESSED DOWNLIGHT FIXTURE
- LED LINEAR LIGHT FIXTURE
- EXIT SIGN
- WALL SCONCE
- CEILING FAN

#### REFLECTED CEILING PLAN GENERAL NOTES

1. THE CONTRACT DOCUMENTS ARE COMPLIMENTARY TO EACH OTHER. WHAT IS REQUIRED FOR ONE DRAWING SHALL BE AS BINDING AS IF REQUIRED FOR ALL.
2. THIS PLAN IS FOR CEILING FIXTURE AND EQUIPMENT LOCATIONS ONLY. REFER TO MEP/FP DRAWINGS FOR ADDITIONAL INFORMATION.
3. ALL SMOKE DETECTORS, SPRINKLER HEADS, EXIT SIGNS, ETC. TO BE CENTERED IN CEILING TILE, U.O.N.
4. DOWNLIGHTS TO BE CENTERED, IN BOTH DIRECTIONS, IN ALL ACOUSTICAL CEILING TILES, U.O.N.
5. ALL DIMENSIONS OF FIXTURES, DEVICES, SPRINKLER HEADS, ETC. ARE TO CENTERLINE OF FIXTURE, U.O.N. WHERE ITEMS ARE IN LINE, CENTERLINE OF ITEMS OR GROUP OF ITEMS ARE TO ALIGN, U.O.N.
6. ALL MEP/FP LOCATIONS IN CONFLICT WITH ARCHITECTURAL DRAWINGS SHOULD BE COORDINATED WITH THE ARCHITECT PRIOR TO INSTALLATION. NOTIFY ARCHITECT OF ANY DISCREPANCY, OMISSION, OR UNANTICIPATED FIELD CONDITION THAT ALTERS THE INTENT OF THESE DRAWINGS
7. ALL CEILING SYSTEMS SHALL BE SUPPORTED INDEPENDENT OF ALL NEW PIPES, DUCTS, CONDUITS, ETC.
8. CEILING HEIGHT SHALL BE UNIFORM THROUGHOUT UNLESS OTHERWISE NOTED ON DRAWINGS.
9. ALL CEILING HEIGHTS ARE ABOVE FINISH FLOOR, WHERE THE FINISH FLOOR EQUALS 0'-0".
10. FINISH OF HVAC DIFFUSERS TO MATCH ADJACENT FINISH, UNLESS OTHERWISE NOTED.
11. COORDINATE ALL CEILING ACCESS PANEL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.

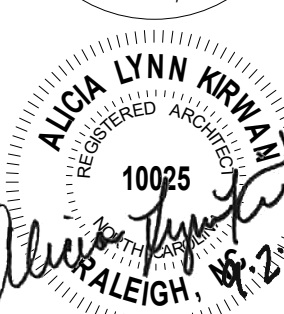
#### REFLECTED CEILING SHEET NOTES

- 01 IN WALL LOUVER @ FULL HEIGHT WALL
- 02 6" TONGUE & GROOVE STRUCTURAL CEILING
- 03 3x OUTRIGGERS AT RAKE ENDS

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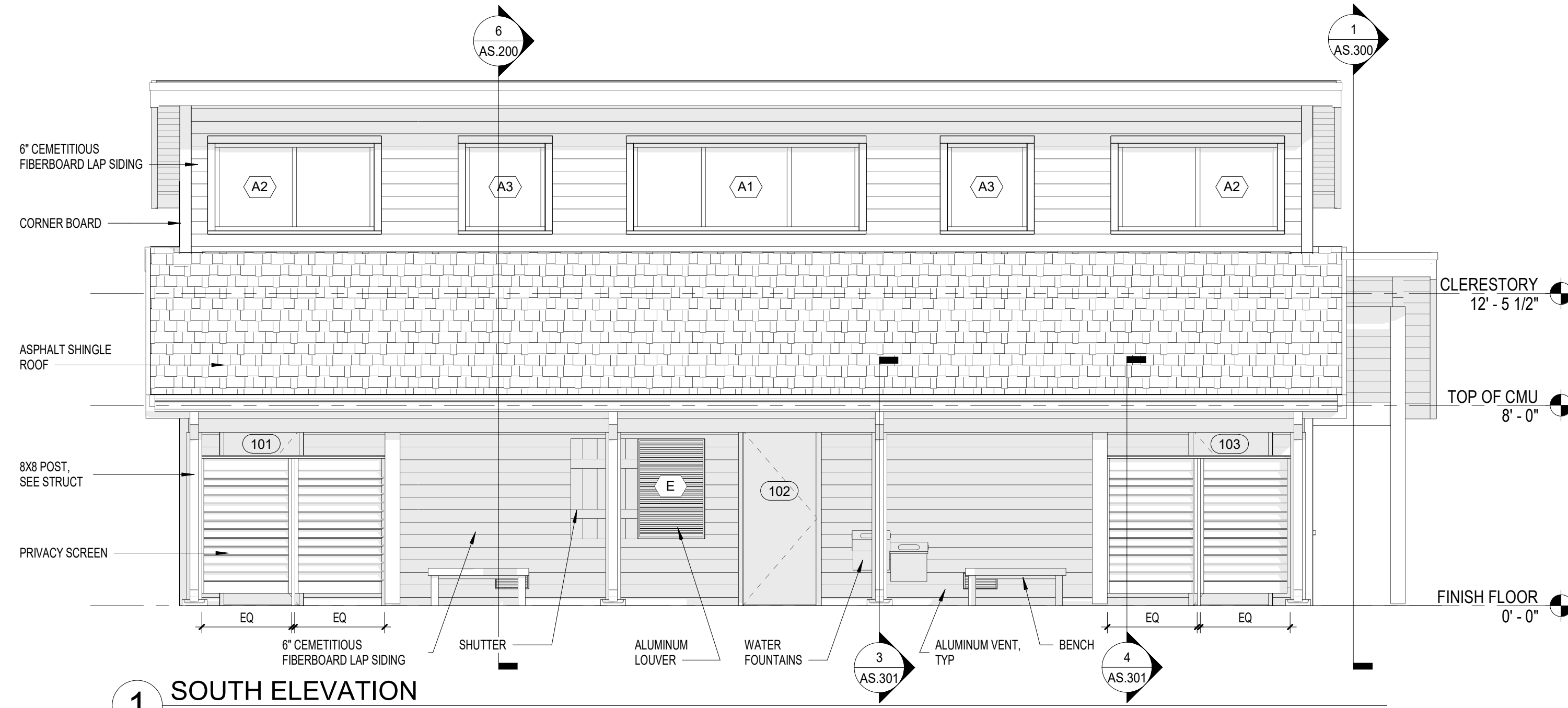
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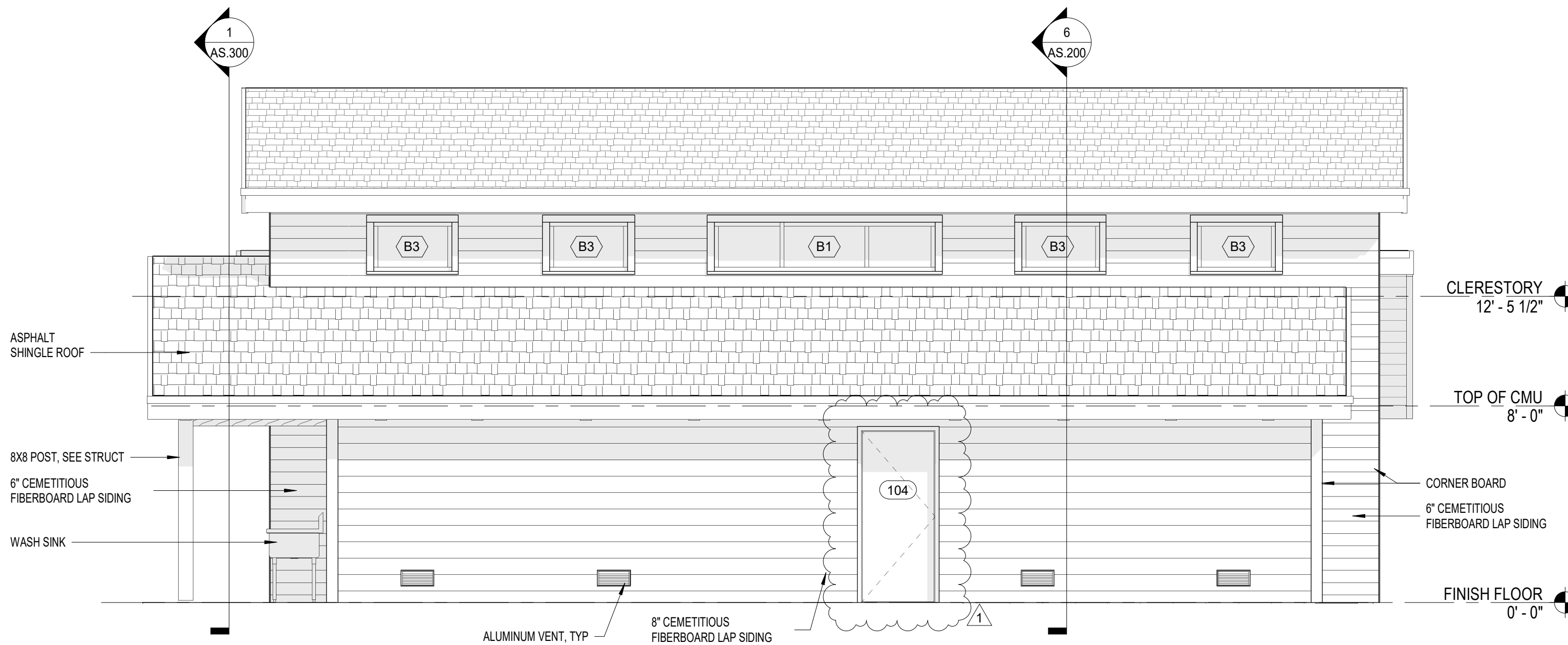
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| DRAWN       | TMM             |
| CHECKED     | ALK             |
| PROJECT NO. | 1361-20         |
| DATE        | 07/27/2025      |
| SHEET NAME  | RCP & ROOF PLAN |
| SHEET NO.   | AS.101          |

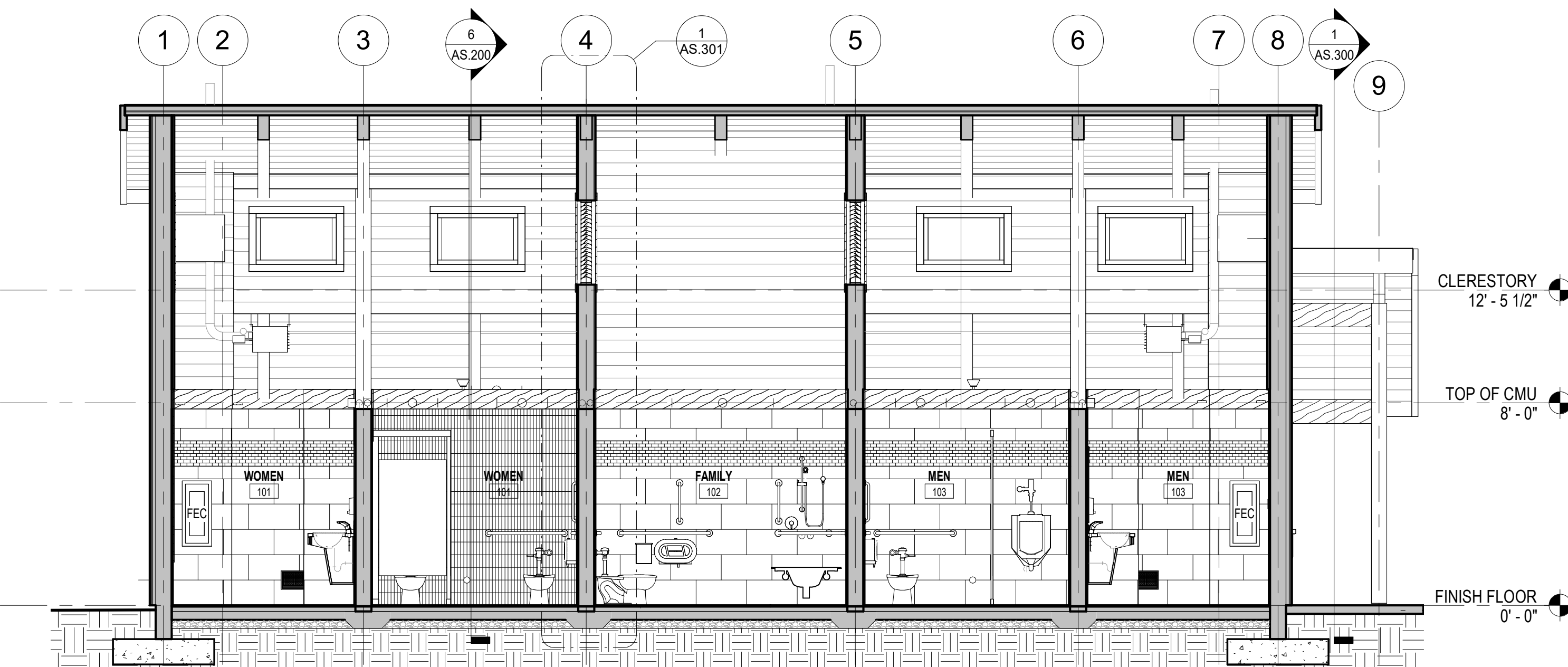
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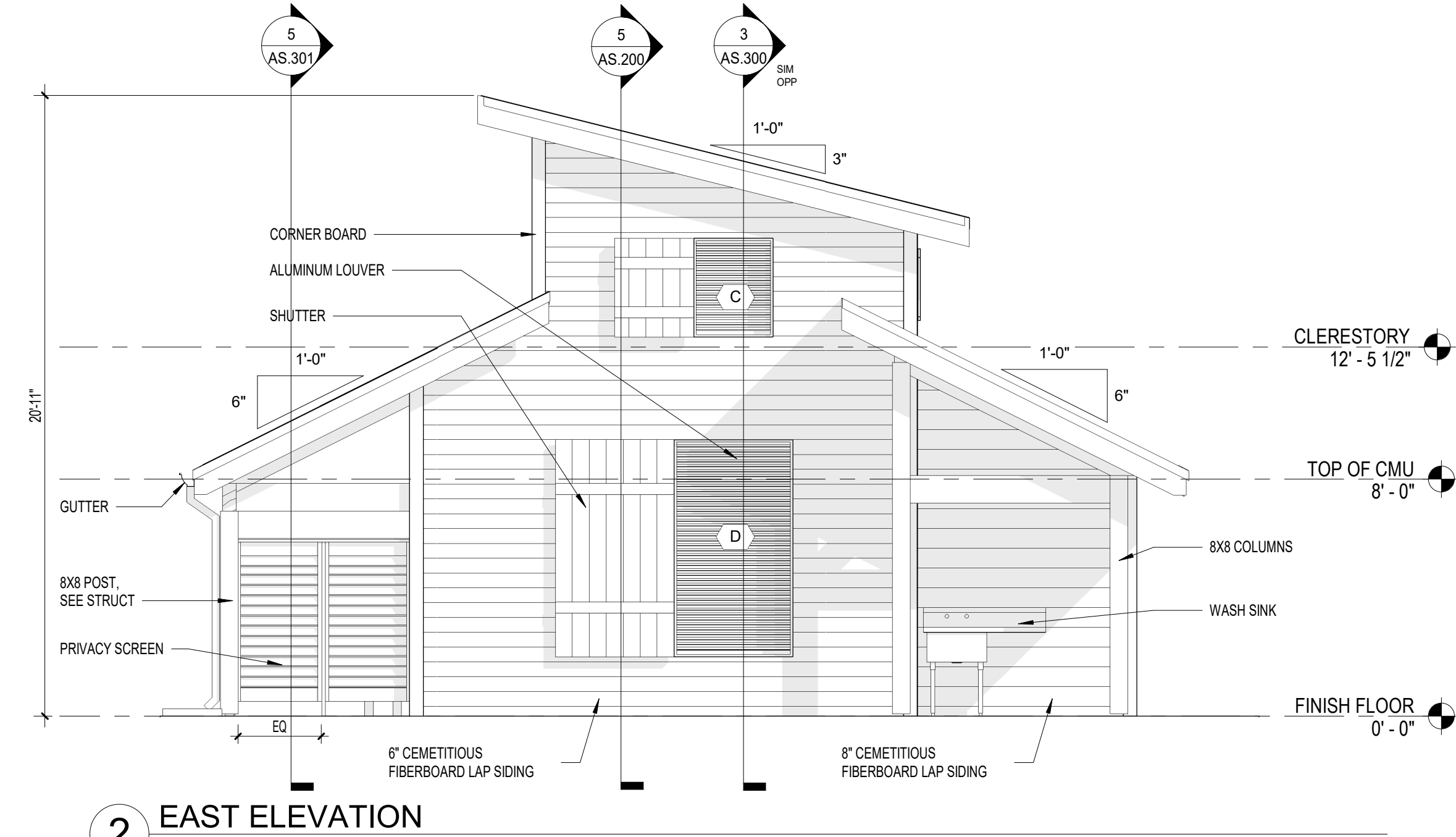
1 SOUTH ELEVATION  
1/4" = 1'-0"



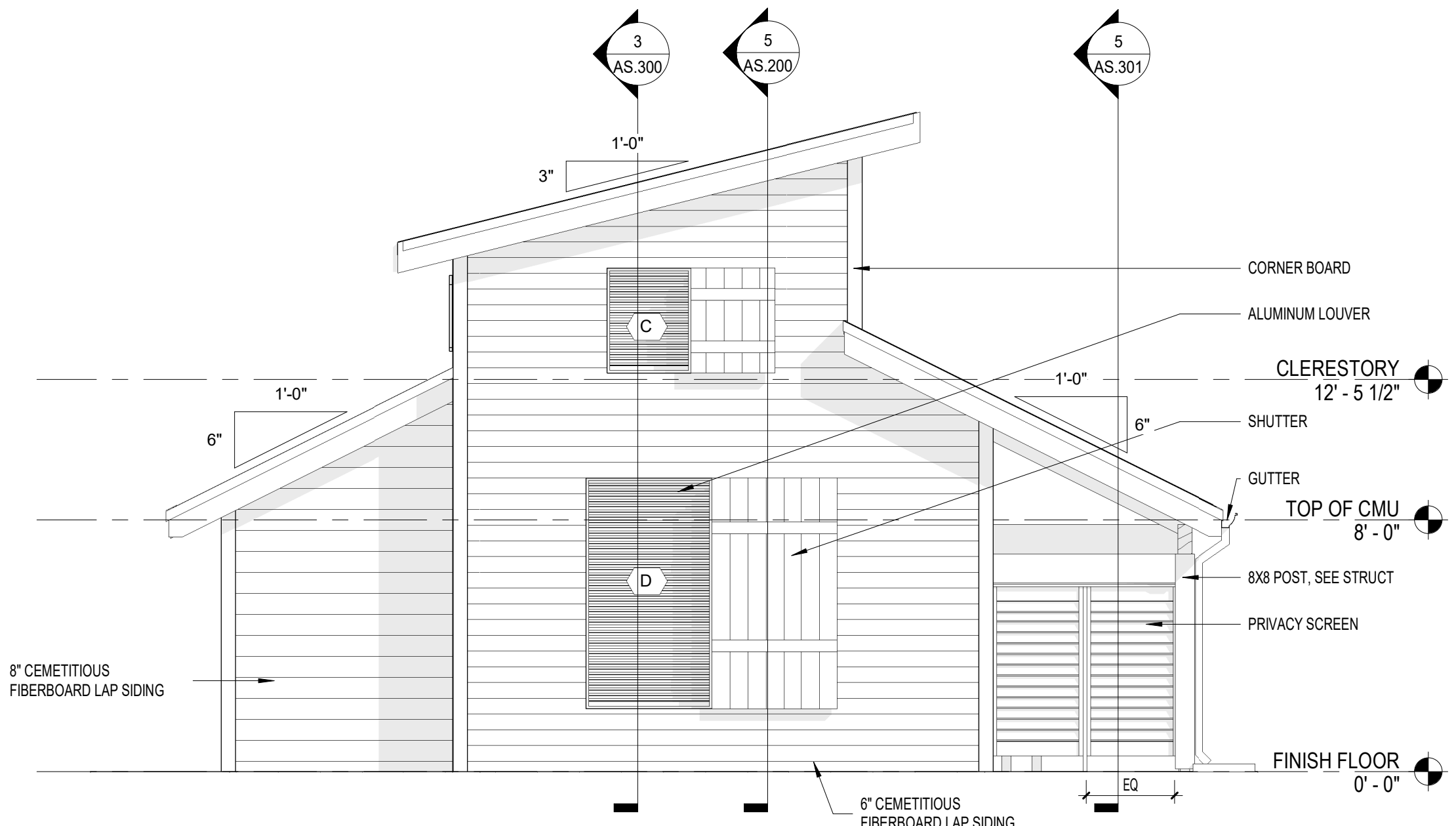
3 NORTH ELEVATION  
1/4" = 1'-0"



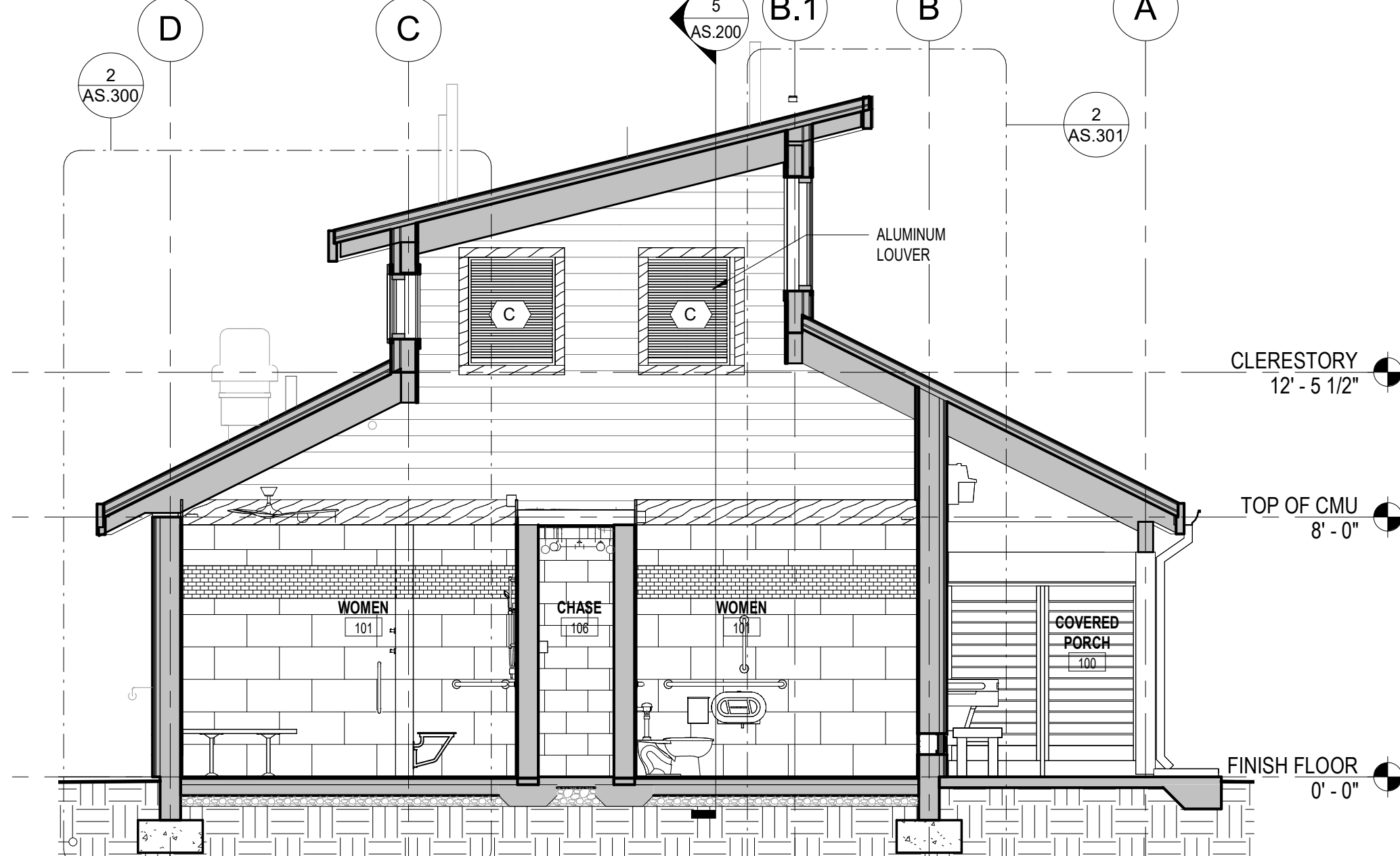
5 BUILDING SECTION  
1/4" = 1'-0"



2 EAST ELEVATION  
1/4" = 1'-0"



4 WEST ELEVATION  
1/4" = 1'-0"



6 BUILDING SECTION  
1/4" = 1'-0"

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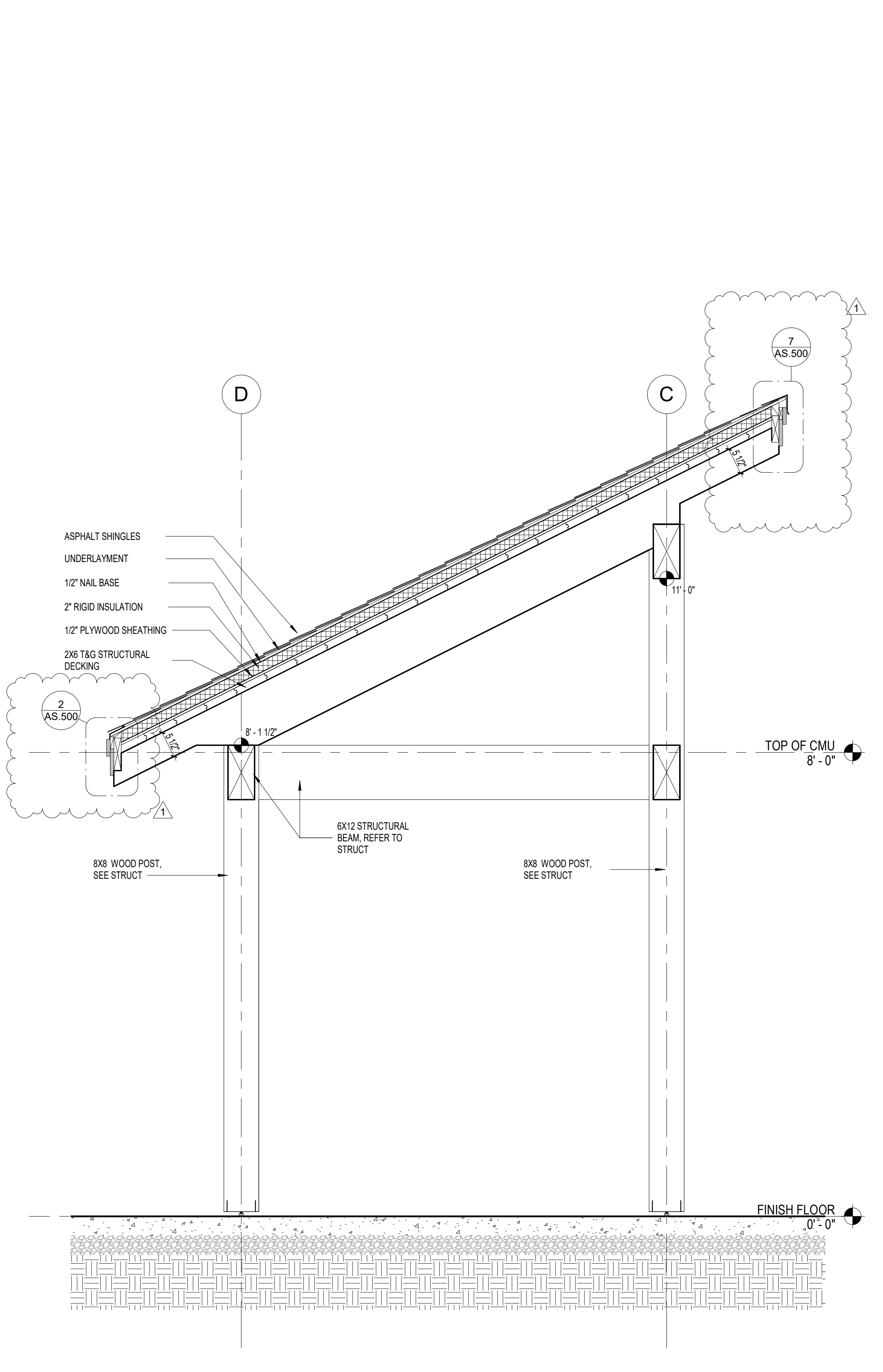
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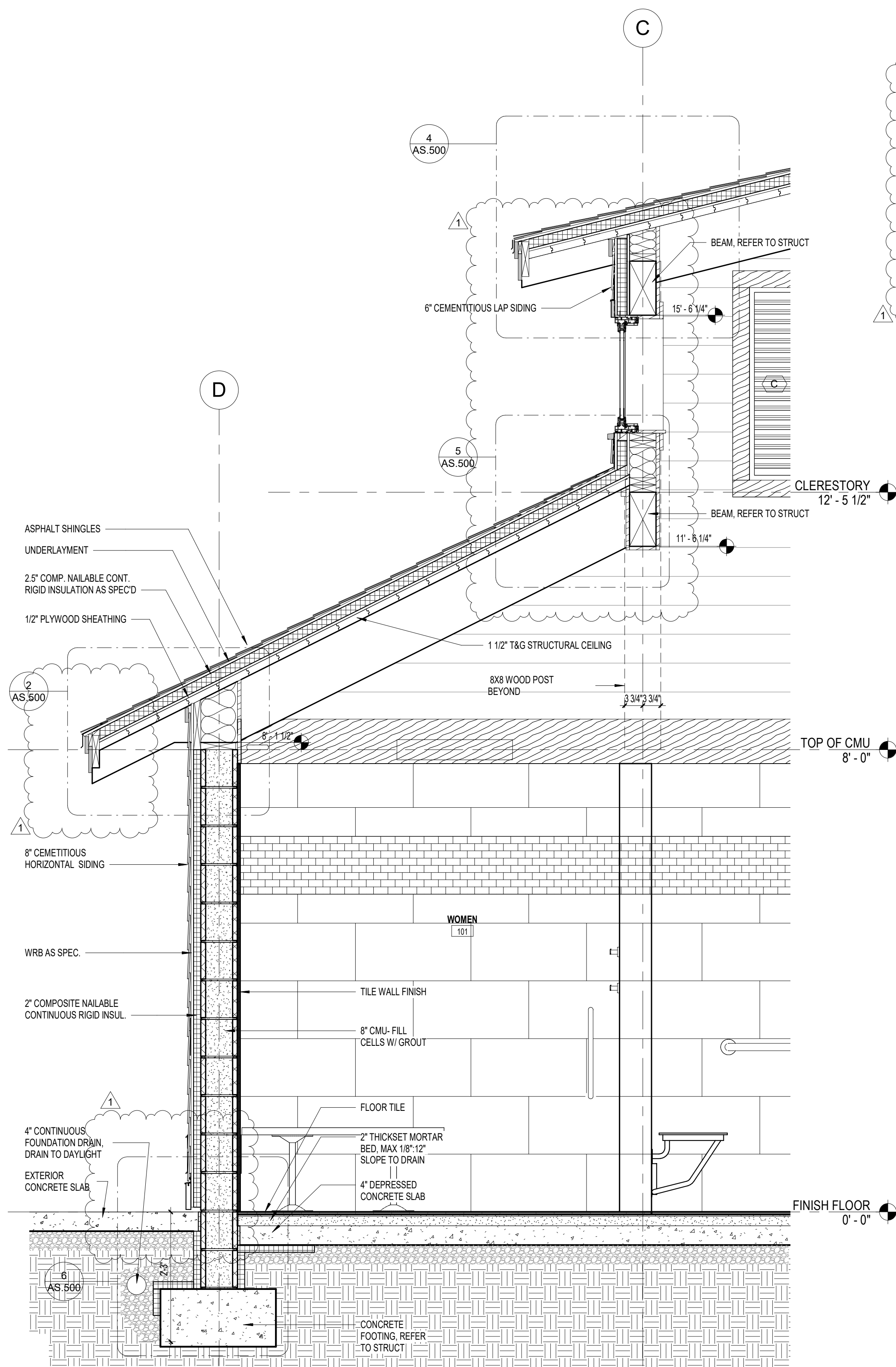
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| DATE        | 07/27/2025           |
| SHEET NAME  | ELEVATIONS & SECTION |
| SHEET NO.   | AS.200               |

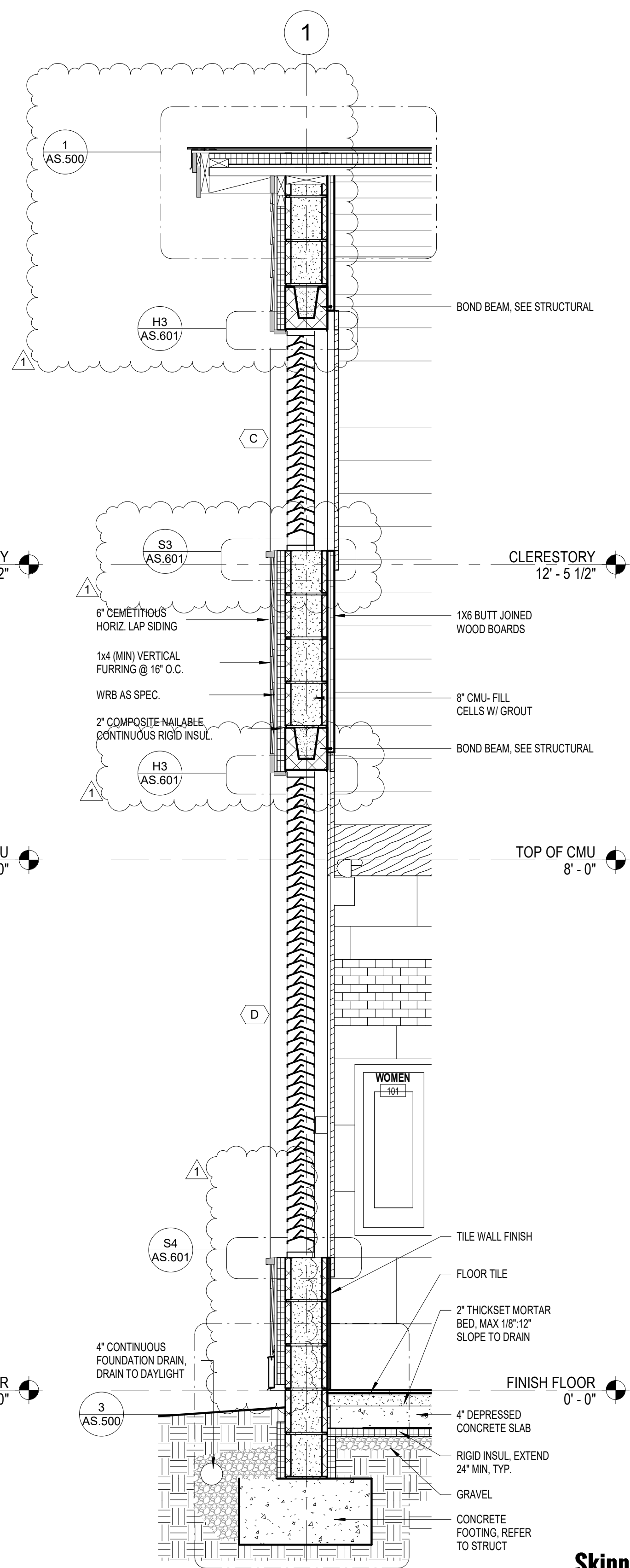




1 EAST PORCH SECTION  
3/4" = 1'-0"



2 WALL SECTION  
3/4" = 1'-0"



3 WALL SECTION  
3/4" = 1'-0"

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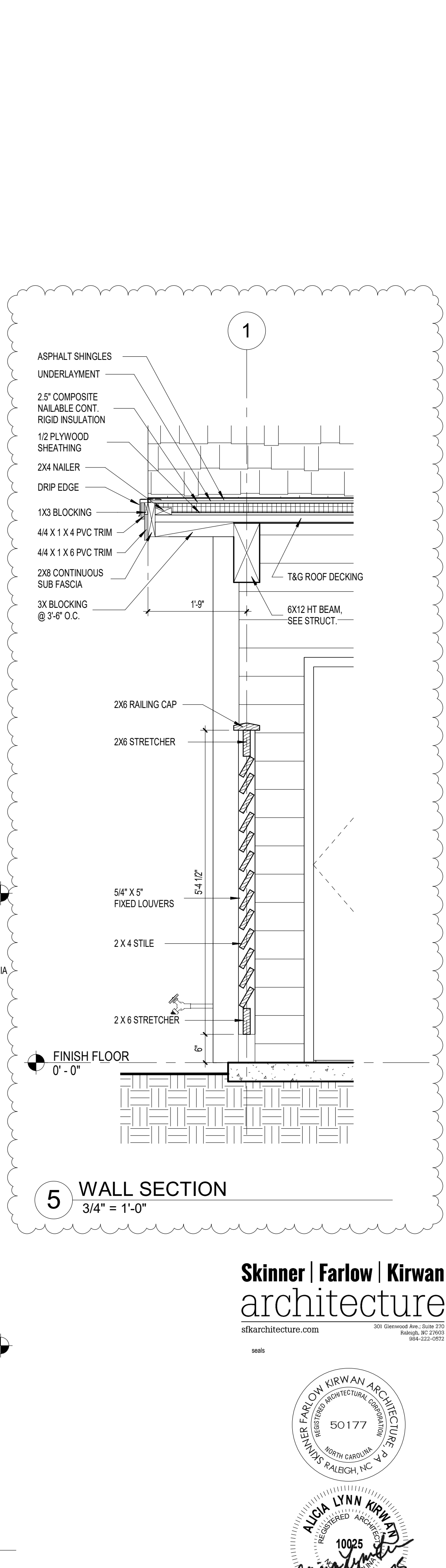
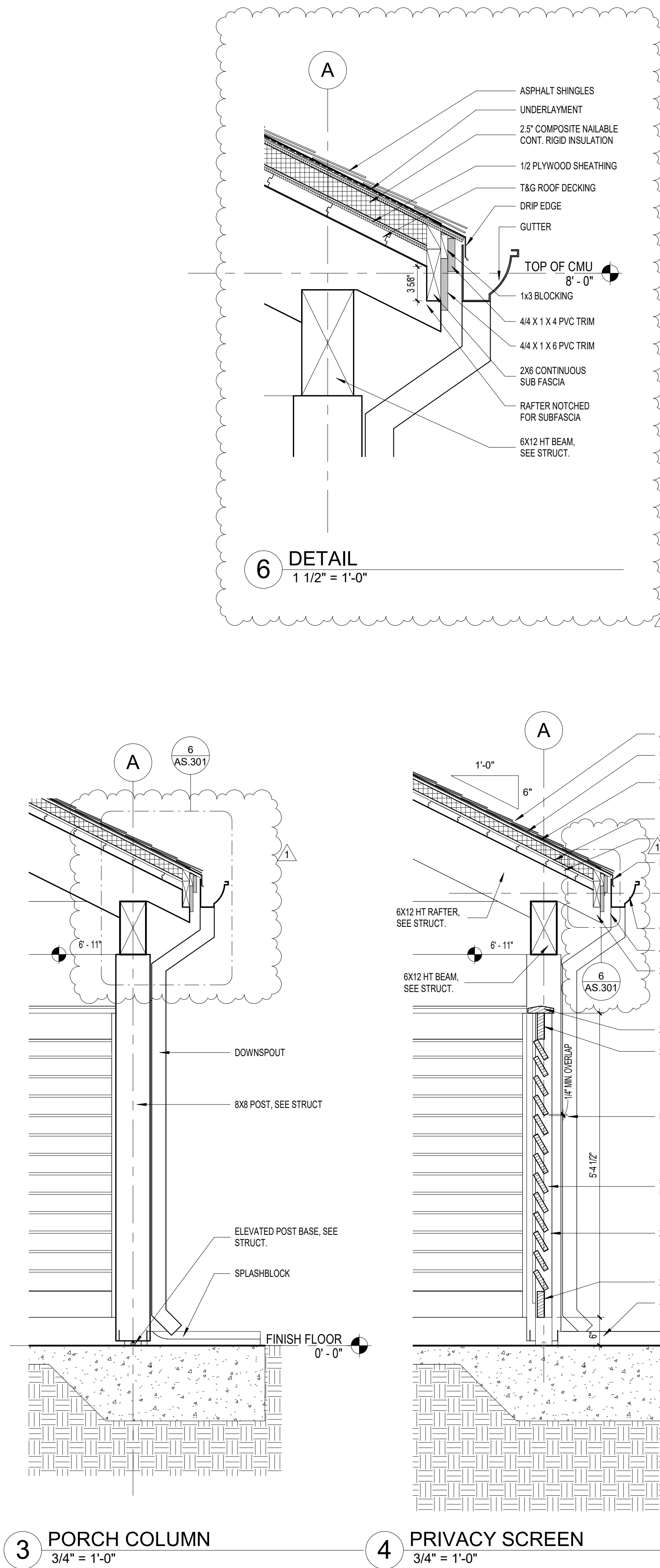
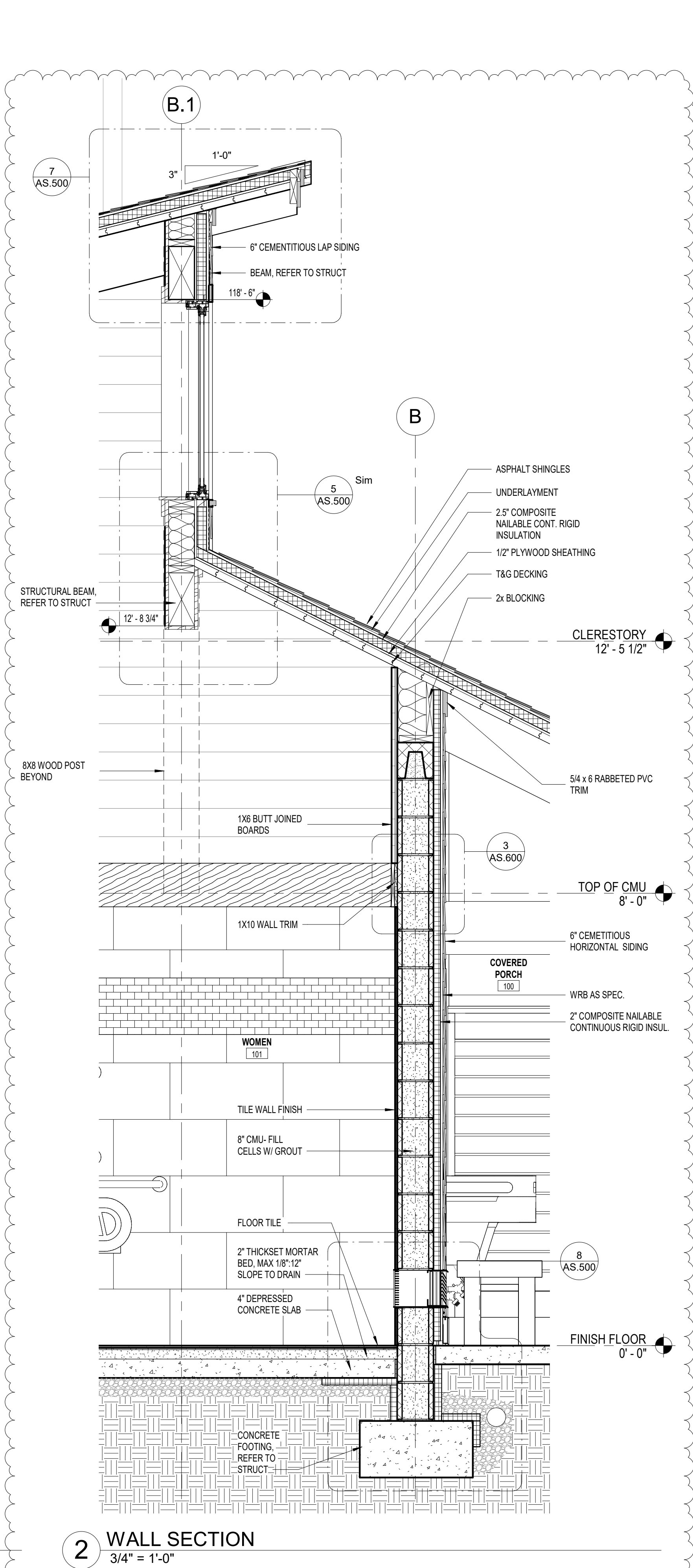
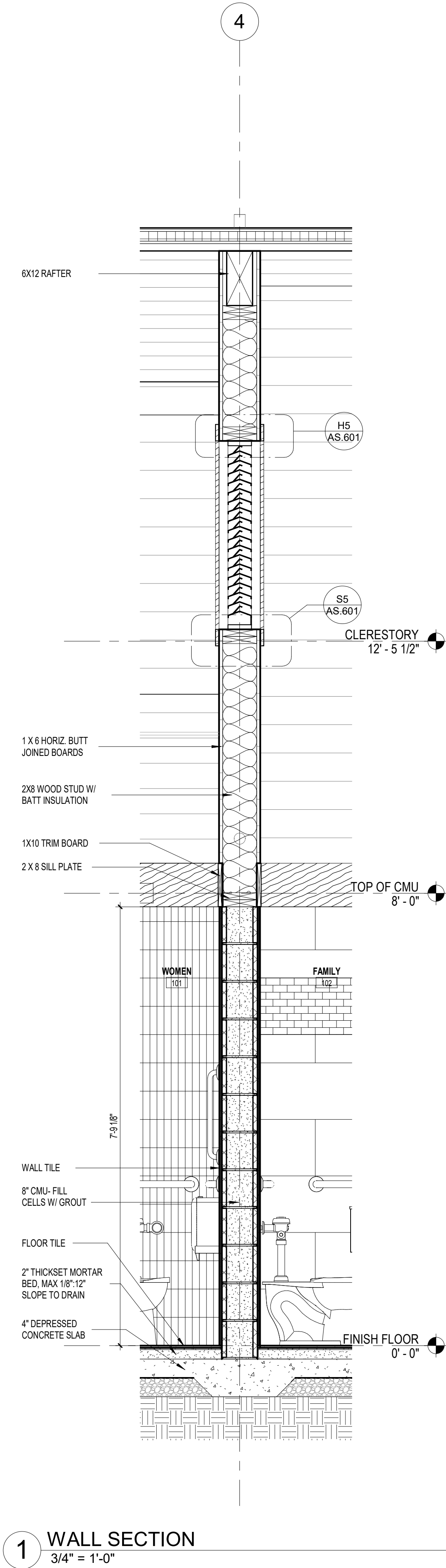
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| DATE        | 07/27/2025    |
| SHEET NAME  | WALL SECTIONS |
| SHEET NO.   | AS.300        |



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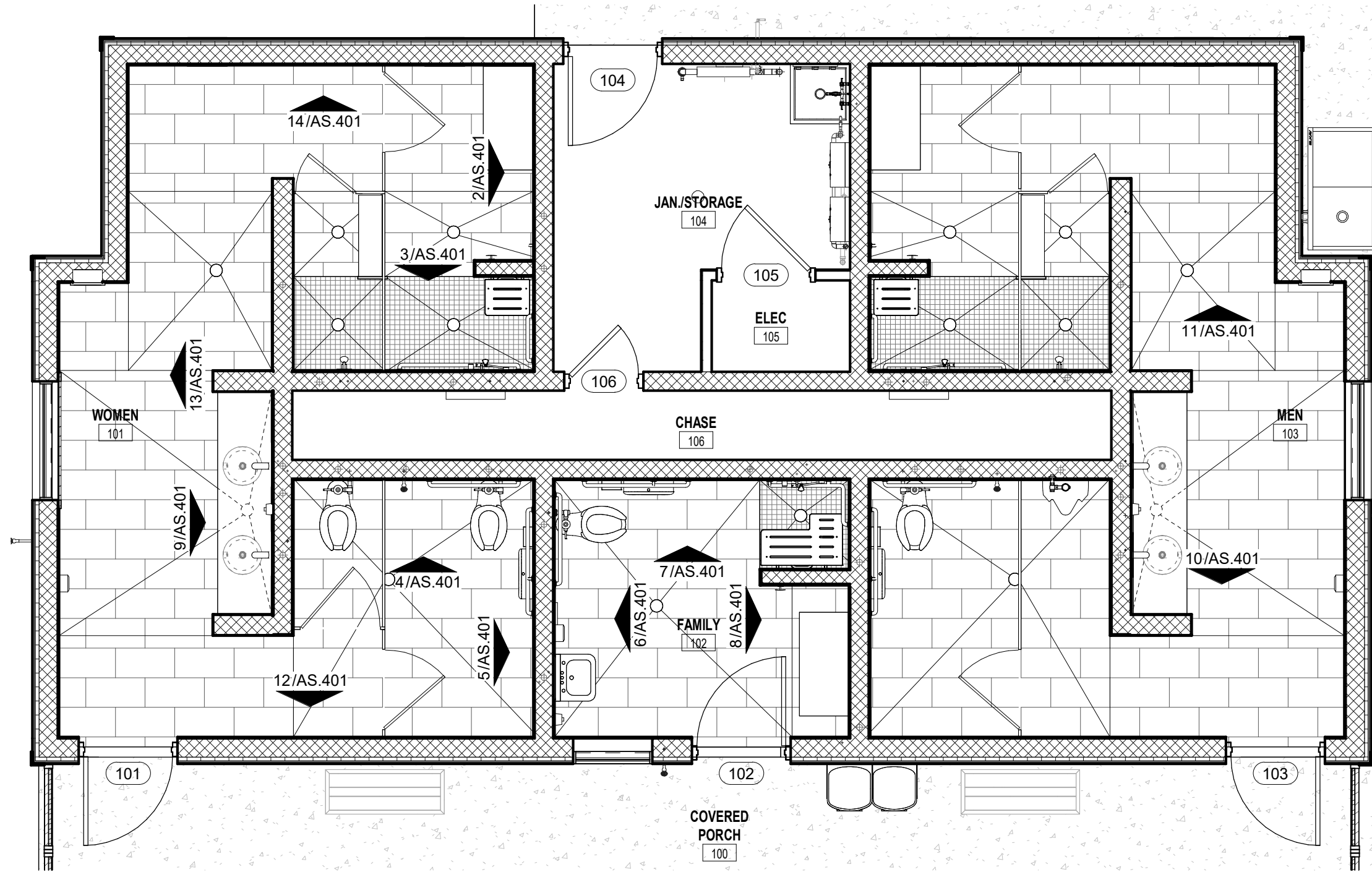
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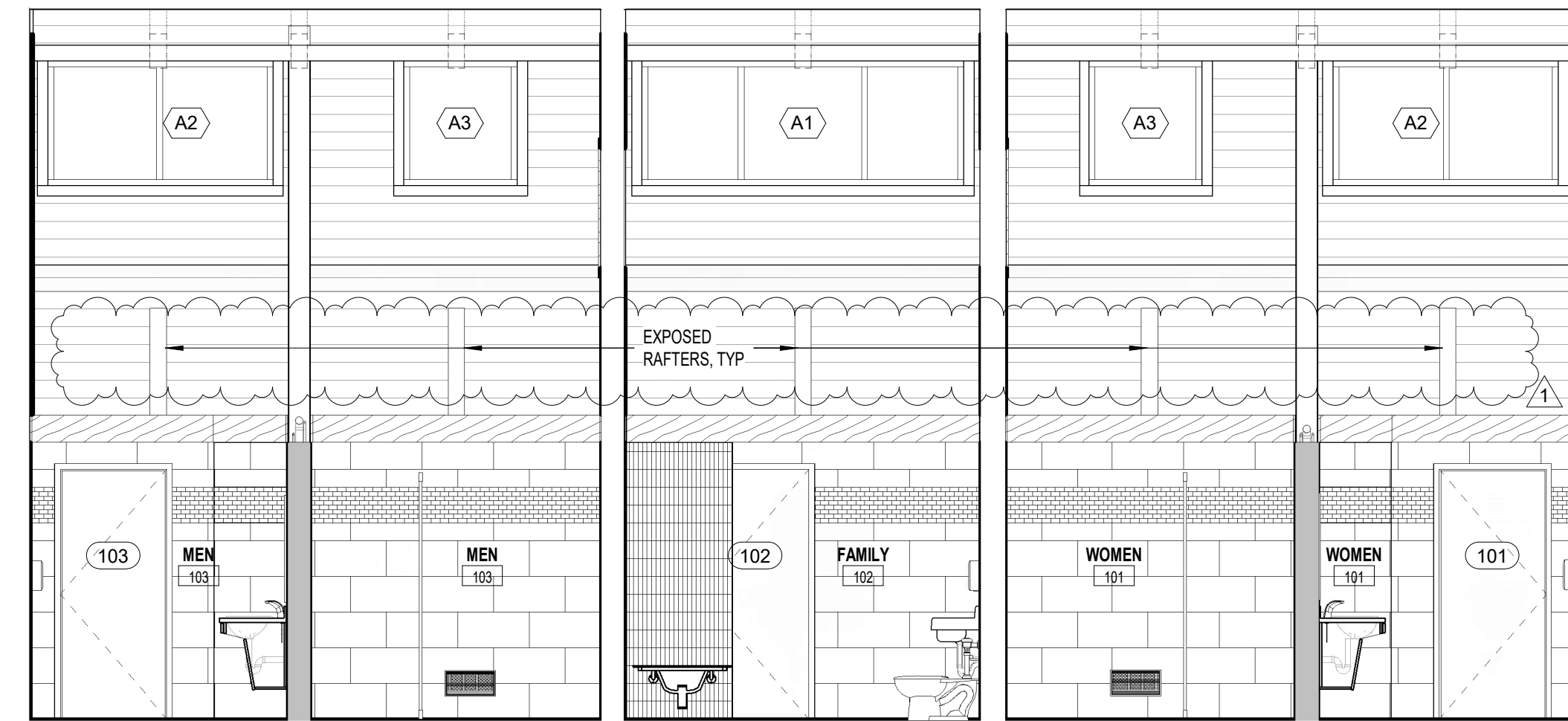
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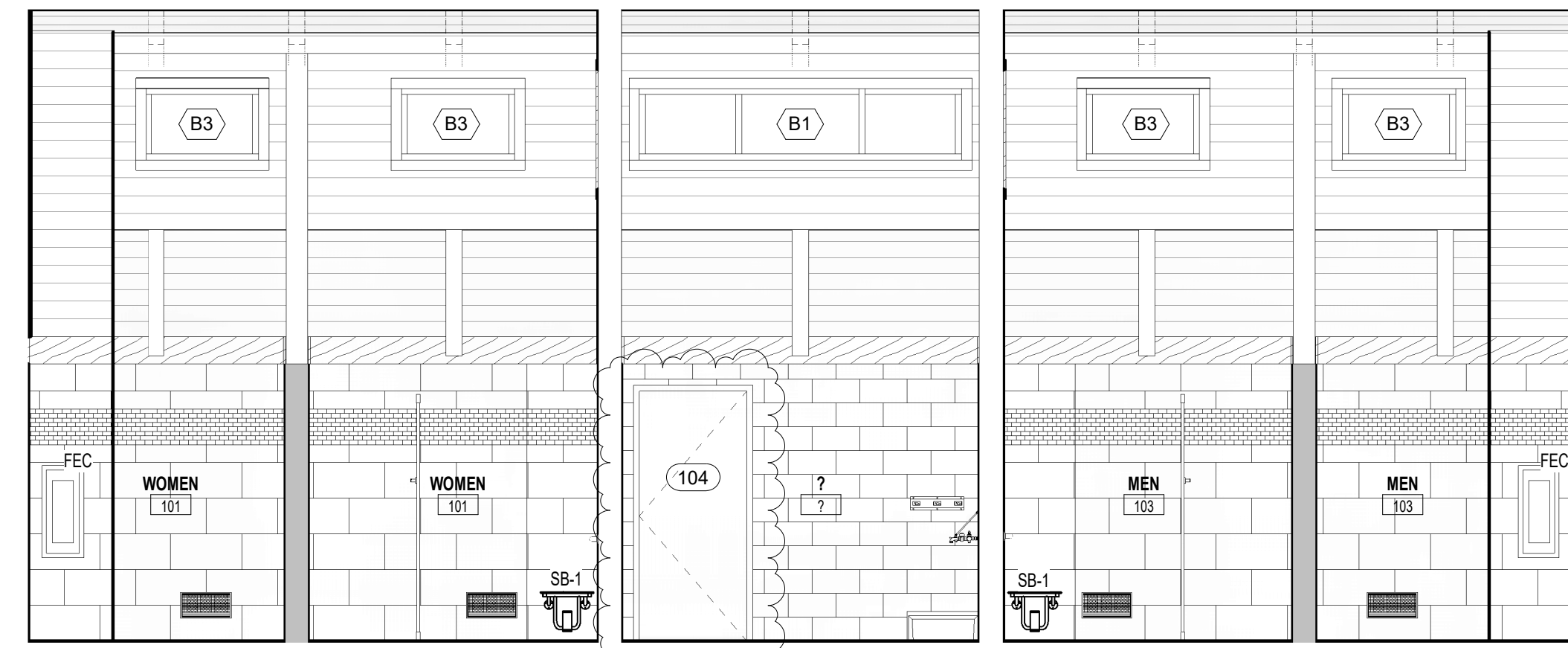
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| PROJECT NO. | 1361-20       |
| DATE        | 09/02/25      |
| SHEET NAME  | WALL SECTIONS |
| SHEET NO.   | AS.301        |



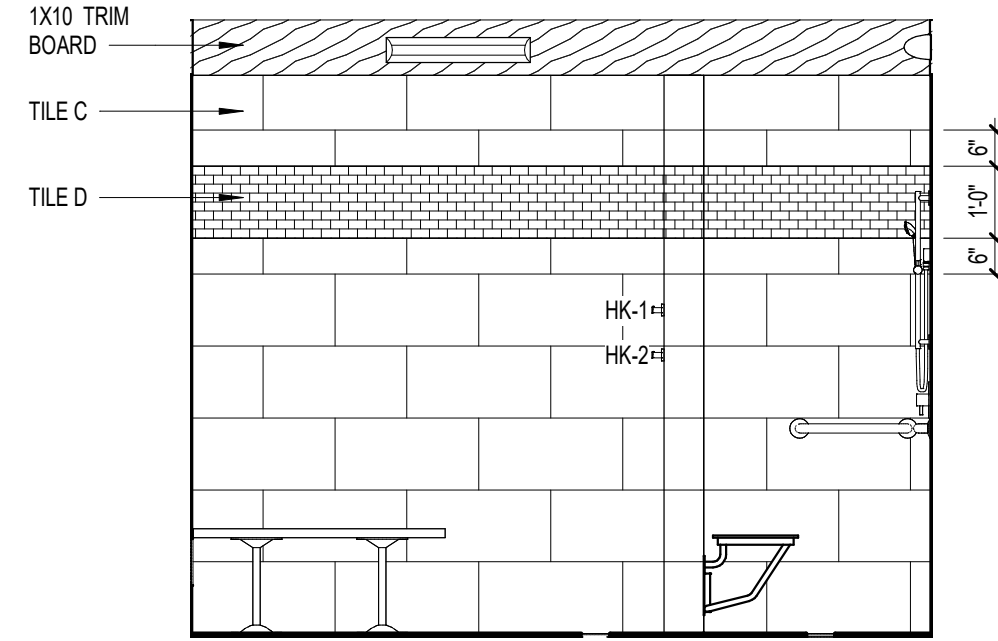
1 FINISH FLOOR PLAN  
1/4" = 1'-0"



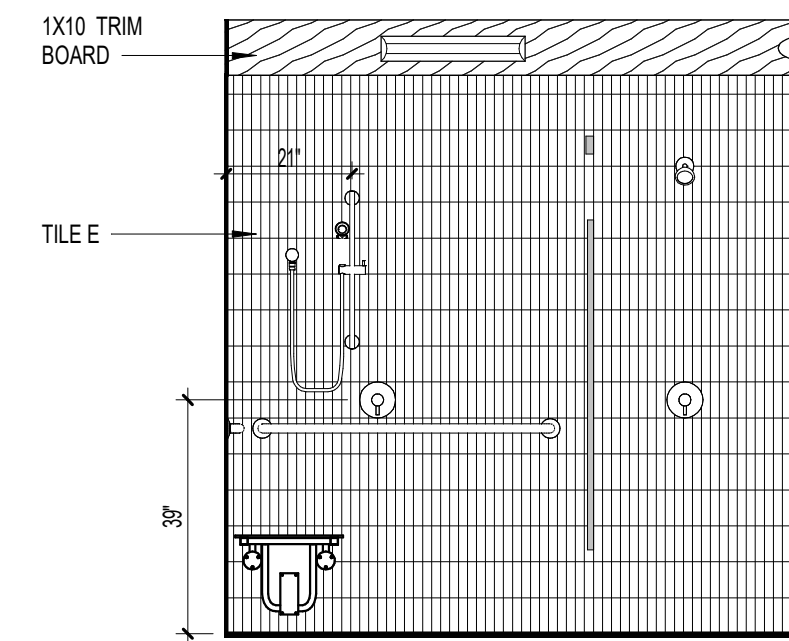
10 INTERIOR SOUTH ELEVATION  
1/4" = 1'-0"



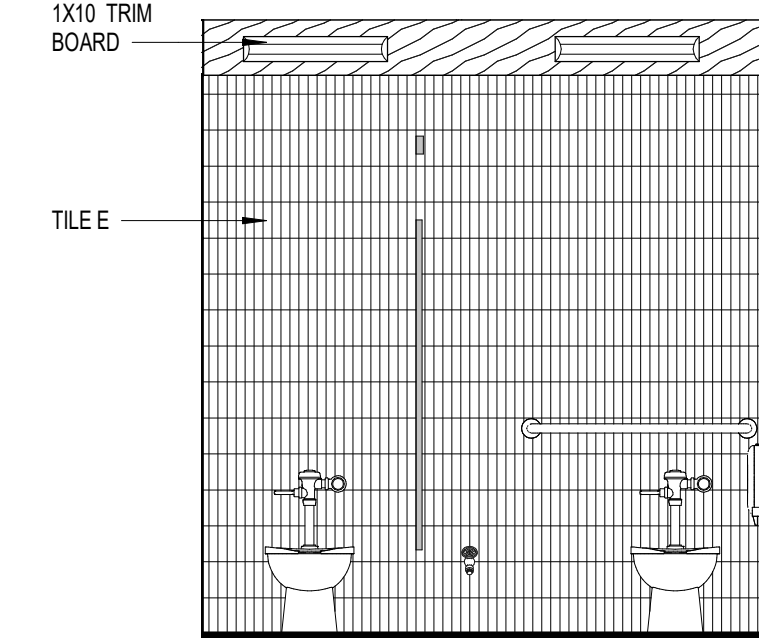
11 INTERIOR NORTH ELEVATION  
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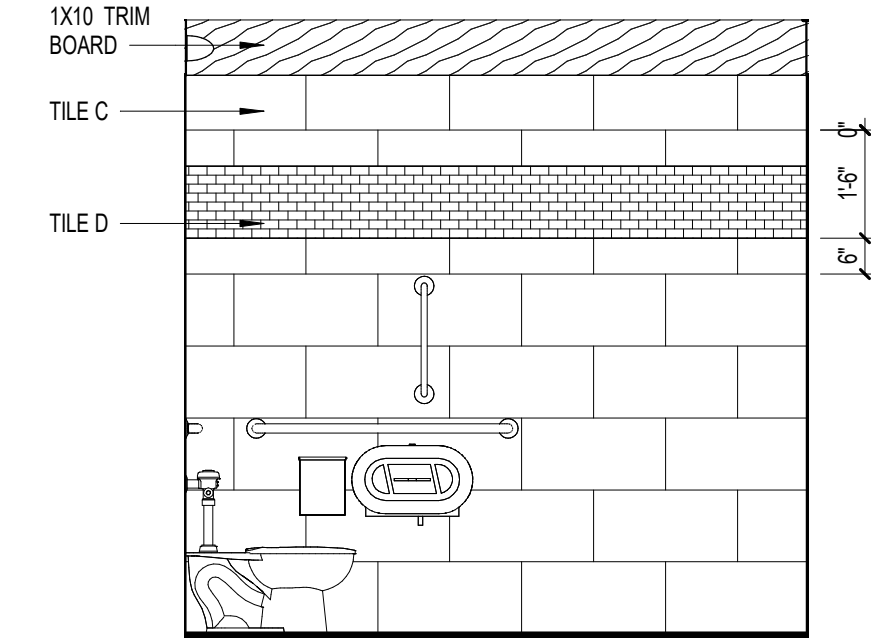
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3/8" = 1'-0"



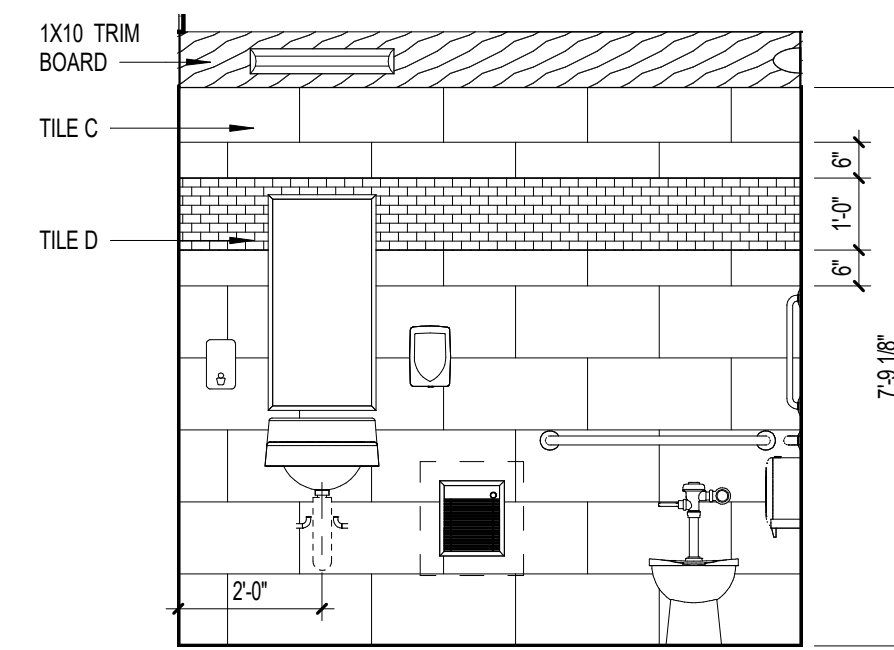
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3/8" = 1'-0"



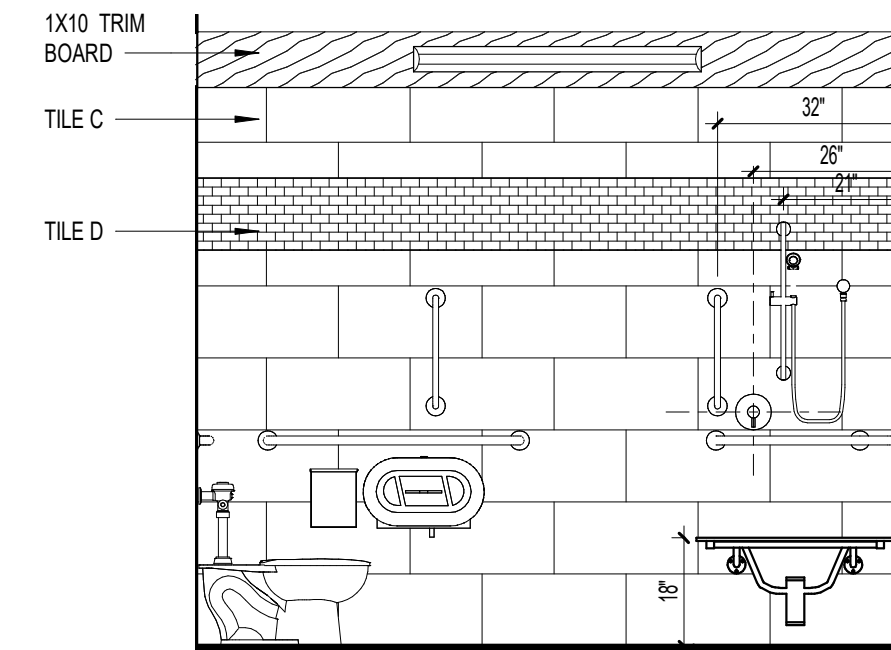
4 INTERIOR ELEVATION  
3/8" = 1'-0"



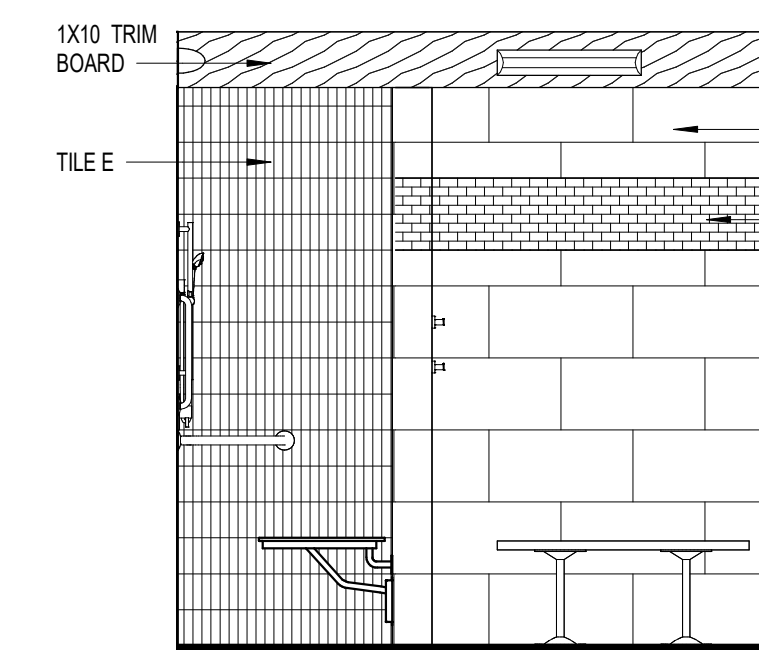
5 INTERIOR ELEVATION  
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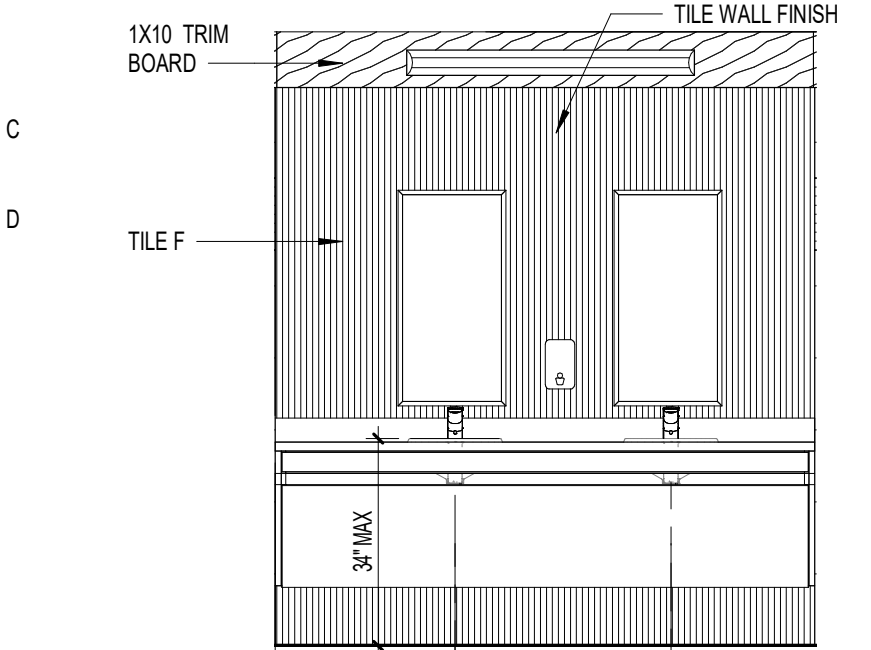
6 FAMILY BATH  
3/8" = 1'-0"



7 FAMILY BATH  
3/8" = 1'-0"

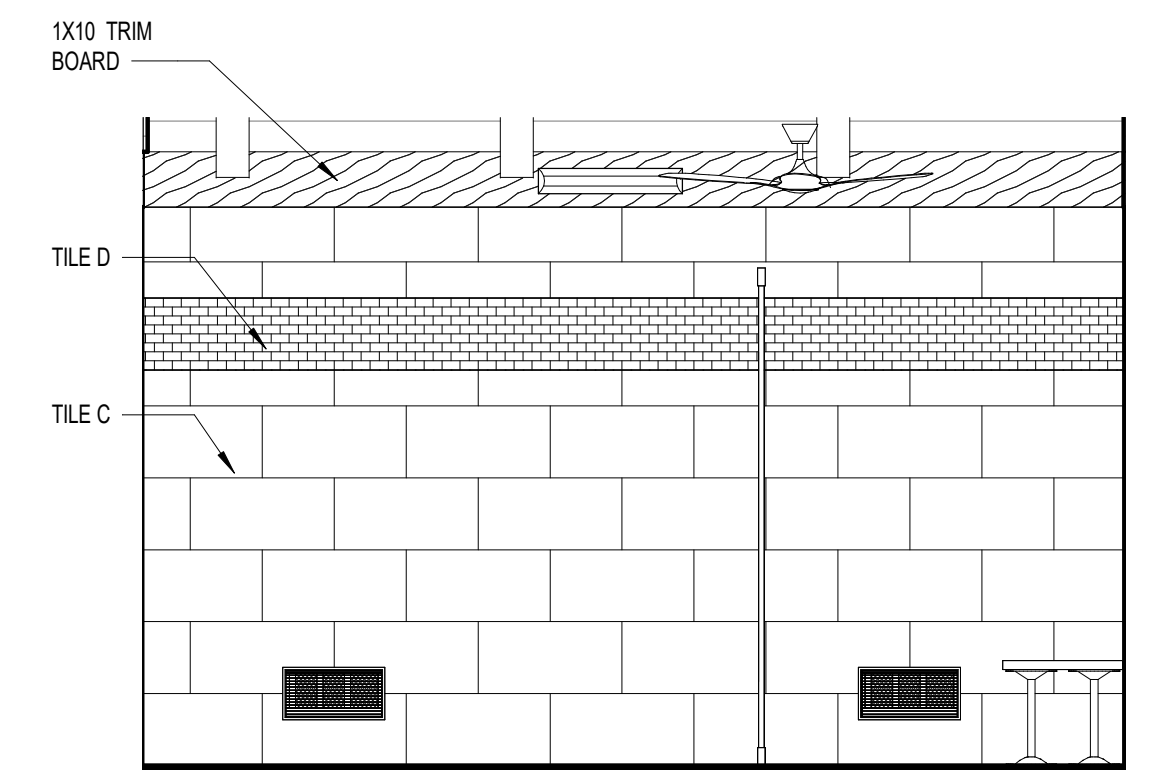


8 FAMILY BATH  
3/8" = 1'-0"

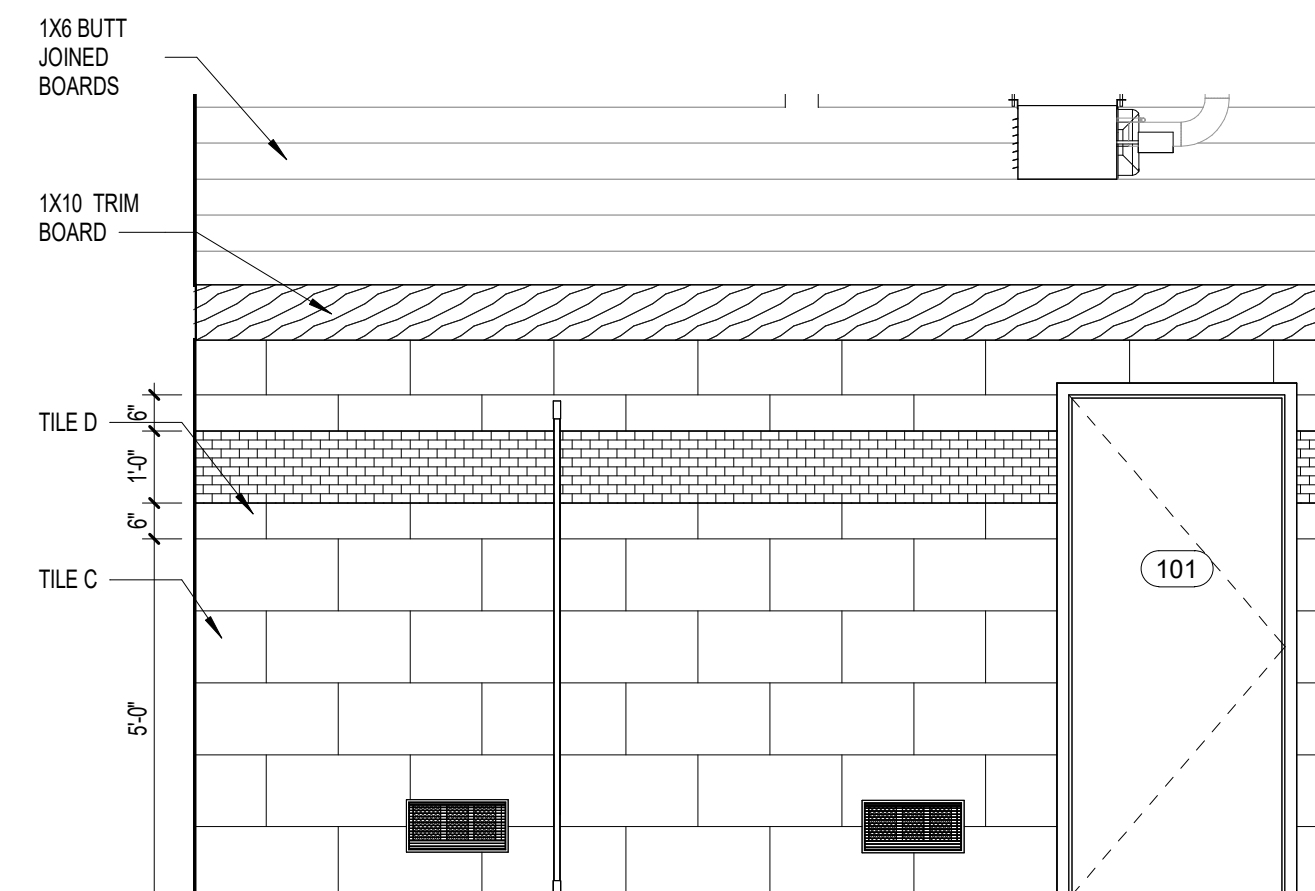


9 INTERIOR ELEVATION  
3/8" = 1'-0"

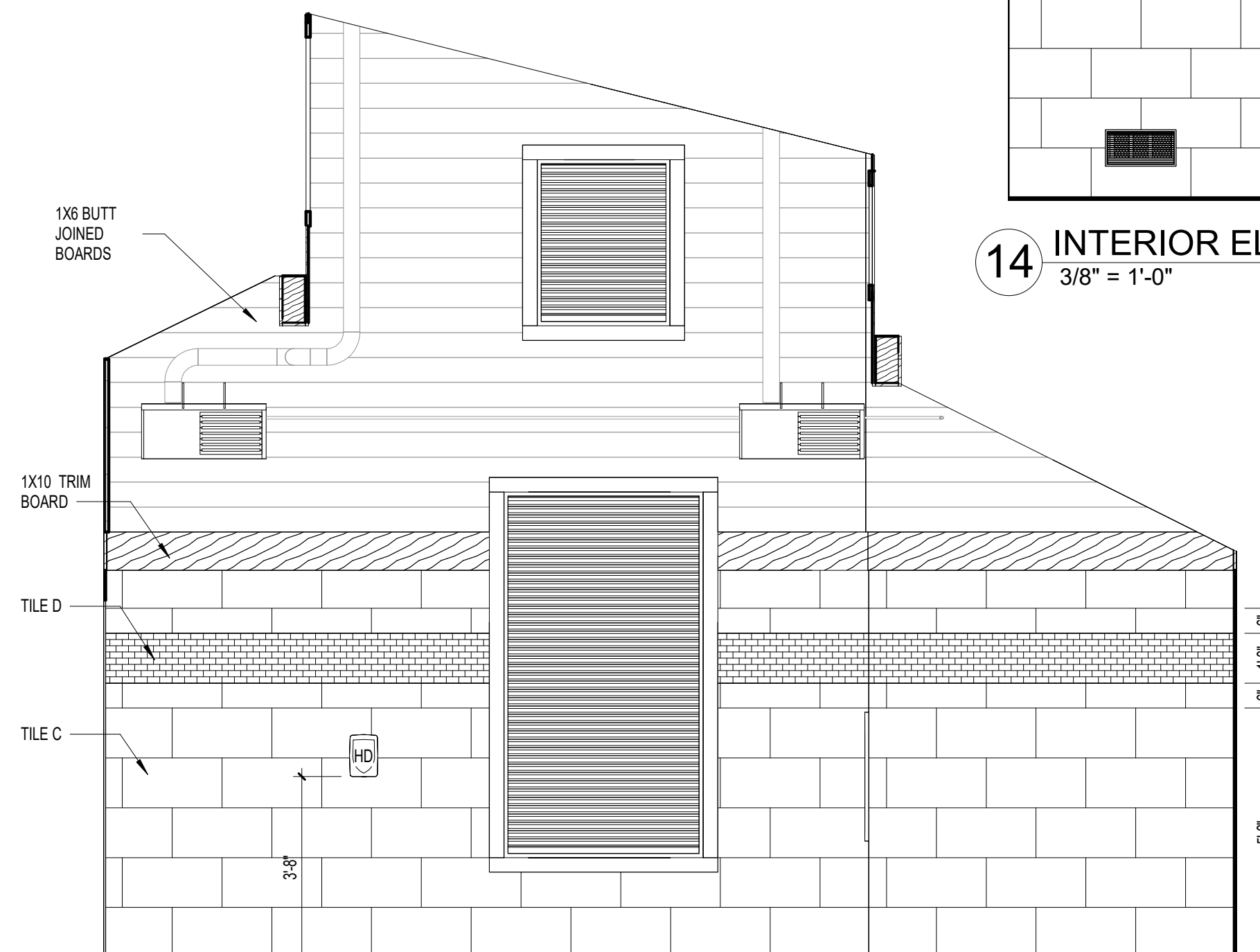
| FLOOR & WALL TILE LEGEND |          |                    |           |          |                   |
|--------------------------|----------|--------------------|-----------|----------|-------------------|
| FLOOR TILE               |          |                    | WALL TILE |          |                   |
|                          | TILE "A" | 12 X 24 TILE       |           | TILE "C" | 12 X 24 TILE      |
|                          | TILE "B" | 2 X 2 MOSAIC TILE  |           | TILE "D" | 2 X 3 MOSAIC TILE |
|                          | TILE "E" | 12 X 24 BLOCK TILE |           | TILE "F" | 12 X 24 TILE      |



14 INTERIOR ELEVATION  
3/8" = 1'-0"



12 INTERIOR ELEVATION  
3/8" = 1'-0"



13 INTERIOR ELEVATION  
3/8" = 1'-0"

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REVISIONS

| # | date       | note       |
|---|------------|------------|
| 1 | 08/29/2025 | Revision 1 |

PROJECT STATUS

Construction Documents For Bid

OWNER ID

SCO ID# 20-22411-02A

FINCH & ASSOCIATES

309 North Boylan Avenue  
Raleigh, NC 27603-1402  
T 919 | 833-1212  
F 919 | 834-3203  
NCBELS Lic. No. P-1845  
NCBOL1 Lic. No. C-656

PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

DRAWN

TMM

CHECKED

ALK

PROJECT NO.

1361-20

DATE

07/27/2025

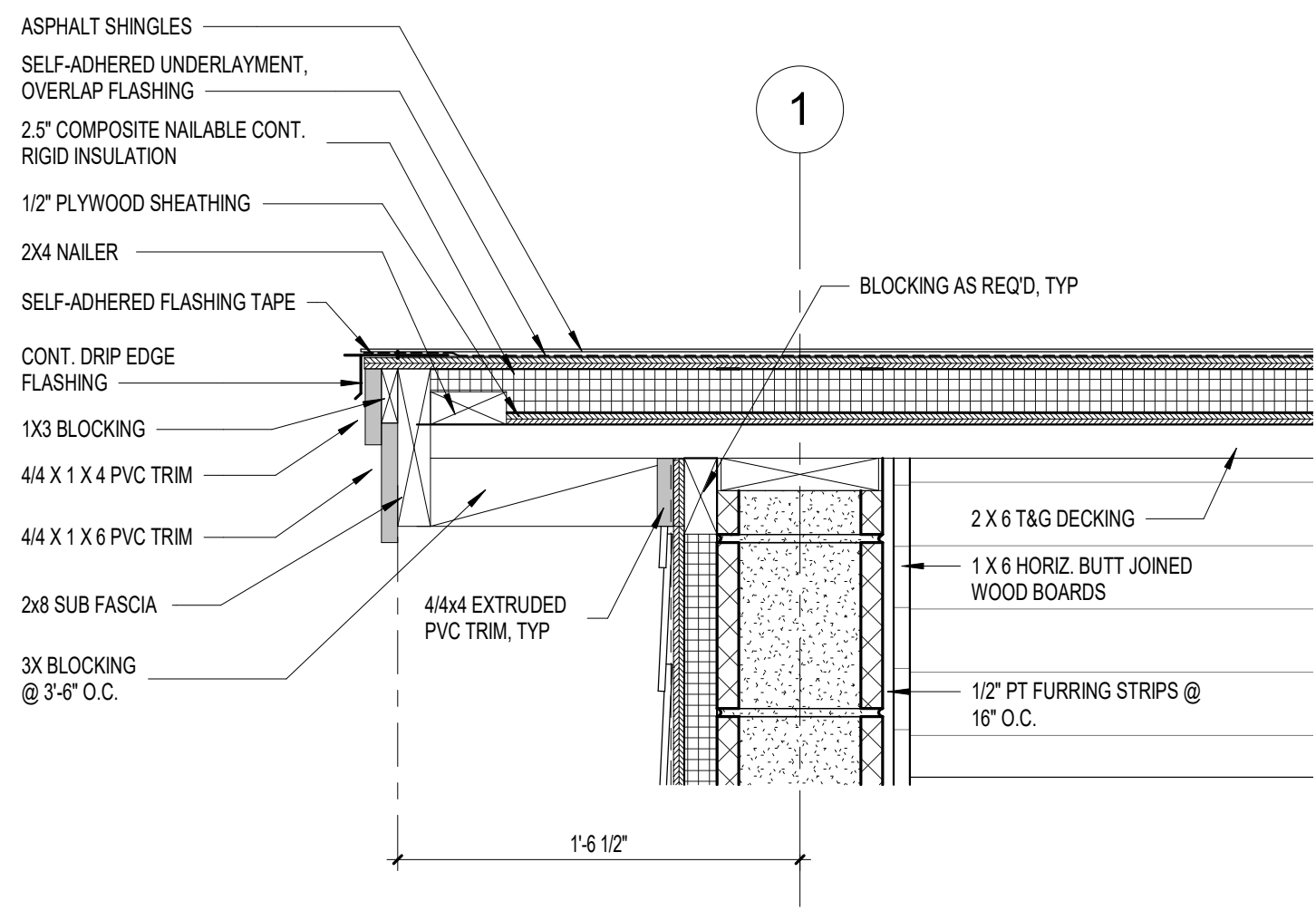
SHEET NAME

INTERIOR ELEVATIONS

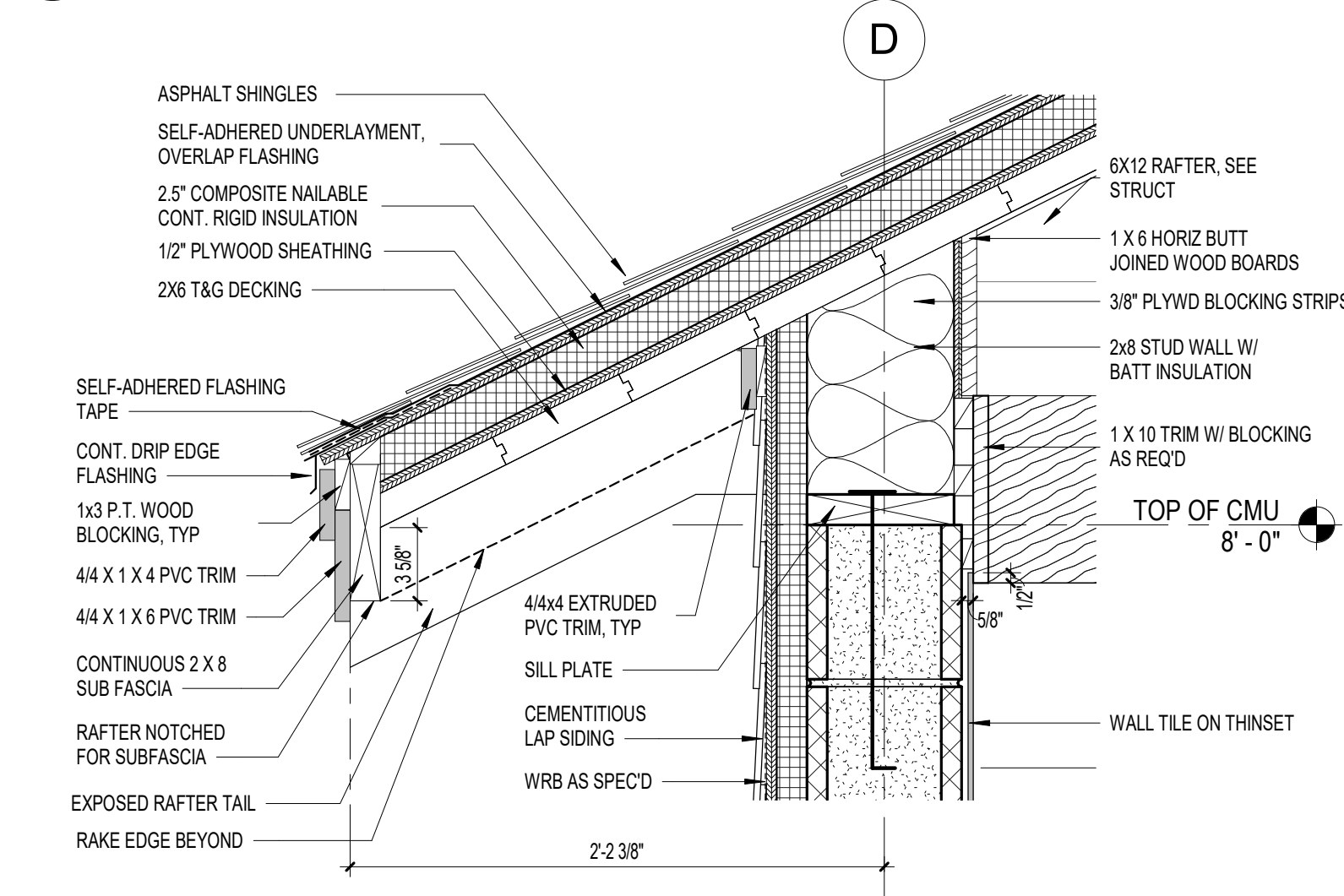
SHEET NO.

AS.401

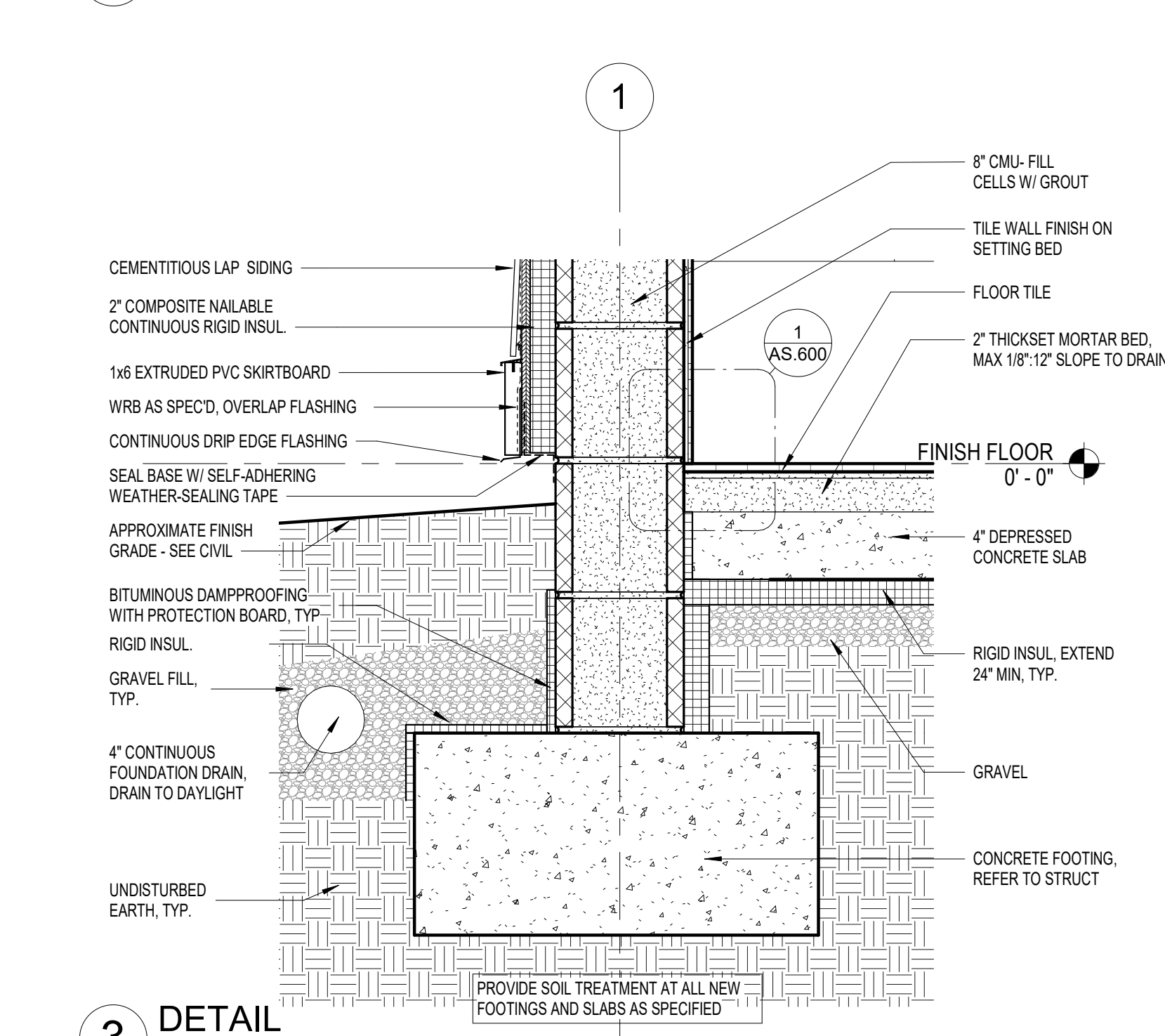




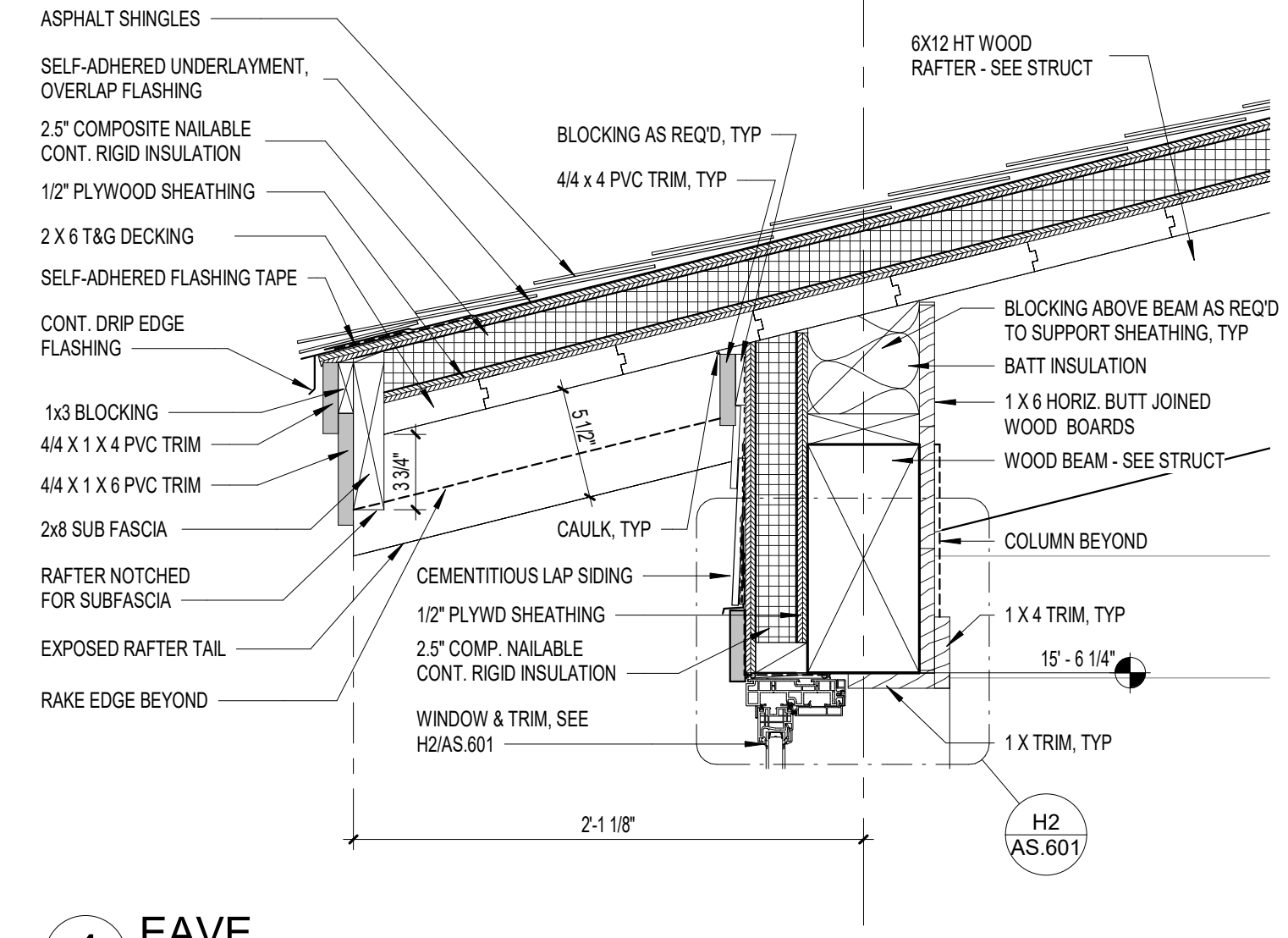
**1 RAKE EDGE**  
1 1/2" = 1'-0"



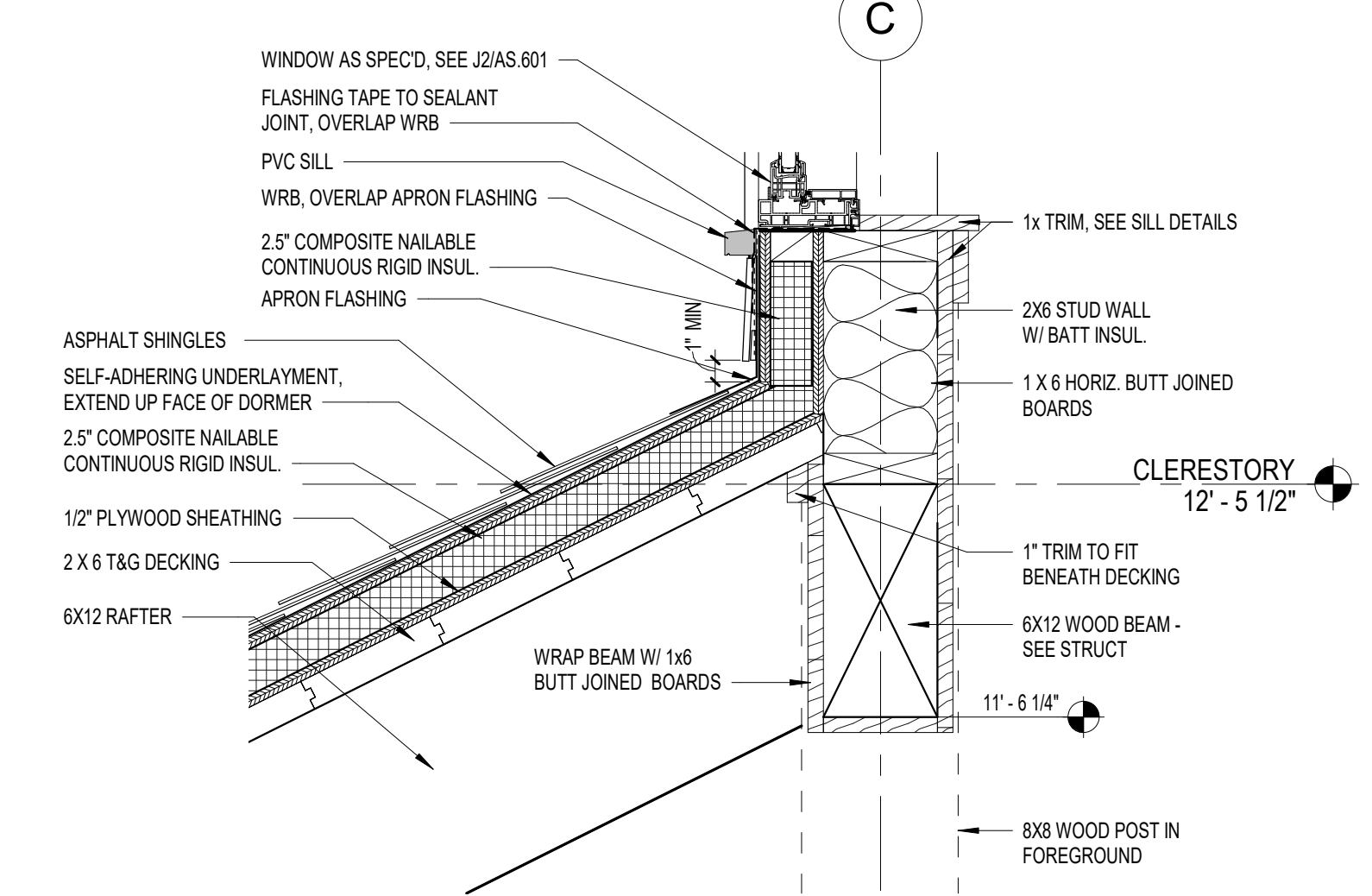
**2 EAVE**  
1 1/2" = 1'-0"



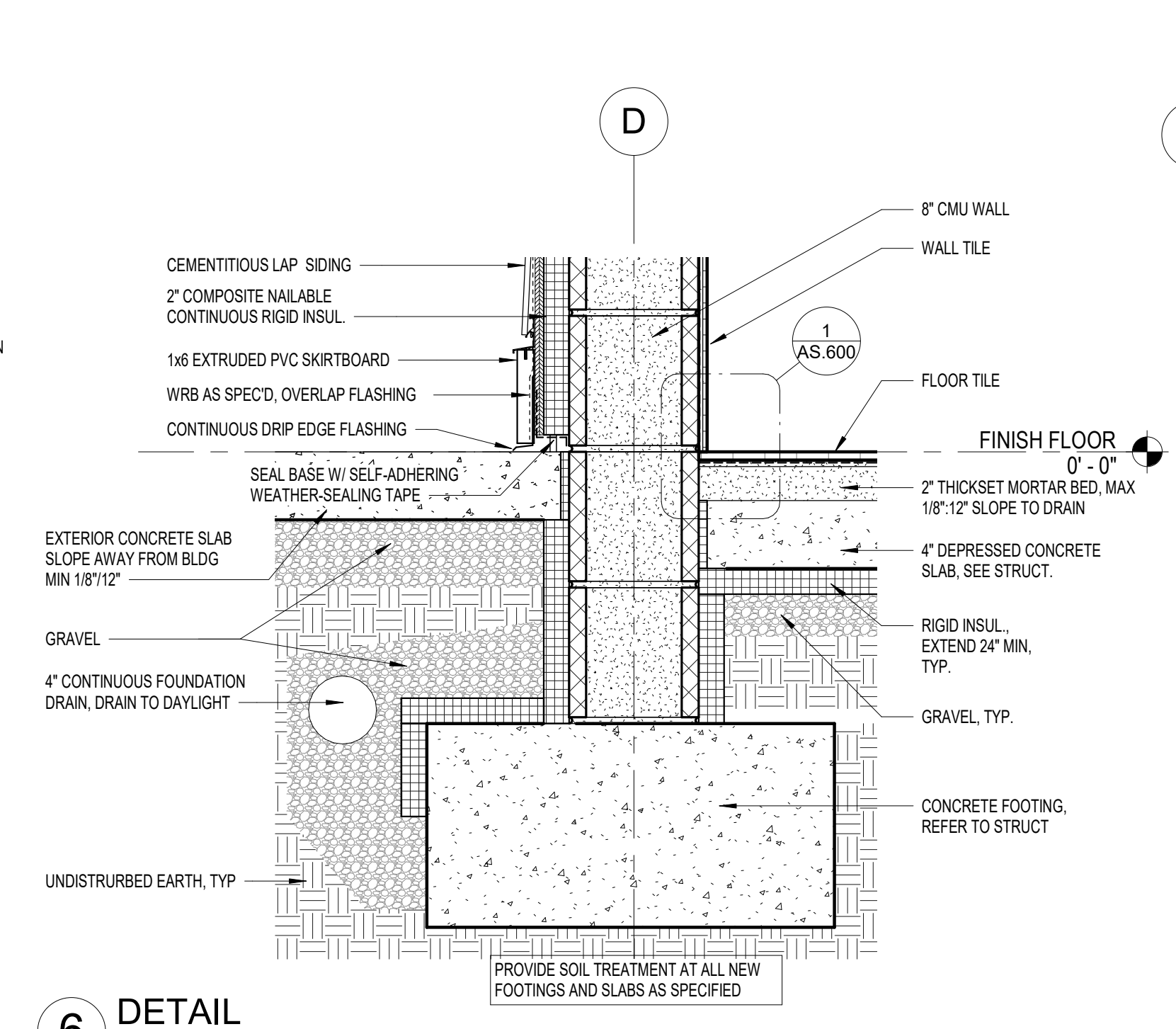
**3 DETAIL**  
1 1/2" = 1'-0"



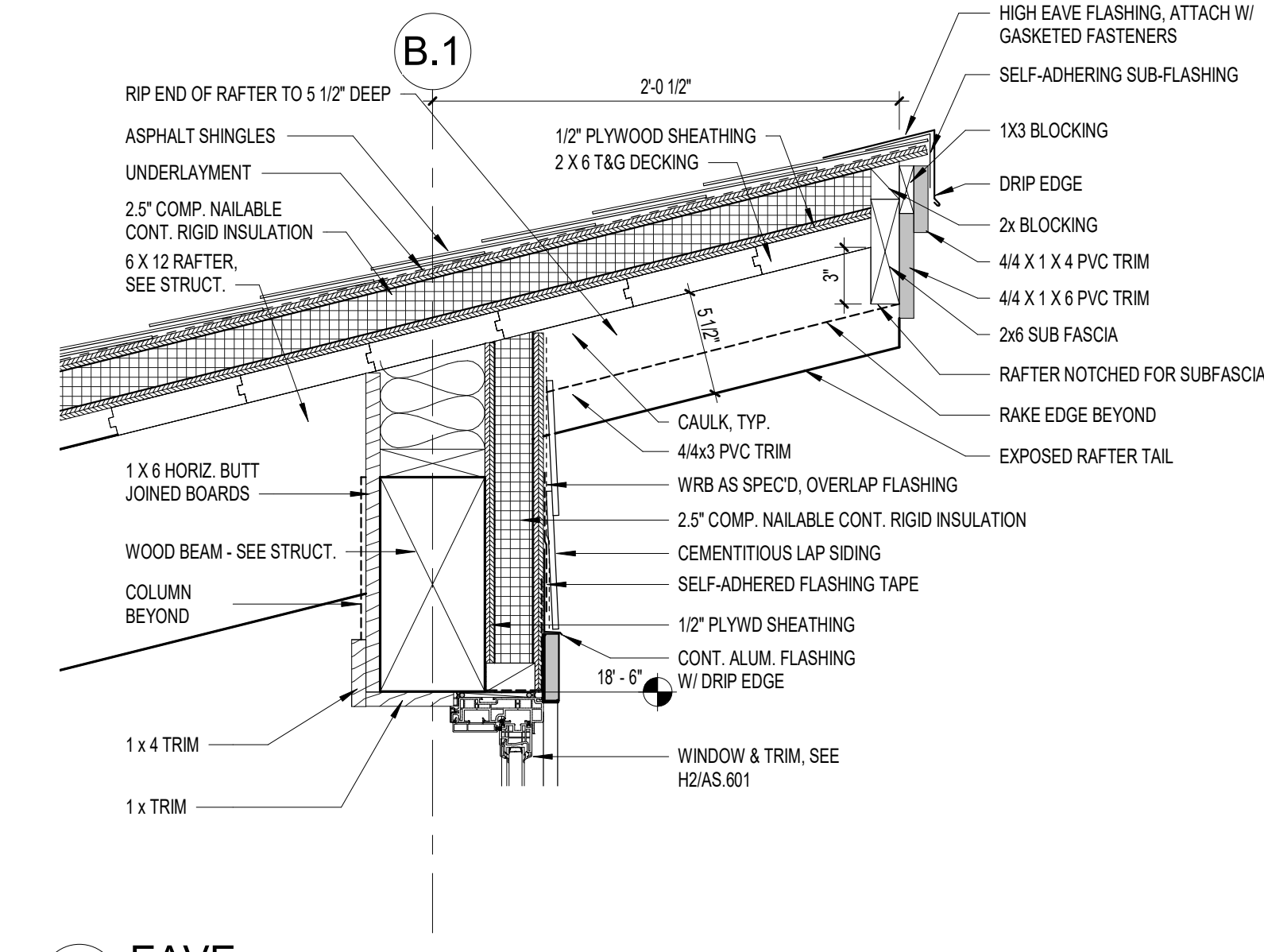
**4 EAVE**  
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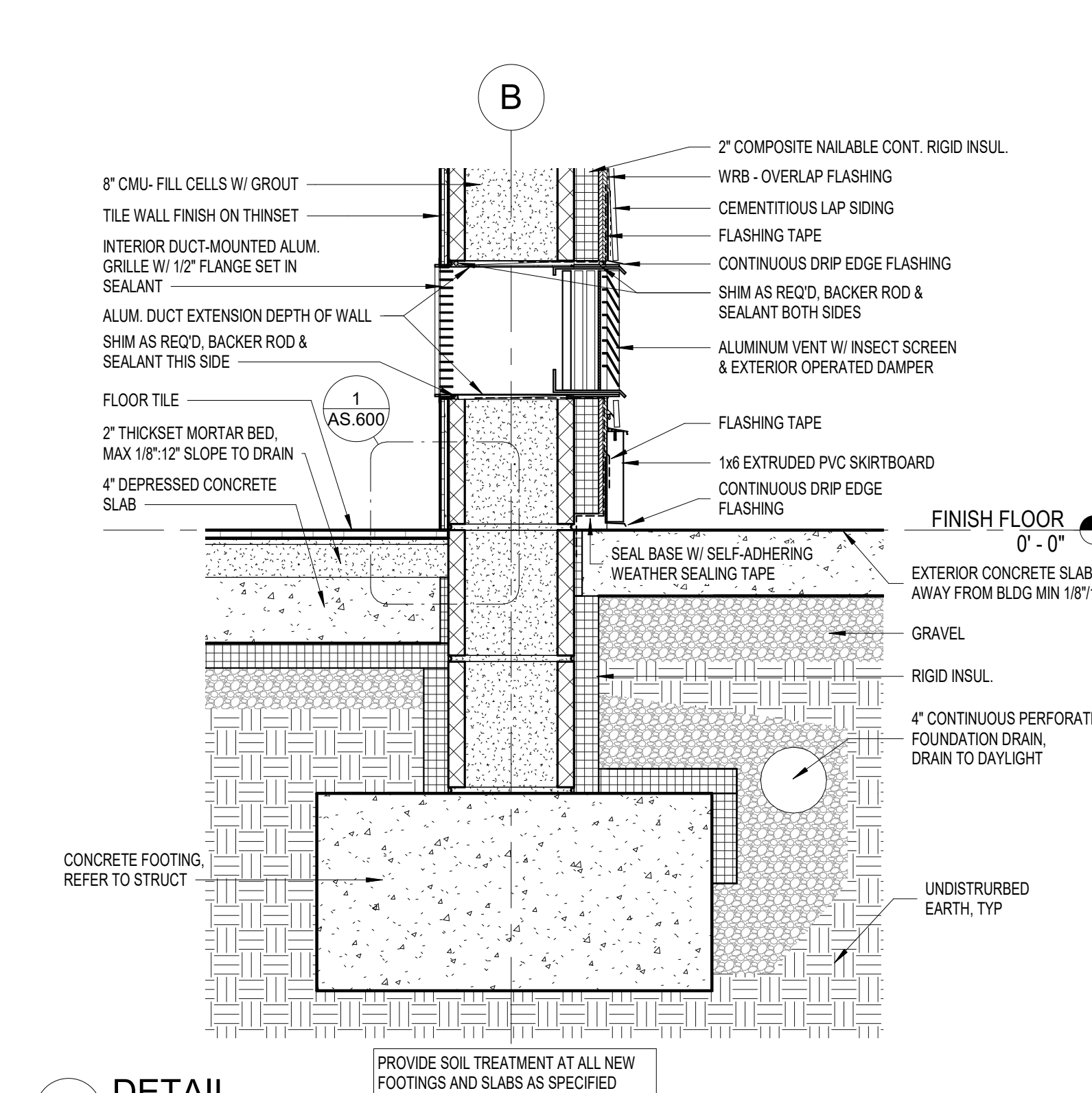
**5 DETAIL**  
1 1/2" = 1'-0"



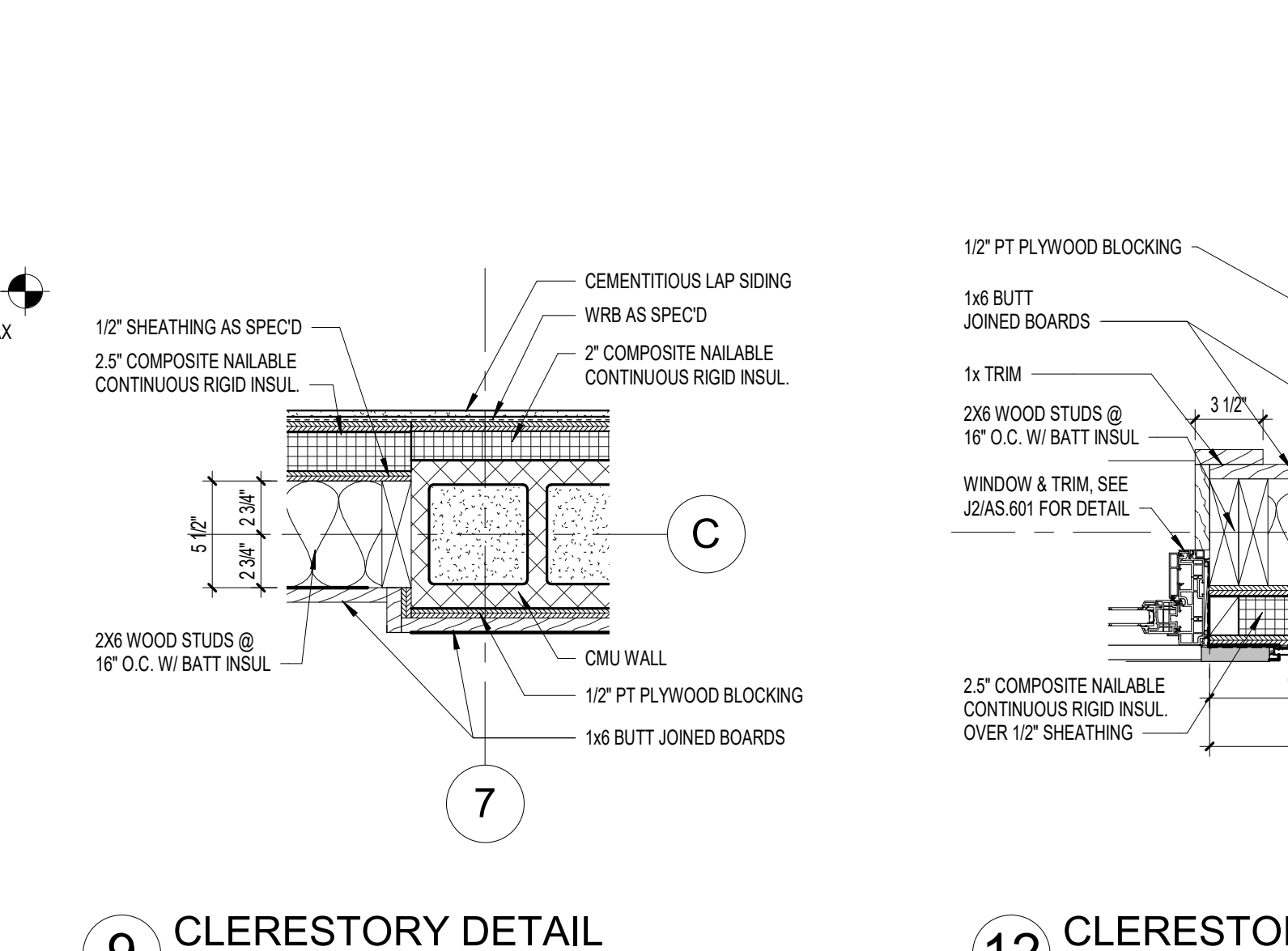
**6 DETAIL**  
1 1/2" = 1'-0"



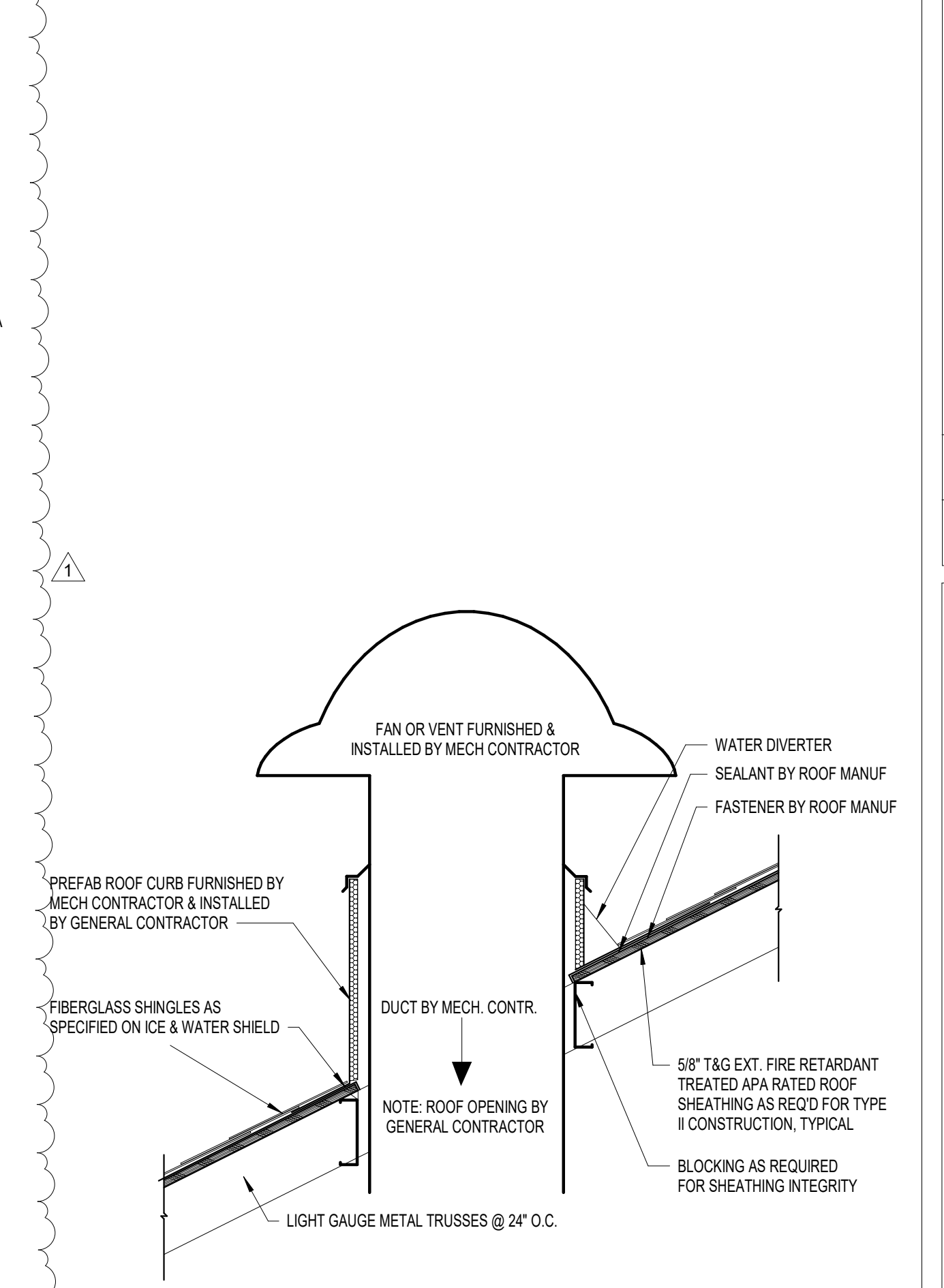
**7 EAVE**  
1 1/2" = 1'-0"



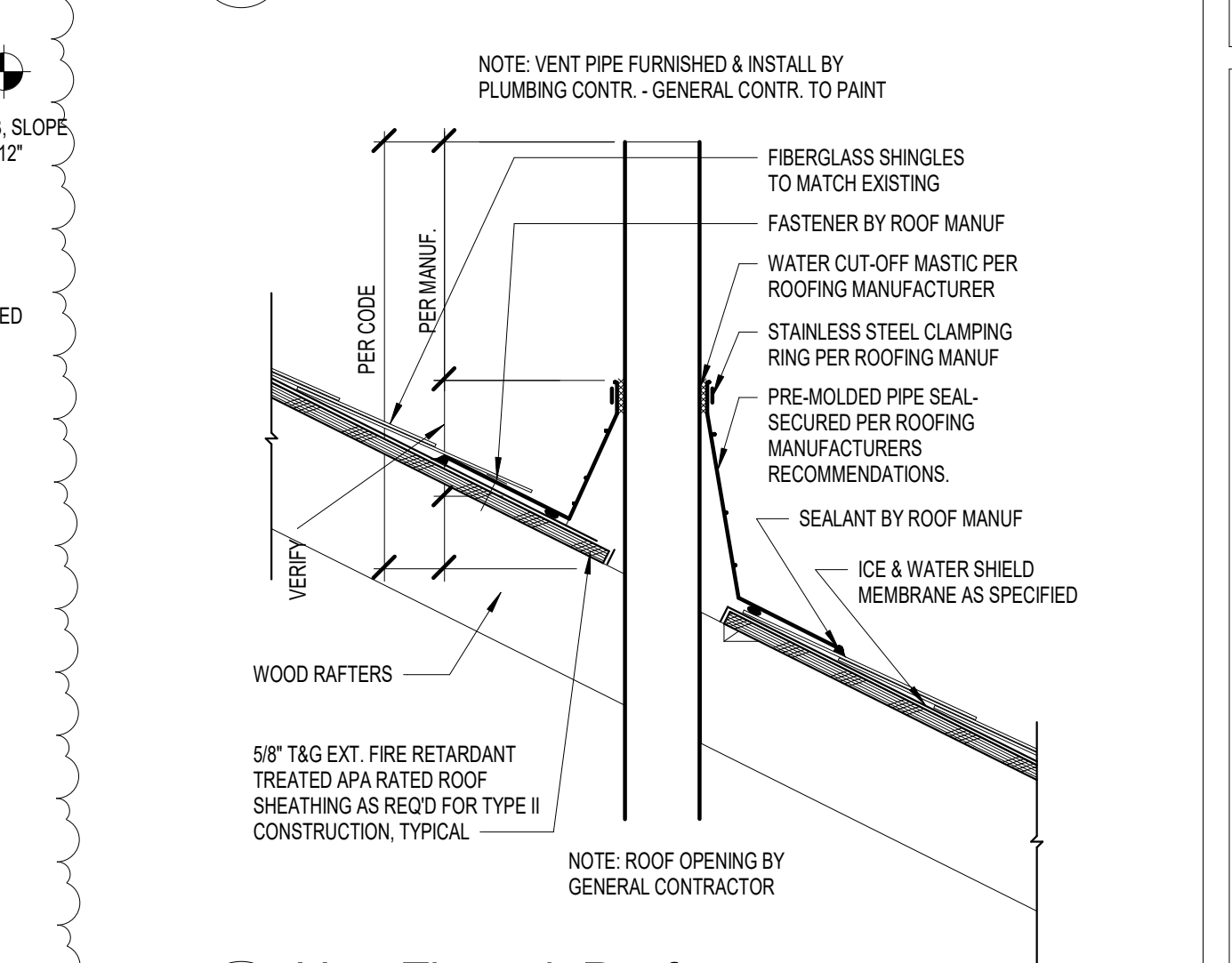
**8 DETAIL**  
1 1/2" = 1'-0"



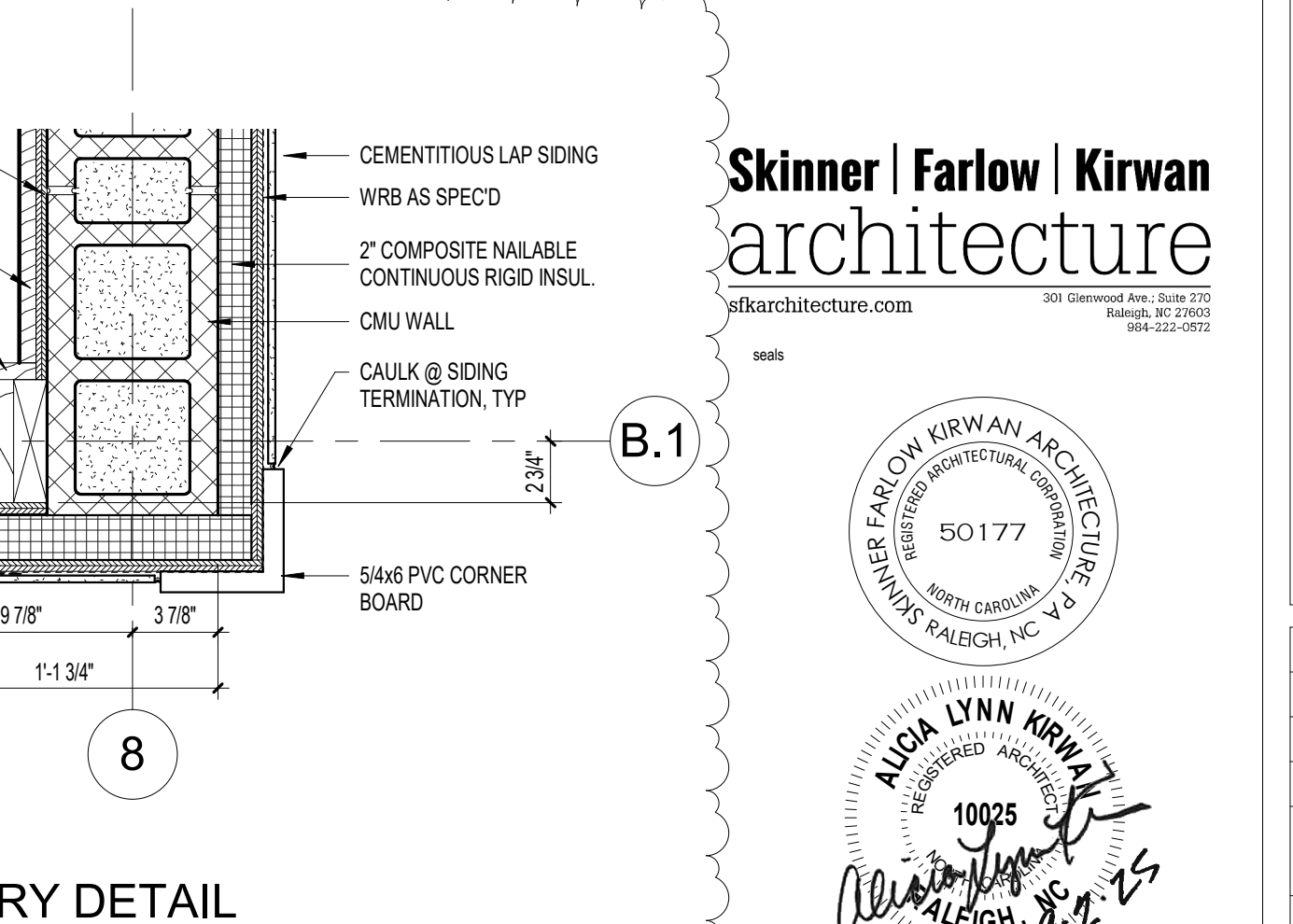
**9 CLERESTORY DETAIL**  
1 1/2" = 1'-0"



**10 Typical Mechanical Vent**  
1" = 1'-0"



**11 Vent Through Roof**  
1 1/2" = 1'-0"



**12 CLERESTORY DETAIL**  
1 1/2" = 1'-0"

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301 Oldwood Ave., Suite 225  
Raleigh, NC 27603  
919.222.0750

50177

10025

1361-20

07/27/2025

DETAILS

A5.500

REVISIONS

| # | date       | note       |
|---|------------|------------|
| 1 | 03/22/2025 | Revision 1 |

PROJECT STATUS  
Construction Documents For Bid

OWNER ID  
SCO ID#  
20-22411-02A

Finch & Associates  
309 North Boylan Avenue  
Raleigh, NC 27603-1402  
T 919 | 833-1212  
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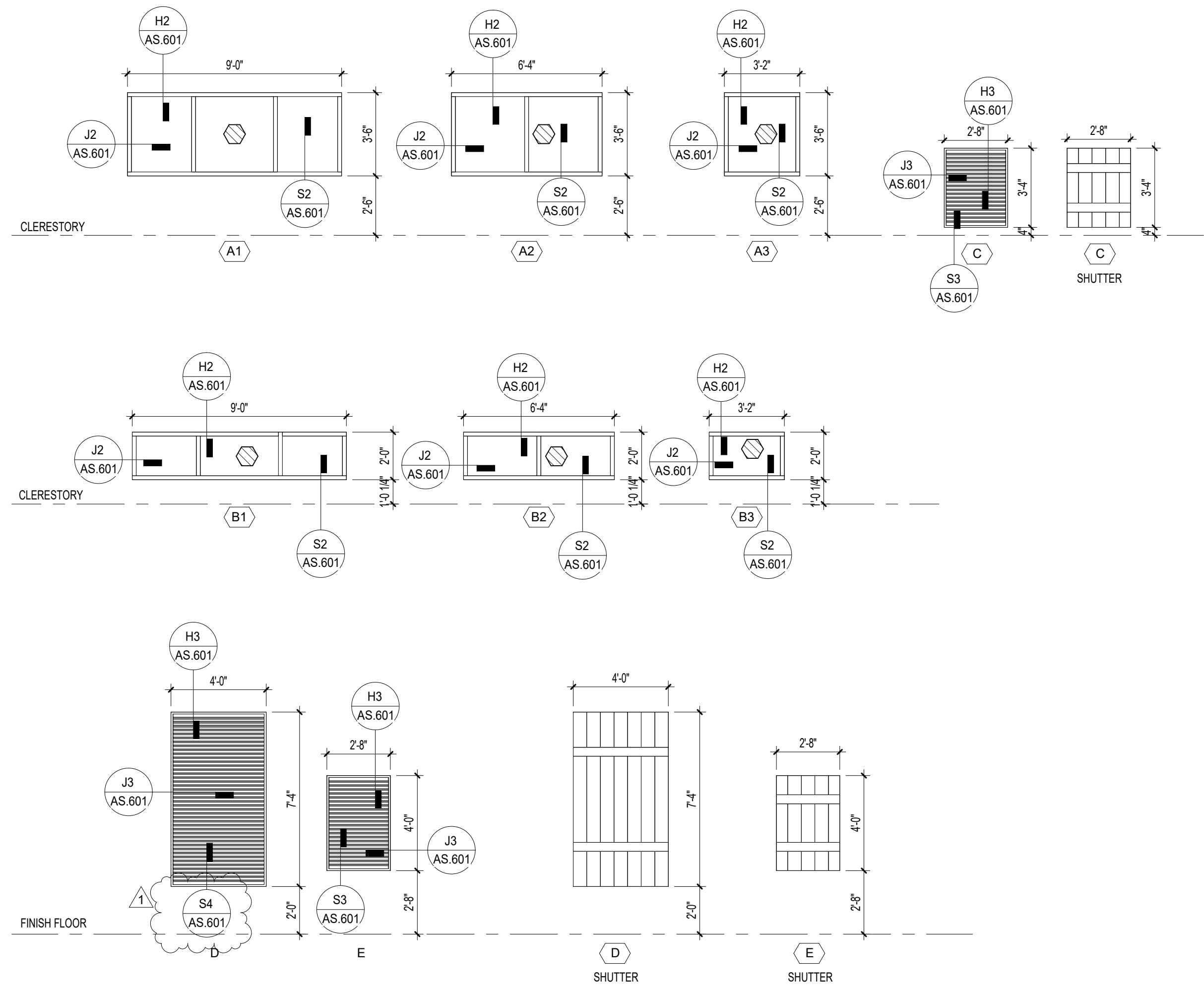
**FINCH & ASSOCIATES**  
architects landscape architecture land surveying

PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

DRAWN TMM  
CHECKED ALK  
PROJECT NO. 1361-20  
DATE 07/27/2025  
SHEET NAME  
SHEET NO.

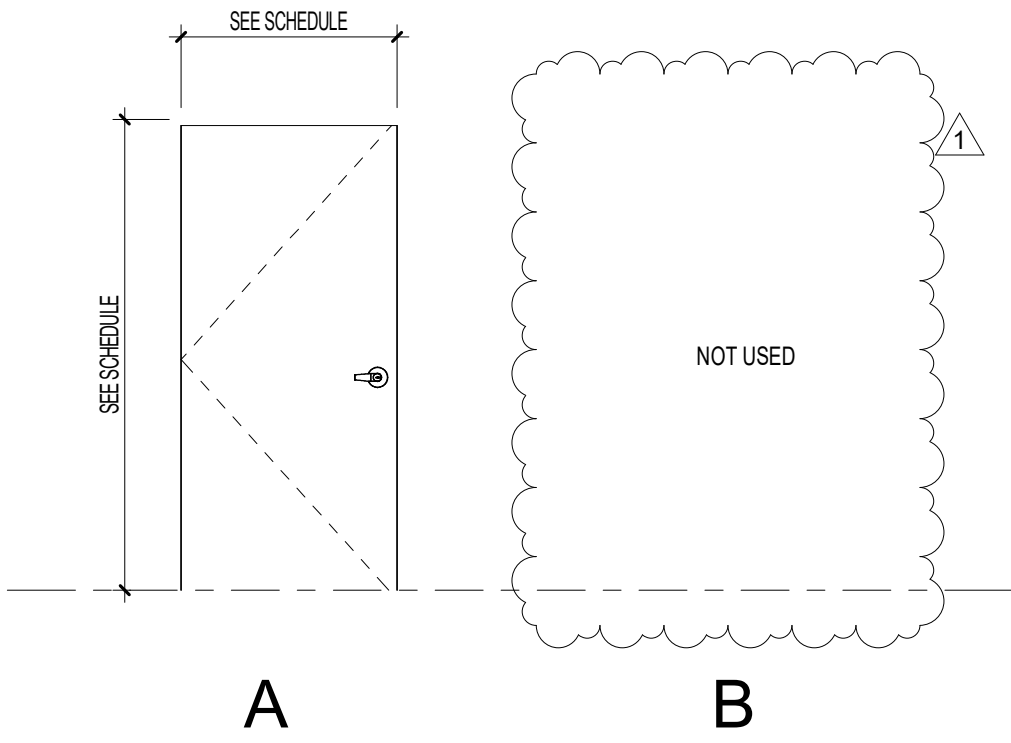
WINDOWS & LOUVER SCHEDULE

SCALE 1/4" = 1'-0"



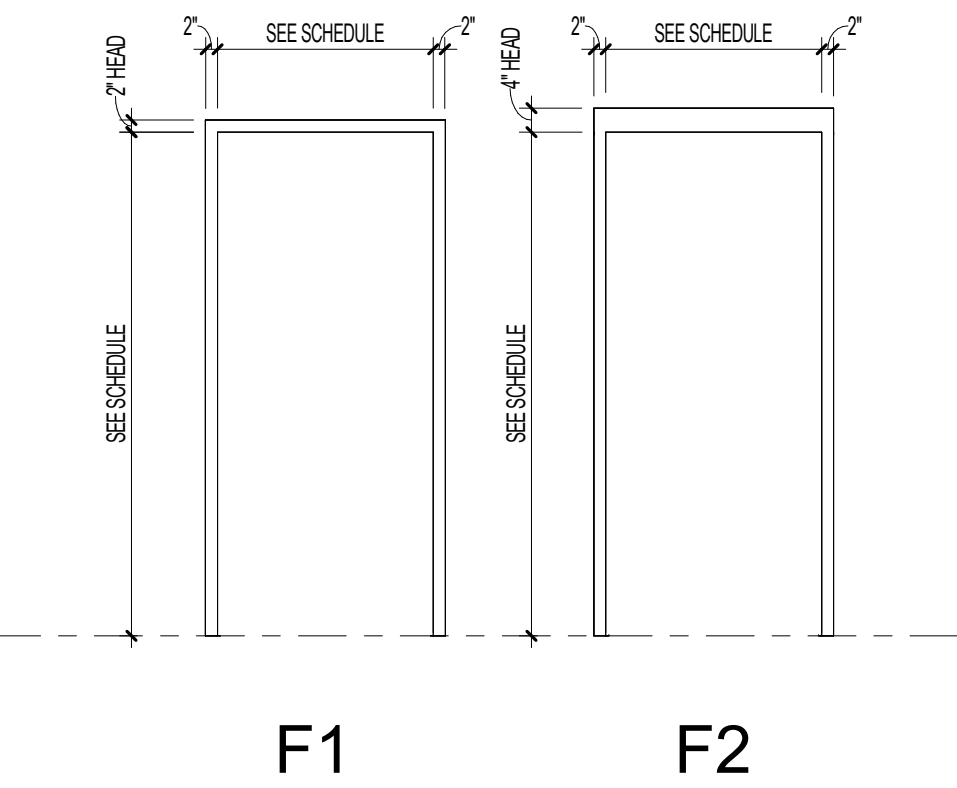
DOOR ELEVATIONS

SCALE 3/8" = 1'-0"



FRAME TYPES

SCALE 3/8" = 1'-0"



DOOR SCHEDULE

| NUMBER | TO           | FROM          | DOOR |      |     |        |      |       | FRAME  |      |       | FIRE RATING | HW SET | HEAD | JAMB | SILL | REMARKS |        |
|--------|--------------|---------------|------|------|-----|--------|------|-------|--------|------|-------|-------------|--------|------|------|------|---------|--------|
|        |              |               | CNT  | WDTH | HGT | THK    | TYPE | MAT'L | FINISH | TYPE | MAT'L |             |        |      |      |      |         | FINISH |
| 101    | WOMEN        | COVERED PORCH | 1    | 36"  | 84" | 1 3/4" | A    | AL    | FACT   | F1   | AL    | FACT        | -      | 1    | H1   | J1   | S1      | 1      |
| 102    | FAMILY       | COVERED PORCH | 1    | 36"  | 84" | 1 3/4" | A    | AL    | FACT   | F1   | AL    | FACT        | -      | 2    | H1   | J1   | S1      | 1      |
| 103    | MEN          | COVERED PORCH | 1    | 36"  | 84" | 1 3/4" | A    | AL    | FACT   | F1   | AL    | FACT        | -      | 1    | H1   | J1   | S1      | 1      |
| 104    | JAN./STORAGE | EXTERIOR      | 1    | 36"  | 84" | 1 3/4" | A    | AL    | FACT   | F1   | AL    | FACT        | -      | 3    | H1   | J1   | S1      | 1      |
| 105    | ELEC         | JAN./STORAGE  | 1    | 36"  | 84" | 1 3/4" | A    | HM    | PAINT  | F1   | HM    | PAINT       | -      | 4    | H6   | J6   | S6      |        |
| 106    | CHASE        | JAN./STORAGE  | 1    | 28"  | 84" | 1 3/4" | A    | HM    | PAINT  | F2   | HM    | PAINT       | -      | 4    | H7   | J7   | S6      |        |

DOOR ABBREVIATIONS

|      |                |       |              |    |                |
|------|----------------|-------|--------------|----|----------------|
| AL   | ALUMINUM       | HM    | HOLLOW METAL | WD | WOOD           |
| FACT | FACTORY FINISH | PAINT | PAINT        | NA | NOT APPLICABLE |
| GL   | GLASS          | STN   | STAIN        |    |                |

DOOR REMARKS

1. WEATHERSTRIP FRAME TOP AND BOTH JAMBS AND INSTALL SWEEPSTRIP WEATHER BARRIER AT BOTTOM AS SPECIFIED.

DOOR GENERAL NOTES

- A. DOORS AND DOOR HARDWARE TO BE ADA COMPLIANT WITH LOCAL BUILDING & FIRE CODES.  
B. CONTRACTOR TO FIELD VERIFY ALL FRAME DEPTHS.  
C. UNDERCUT DOOR TO CLEAR TOP OF FLOOR FINISHES BY 1/4", U.O.N.  
D. LOCK CORES TO BE COMPATIBLE WITH BUILDING STANDARD CYLINDERS AND KEYED TO MASTER SYSTEM. COORDINATE WITH OWNER.  
E. ALL SINGLE DOORS TO RECEIVE 1-1/2" PAIR BUTT HINGES.  
F. THE HARDWARE SET IS FURNISHED AS INFORMATION AND AS GUIDE ONLY THE COMPLETE QUANTITY REQUIREMENTS FOR EACH OPENING SHALL BE THE RESPONSIBILITY OF GC.

FINISH SCHEDULE

| NUMBER | NAME          | FLOOR FINISH | BASE FINISH | WALL FINISH | CEILING FINISH | COMMENTS |
|--------|---------------|--------------|-------------|-------------|----------------|----------|
| 100    | COVERED PORCH | CONC         | -           | SIDING      | STRUCT         |          |
| 101    | WOMEN         | TILE         | TILE        | TILE        | STRUCT         |          |
| 102    | FAMILY        | TILE         | TILE        | TILE        | STRUCT         |          |
| 103    | MEN           | TILE         | TILE        | TILE        | STRUCT         |          |
| 104    | JAN./STORAGE  | CONC         | -           | CMU         | STRUCT         |          |
| 105    | ELEC          | CONC         | -           | GWB         | STRUCT         |          |
| 106    | CHASE         | CONC         | -           | CMU         | GWB            |          |

ROOM FINISH ABBREVIATIONS

|        |                        |
|--------|------------------------|
| CONC   | CONCRETE               |
| CMU    | CONCRETE MASONRY UNITS |
| GWB    | GYPSUM WALL BOARD      |
| STRUCT | EXPOSED STRUCTURE      |
| TILE   | TILE                   |

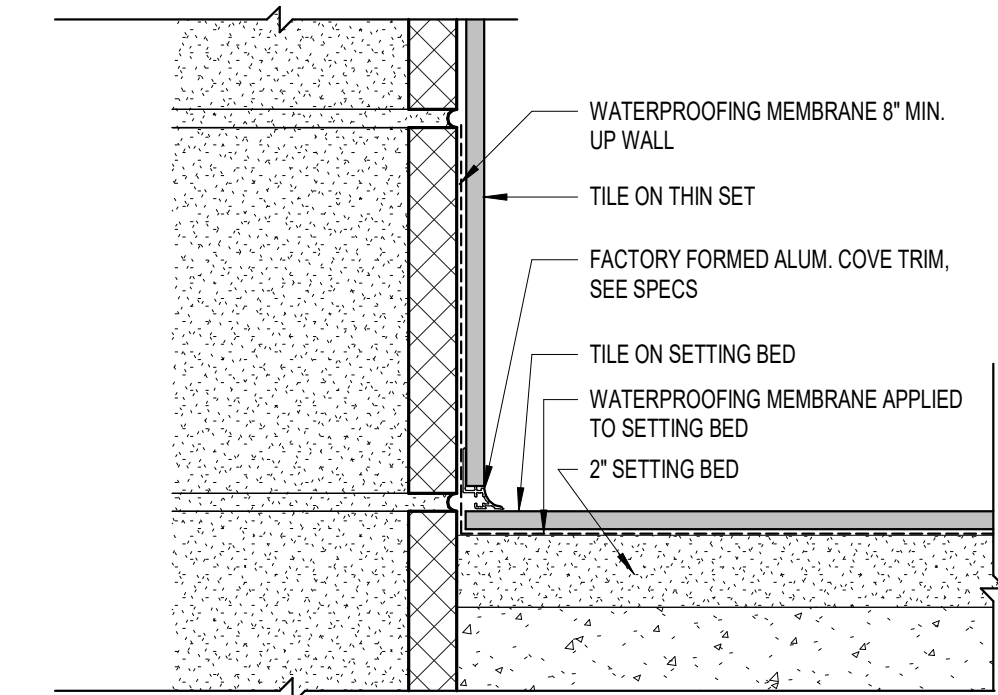
ROOM FINISH REMARKS

1. PROVIDE WALL PROTECTION AT ADJACENT WALLS TO MOP SINK

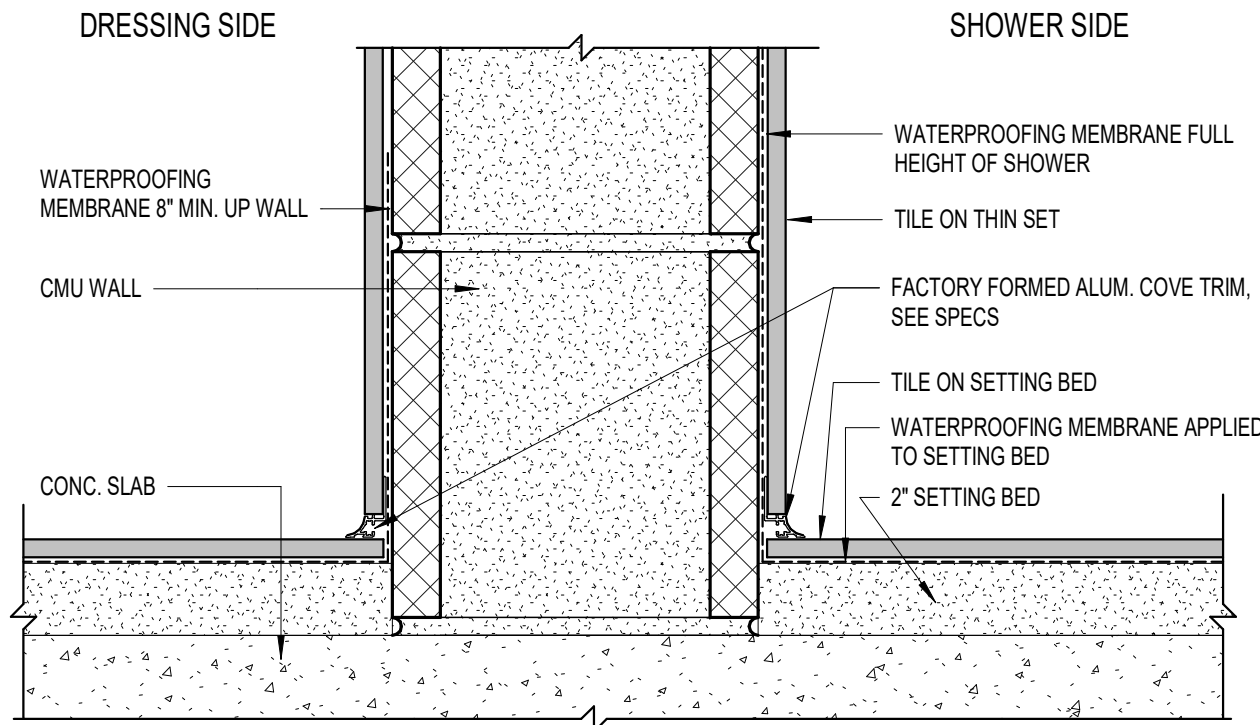
GLAZING LEGEND

|        |                           |
|--------|---------------------------|
| TYPE A | 1" TEMPERED LOW E GLAZING |
|--------|---------------------------|

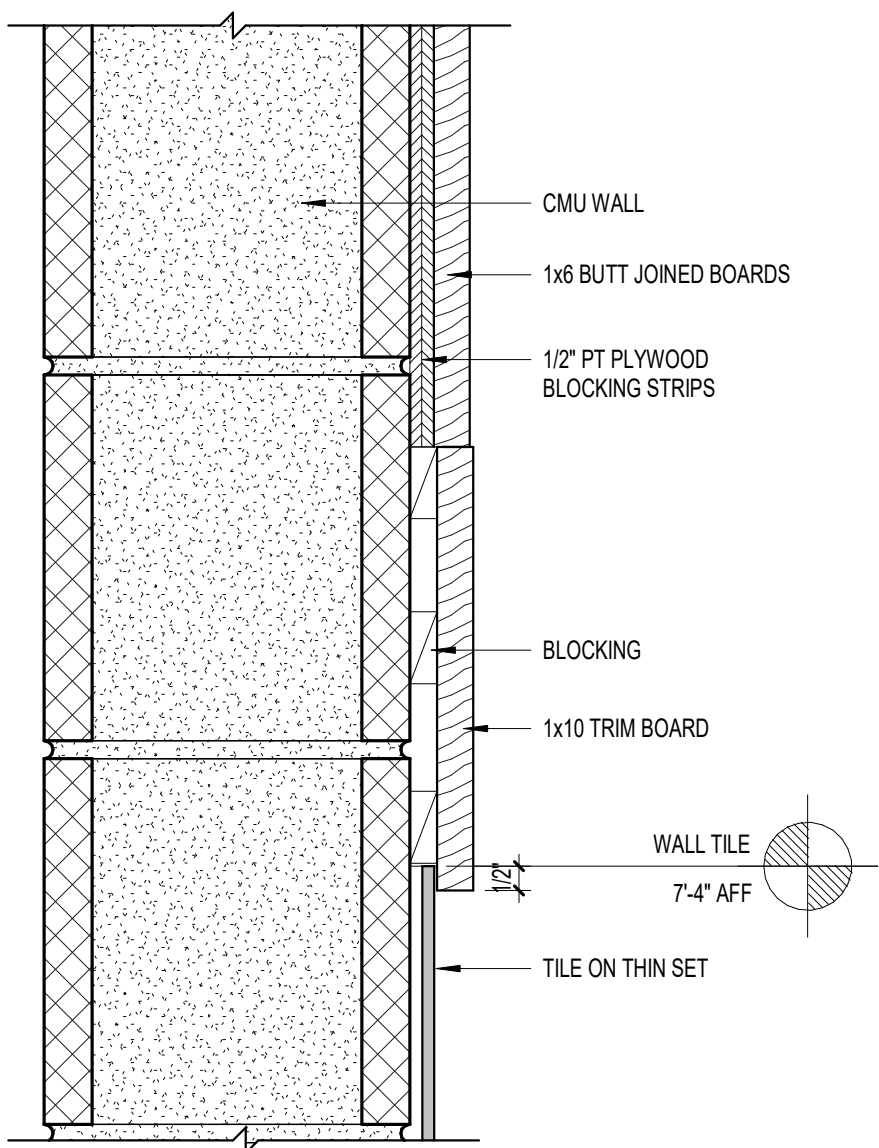
1 TILE TRANSITION @ BASE  
3" = 1'-0"



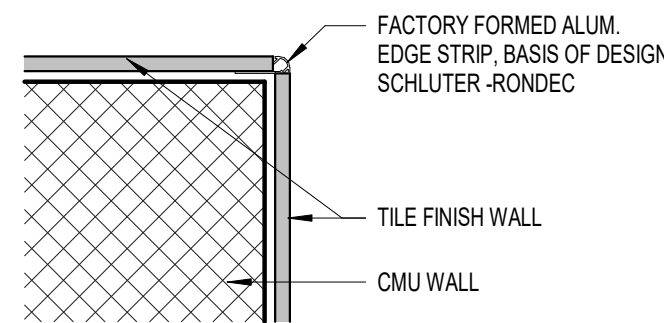
2 TILE TRANSITION @ SHOWER WALL  
3" = 1'-0"



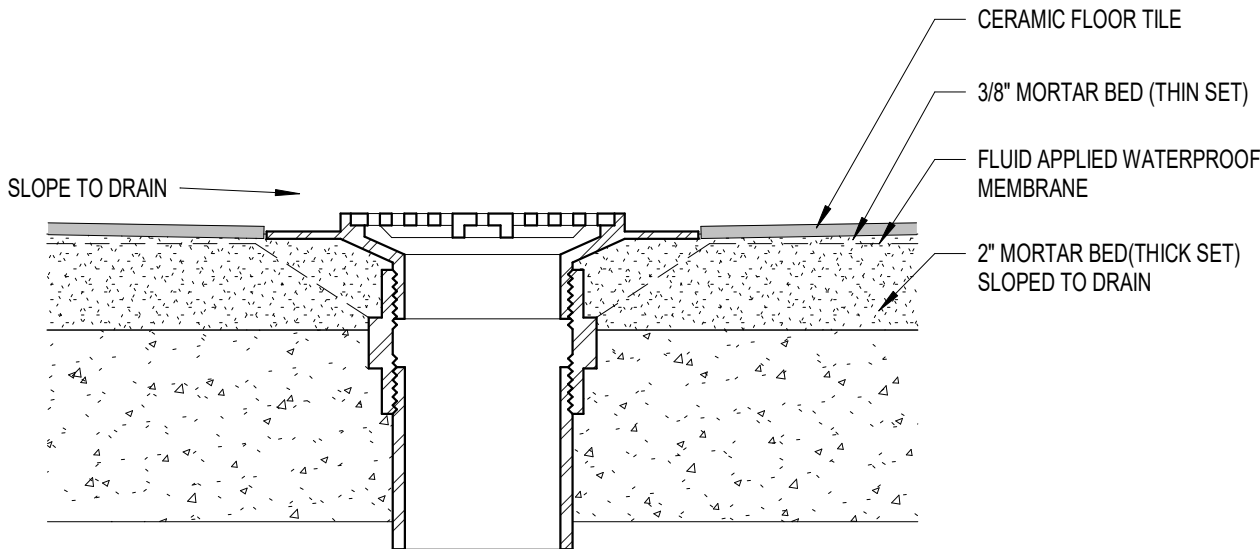
3 WALL TRANSITION  
3" = 1'-0"



4 TYP. TILE @ CORNER  
3" = 1'-0"

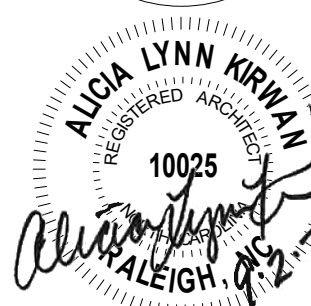


5 TILE FLOOR @ DRAIN  
3" = 1'-0"



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sfkarchitecture.com 301 Glenwood Ave., Suite 200 Raleigh, NC 27603 919.222.0750

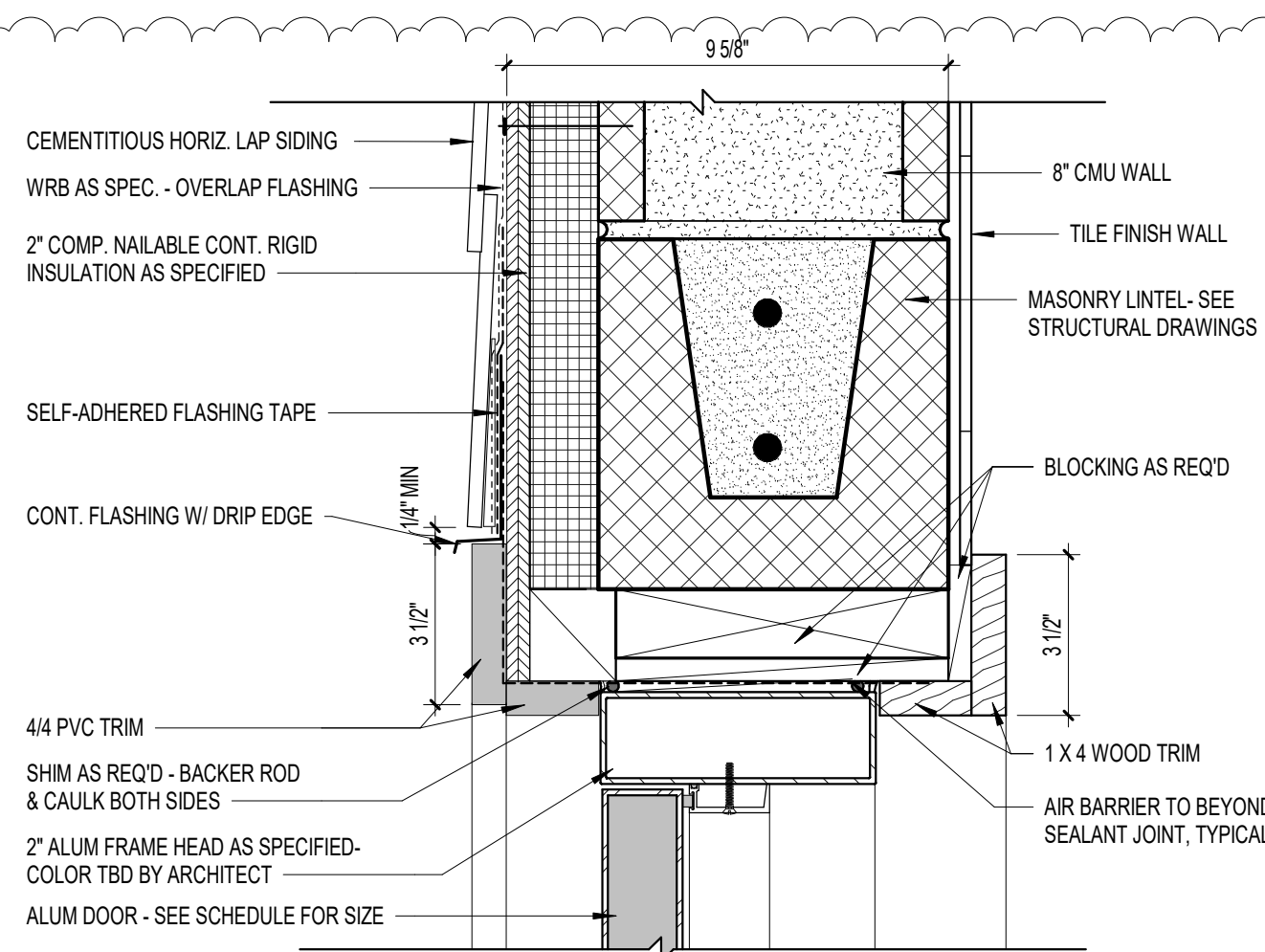


PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

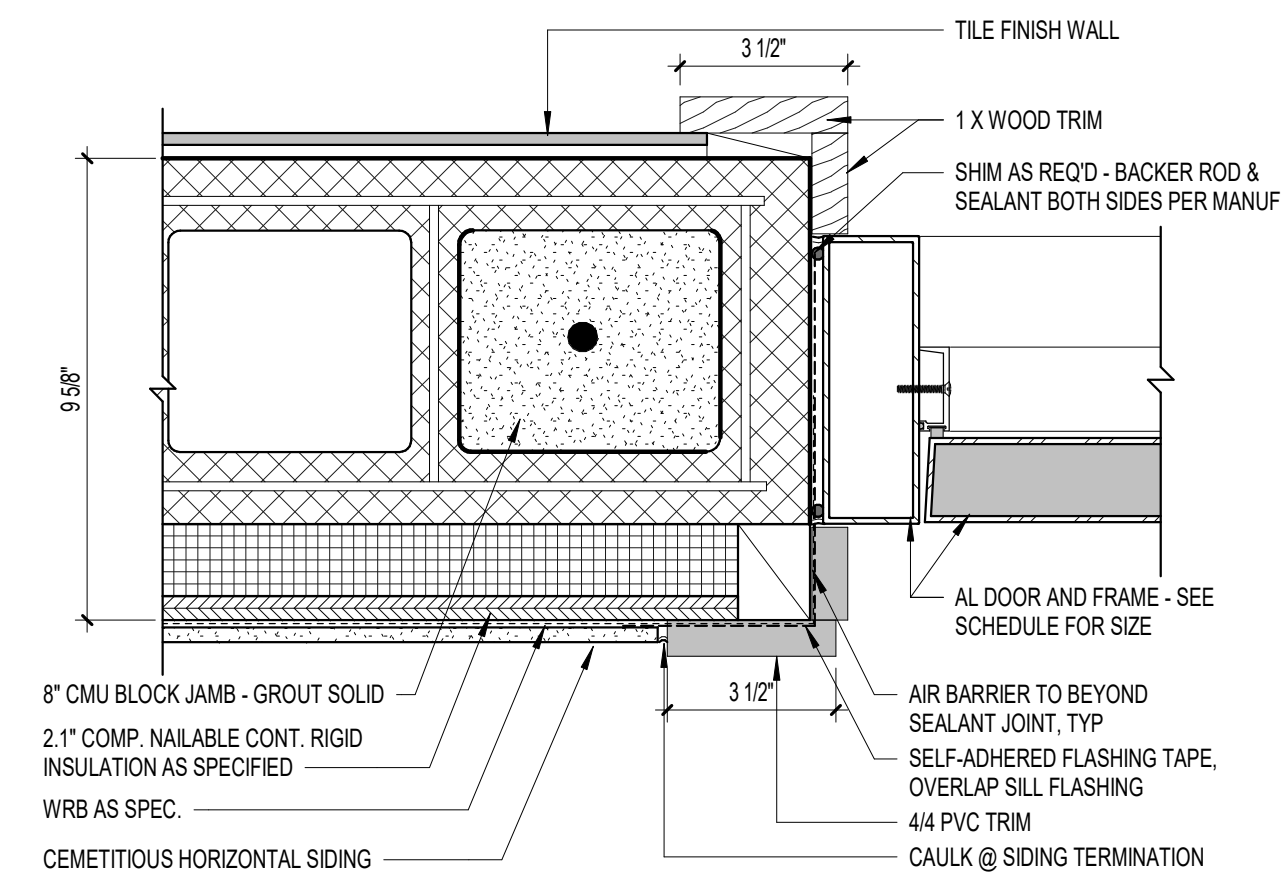
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PROJECT NO. 1361-20  
DATE 07/27/2025  
SHEET NAME SCHEDULES & DETAILS  
SHEET NO.

AS.600

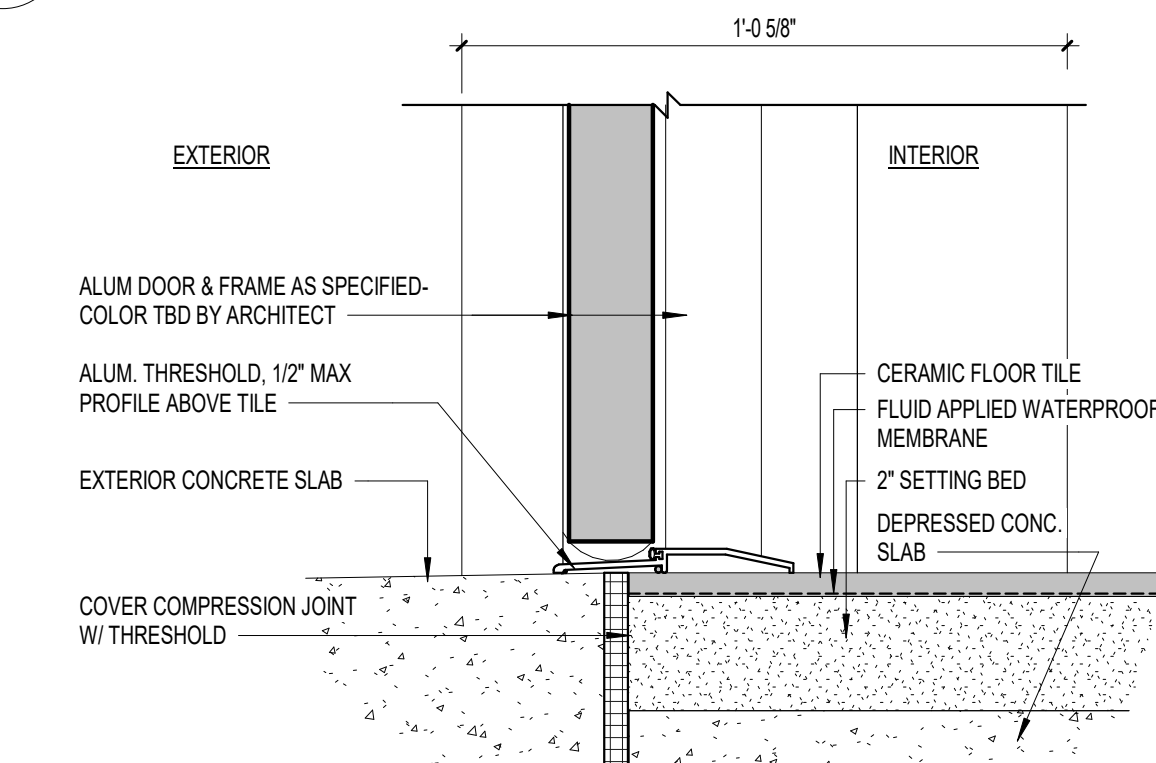




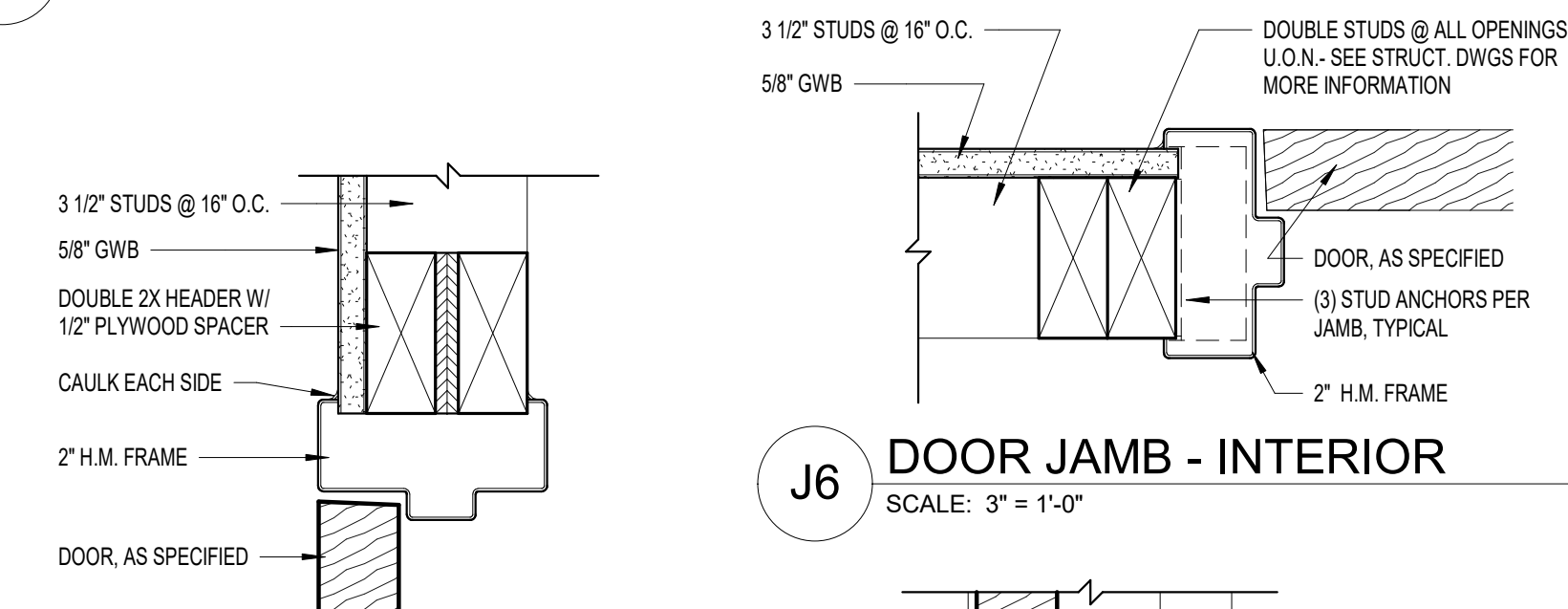
H1 DOOR HEAD - EXTERIOR  
SCALE: 3" = 1'-0"



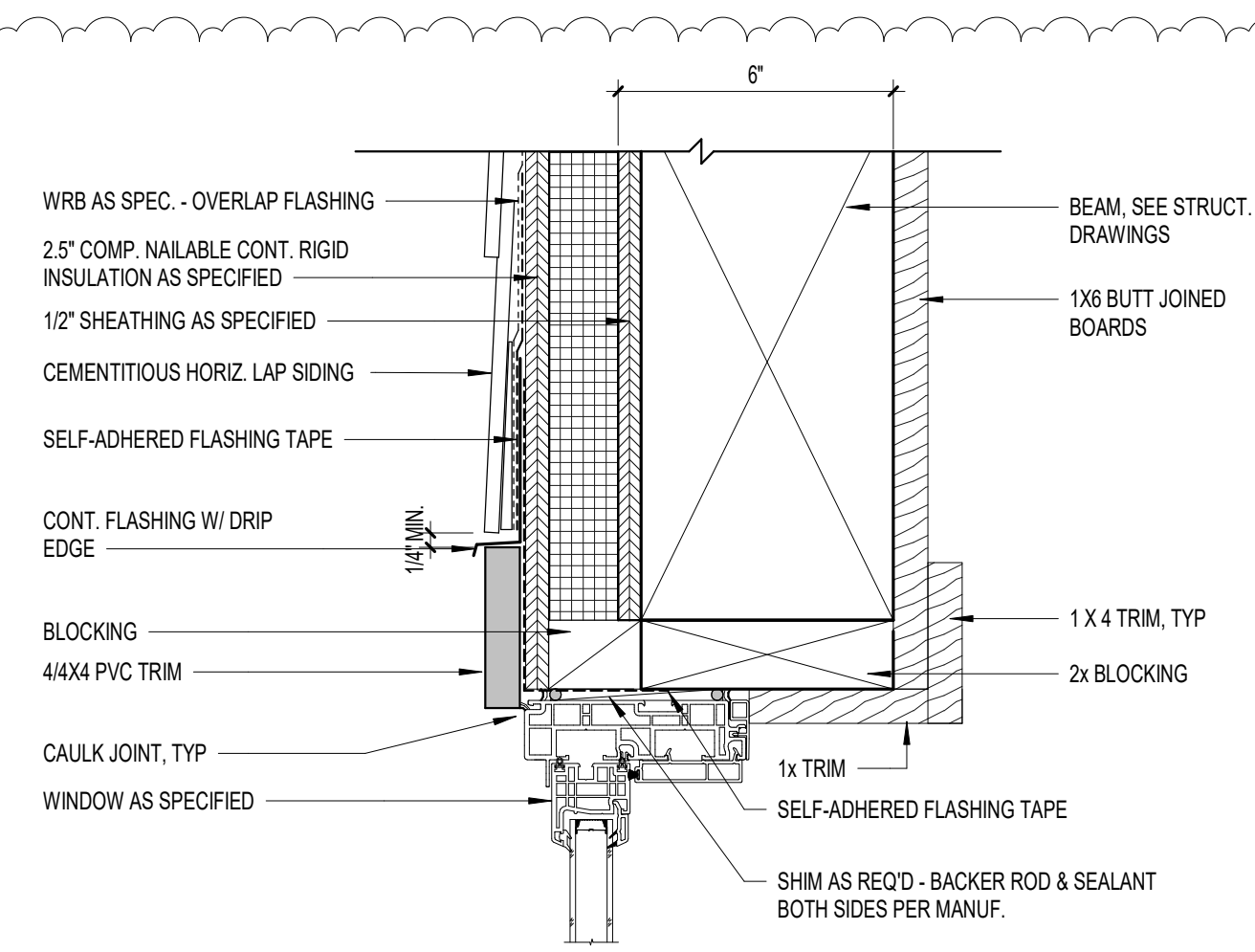
J1 DOOR JAMB - EXTERIOR  
SCALE: 3" = 1'-0"



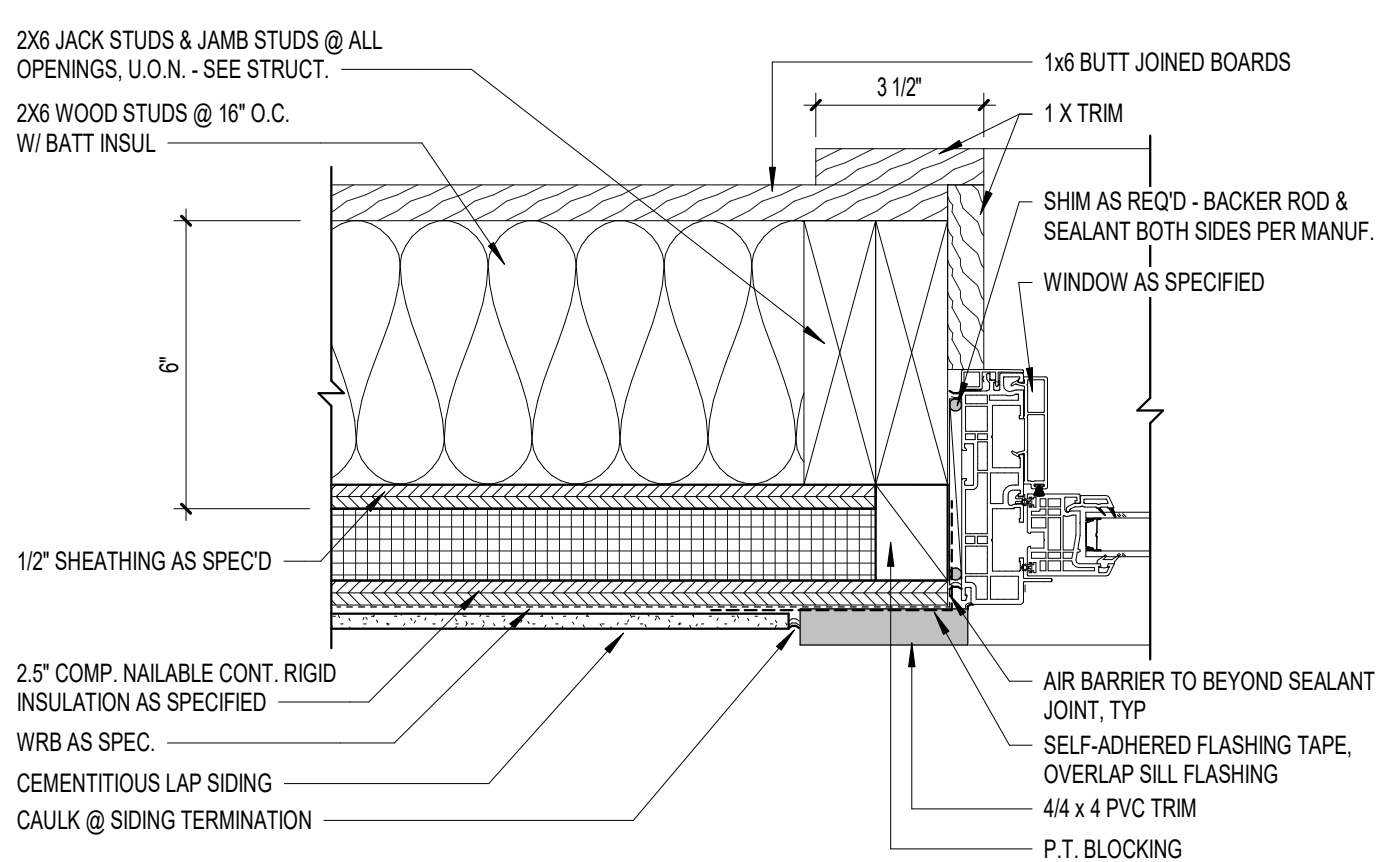
S1 DOOR SILL - EXTERIOR  
SCALE: 3" = 1'-0"



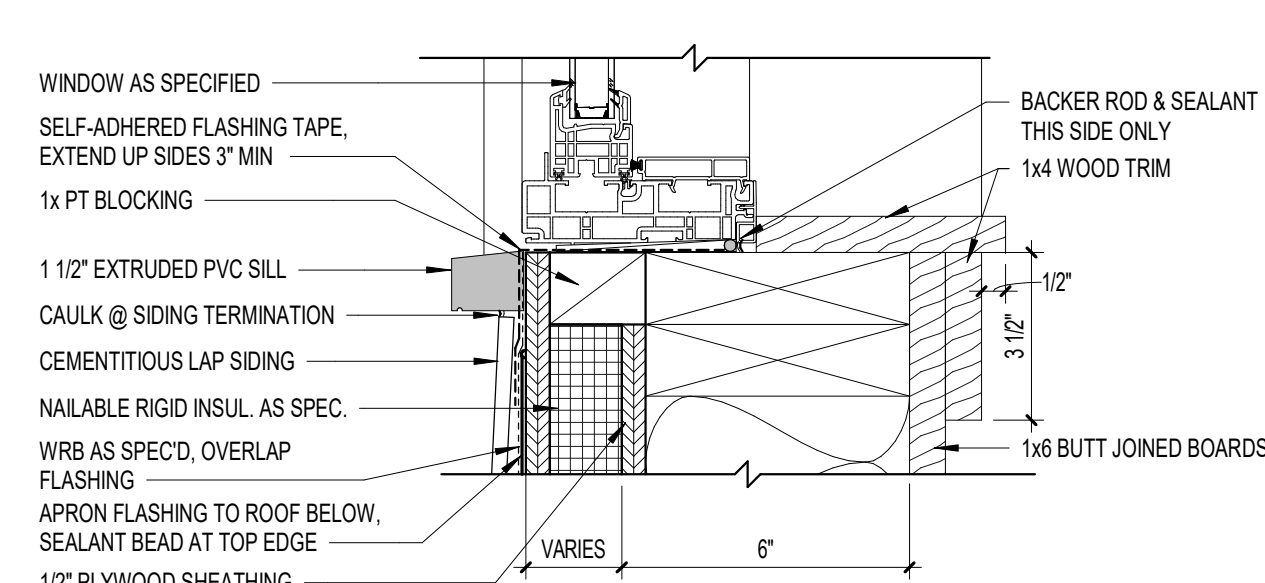
H6 DOOR HEAD - INTERIOR  
SCALE: 3" = 1'-0"



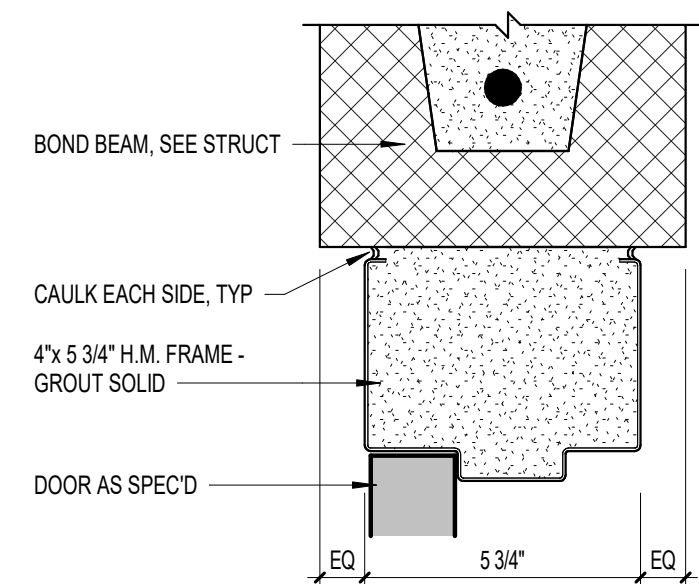
H2 WINDOW HEAD  
SCALE: 3" = 1'-0"



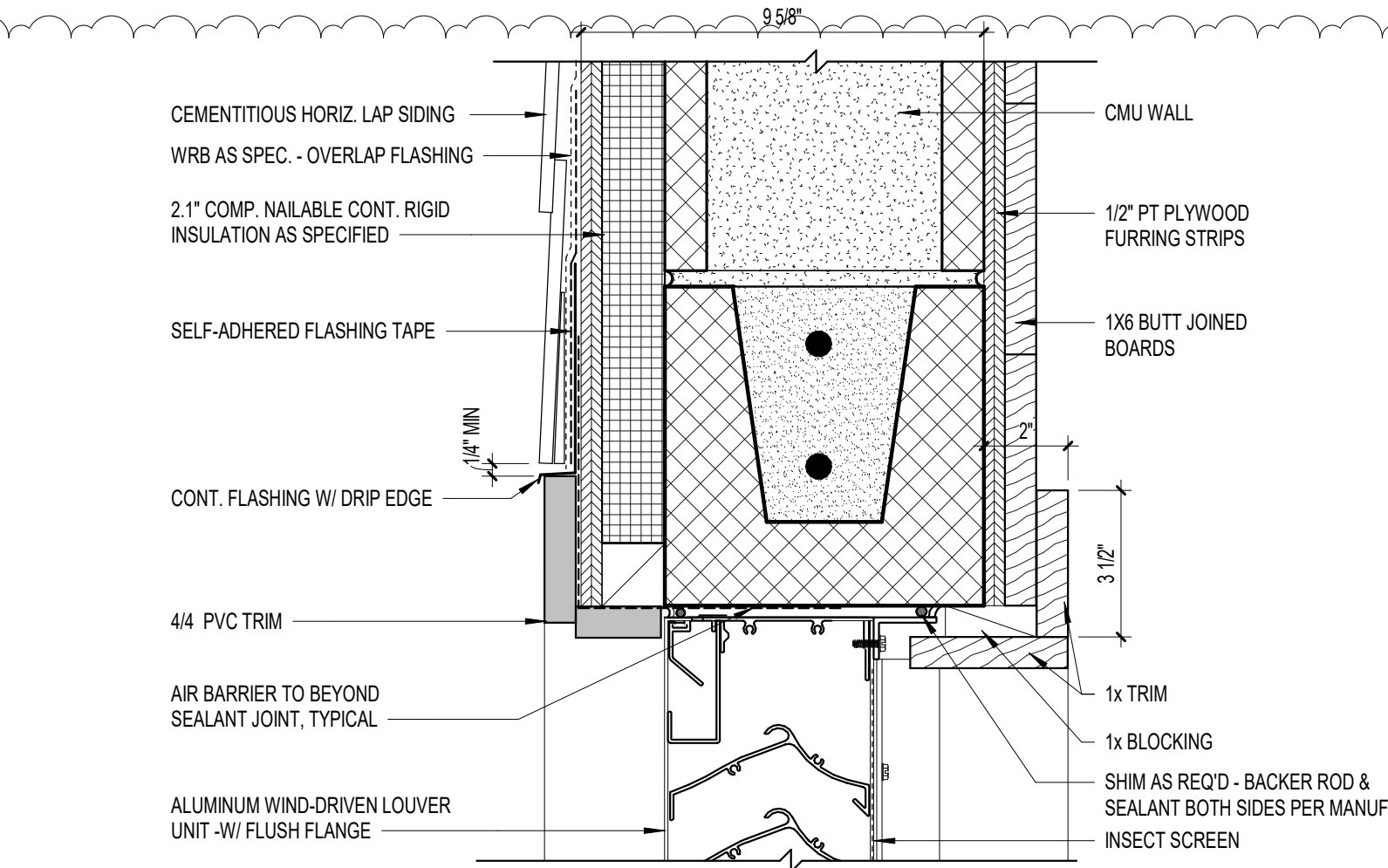
J2 WINDOW JAMB  
SCALE: 3" = 1'-0"



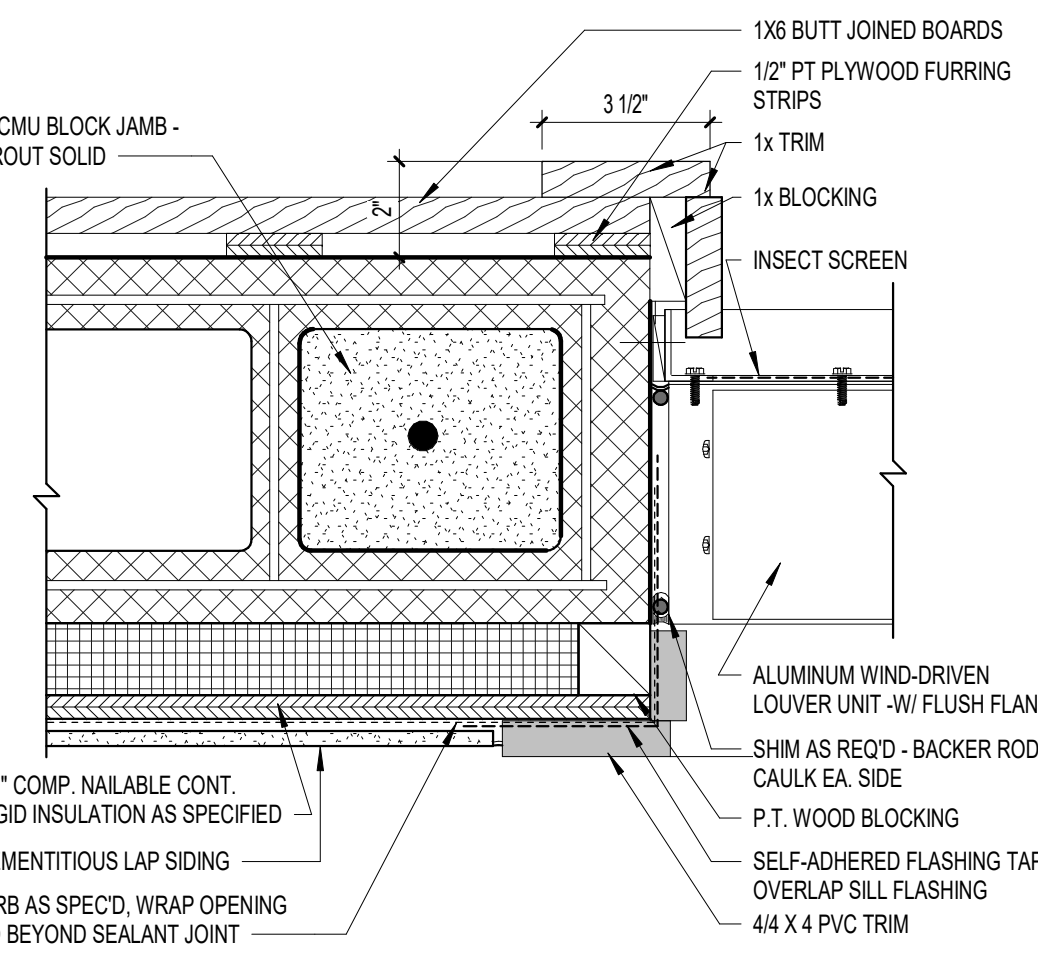
S2 WINDOW SILL  
SCALE: 3" = 1'-0"



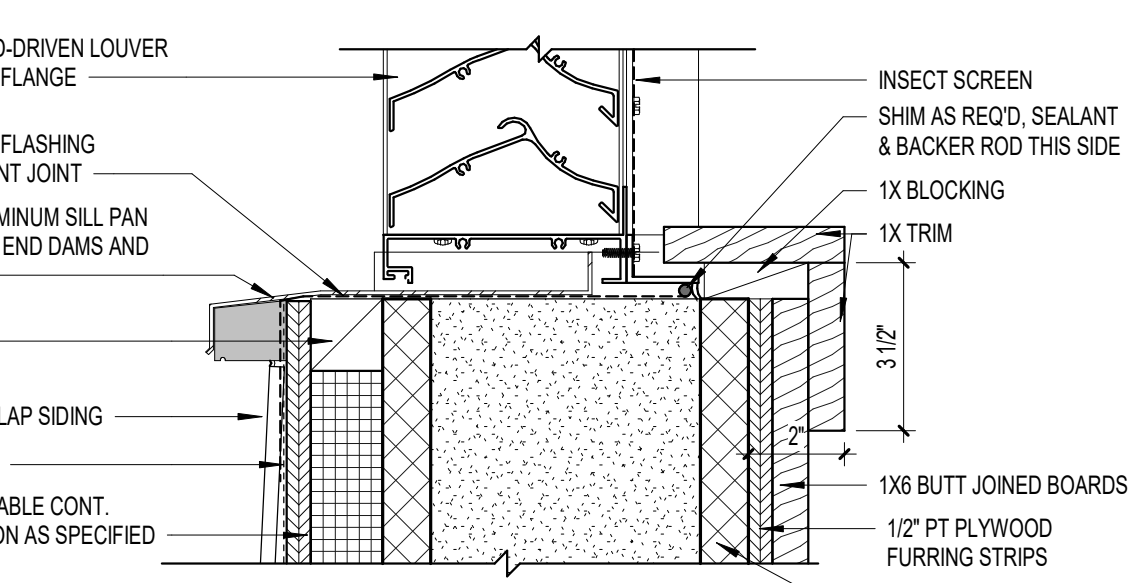
H7 DOOR HEAD - INTERIOR  
SCALE: 3" = 1'-0"



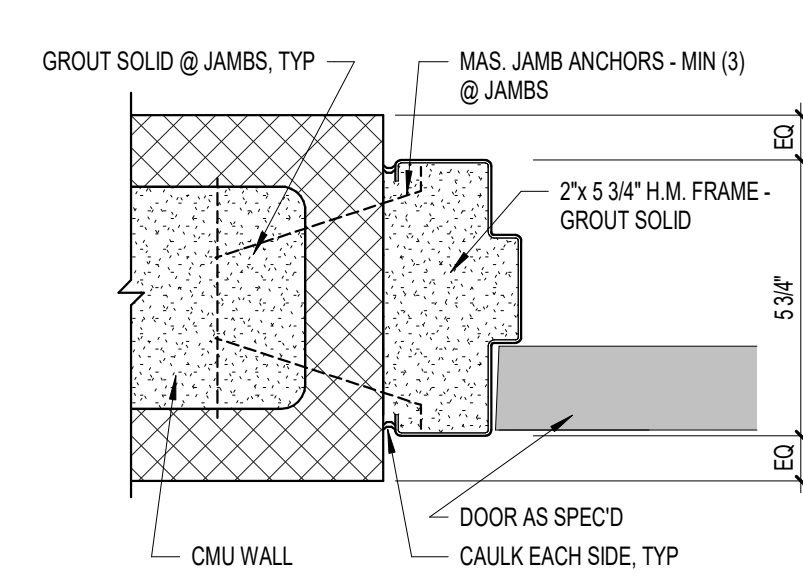
H3 LOUVER HEAD - EXTERIOR  
SCALE: 3" = 1'-0"



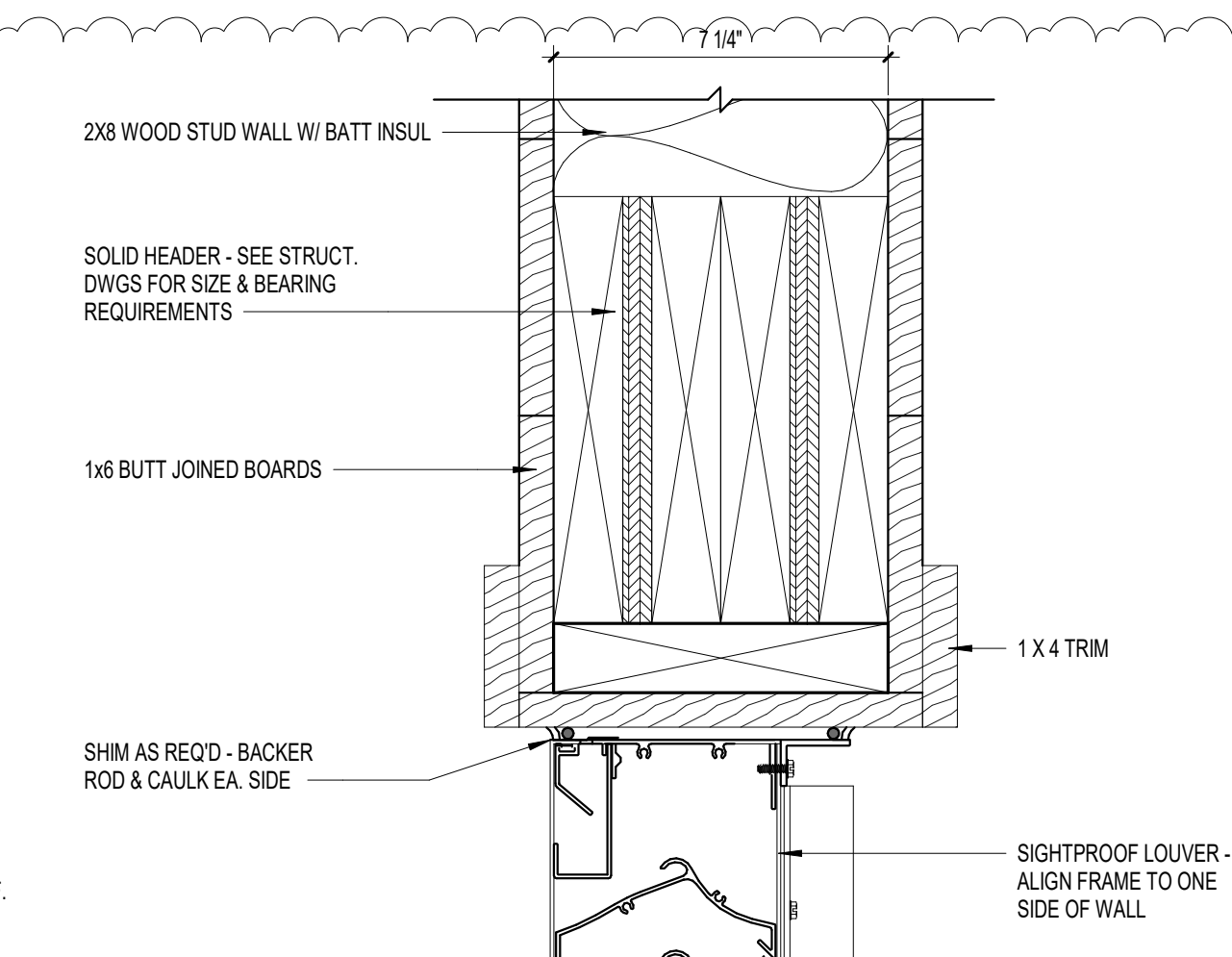
J3 LOUVER JAMB - EXTERIOR  
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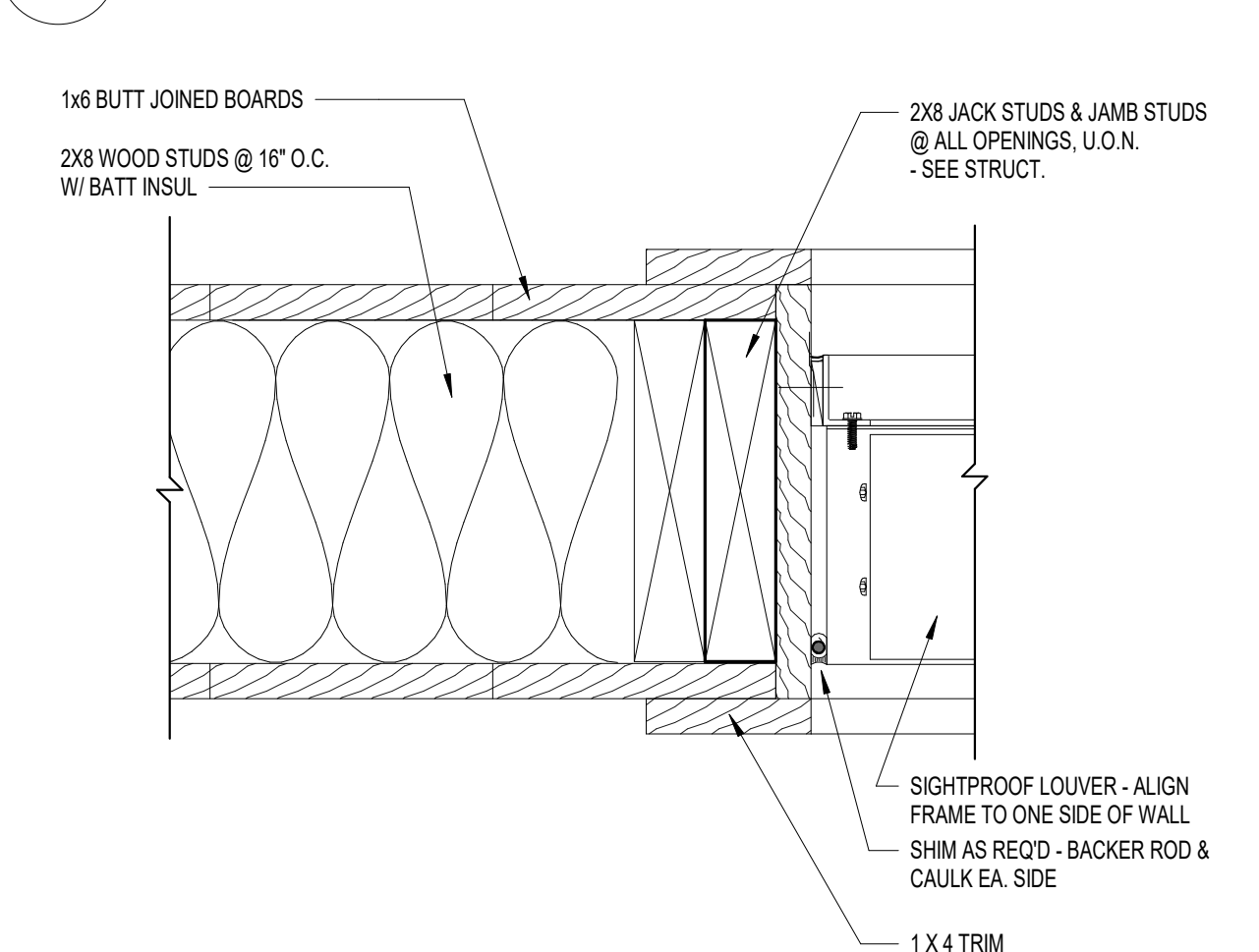
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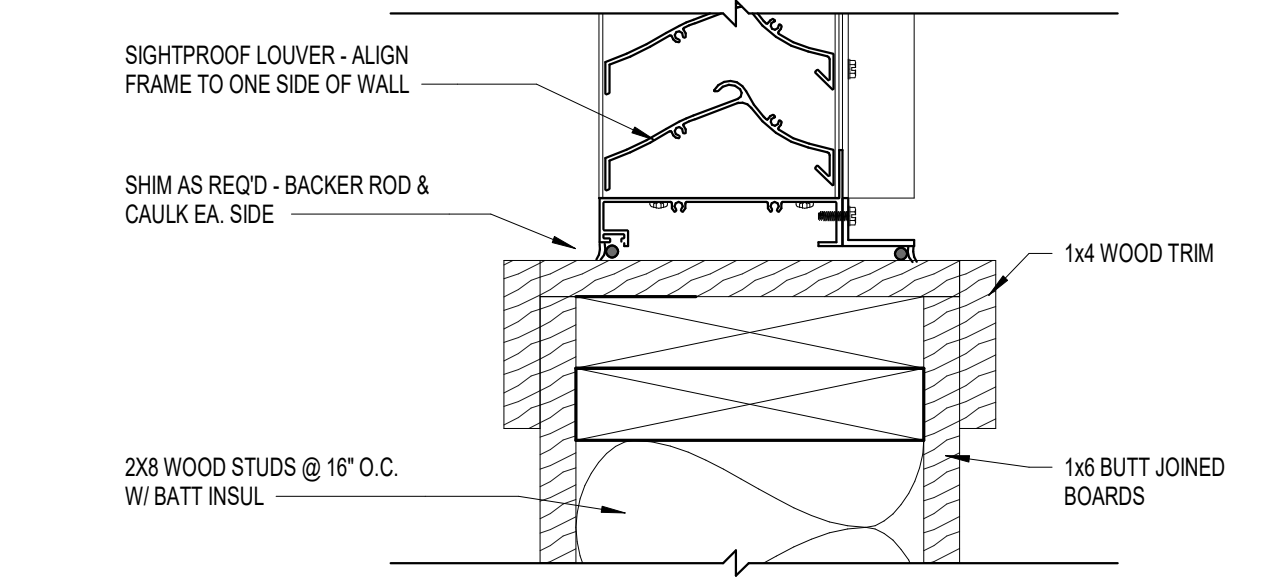
J7 DOOR JAMB - INTERIOR  
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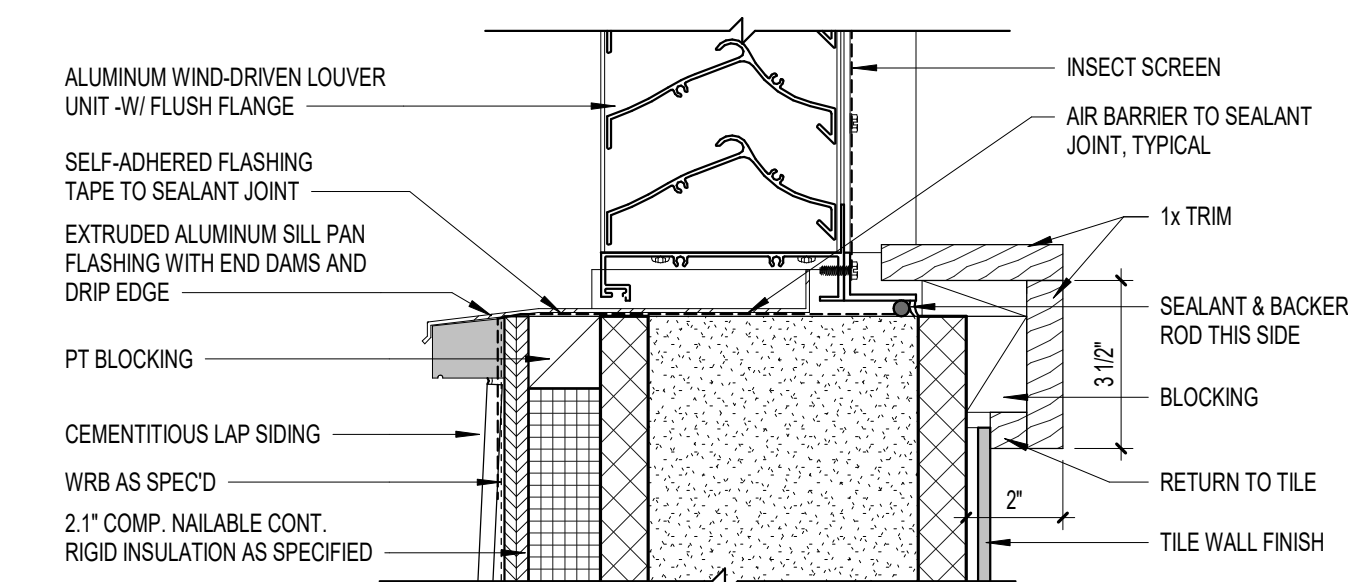
H5 LOUVER HEAD - INTERIOR  
SCALE: 3" = 1'-0"



J5 LOUVER JAMB - INTERIOR  
SCALE: 3" = 1'-0"



S5 LOUVER SILL - INTERIOR  
SCALE: 3" = 1'-0"



S4 LOUVER SILL - EXTERIOR  
SCALE: 3" = 1'-0"

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sfkarchitecture.com



| # | date      | note       |
|---|-----------|------------|
| 1 | 8/22/2025 | Revision 1 |

PROJECT STATUS  
Construction Documents For Bid

OWNER ID  
SCO ID#  
20-22411-02A

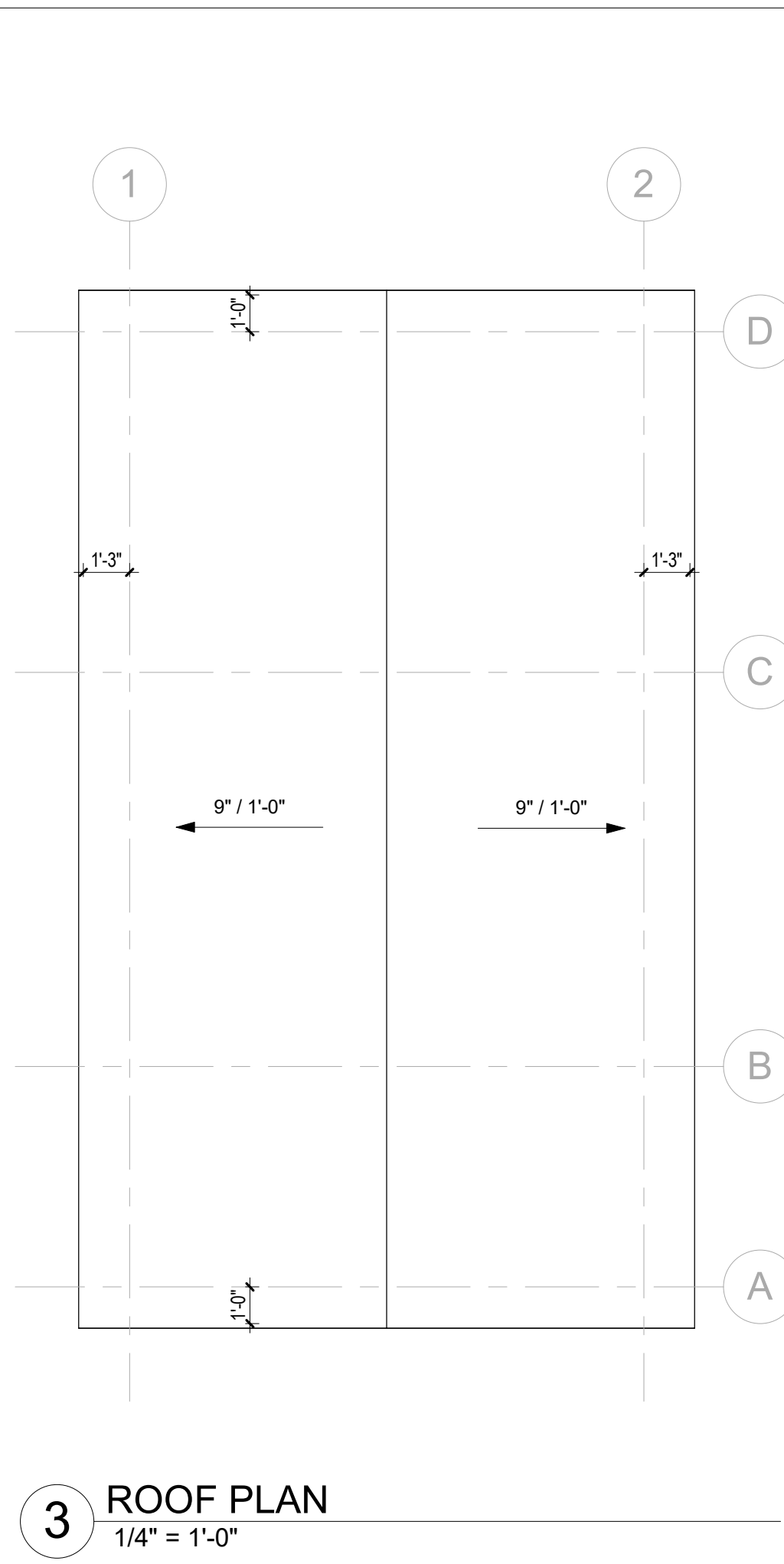
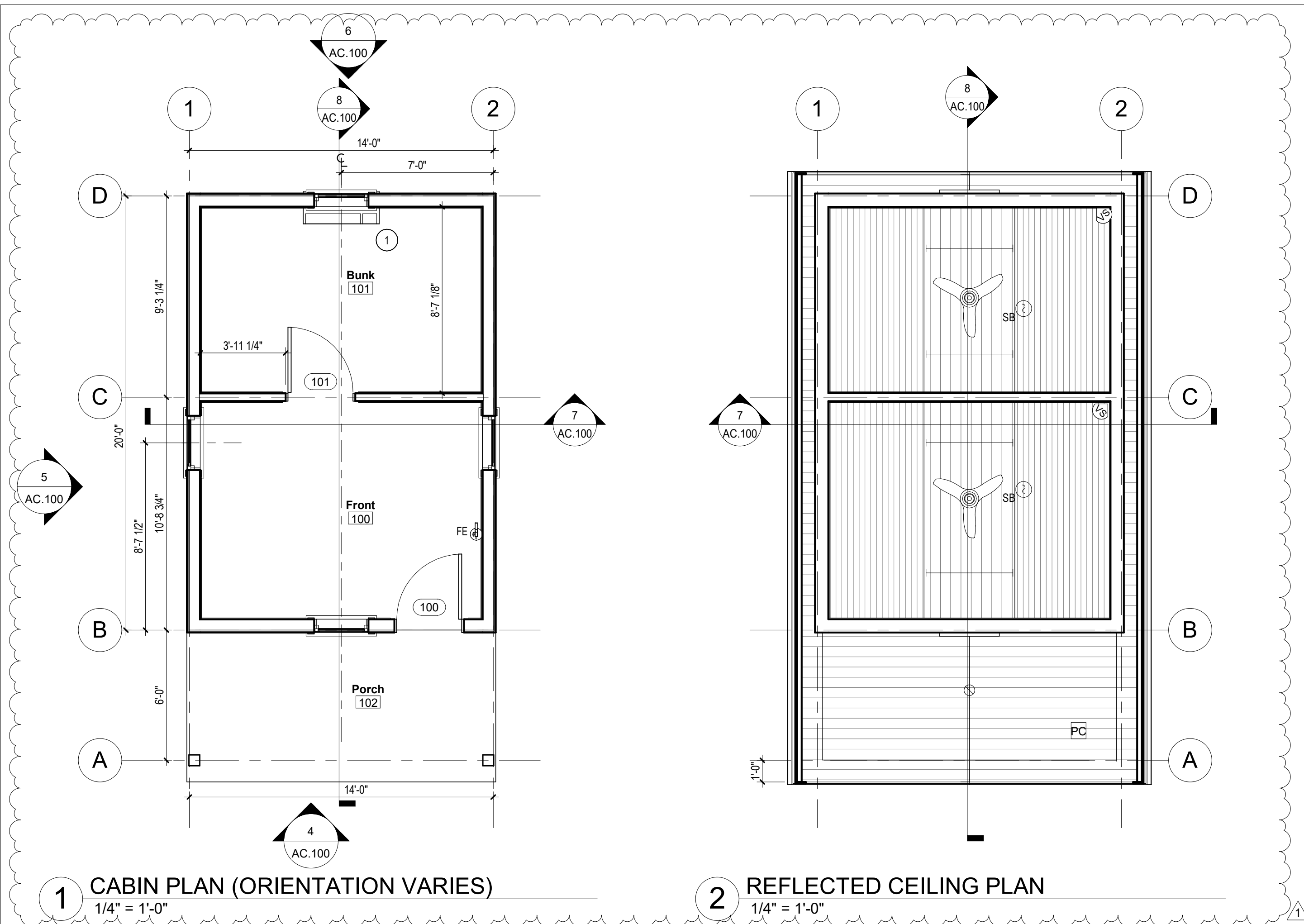
Finch & Associates  
309 North Boylan Avenue  
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**FINCH**  
& ASSOCIATES  
engineering landscape architecture land surveying

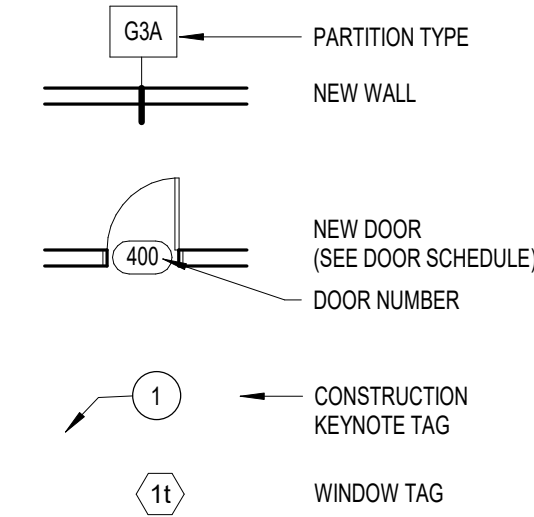
PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

|             |                          |
|-------------|--------------------------|
| DRAWN       | TMM                      |
| CHECKED     | ALK                      |
| PROJECT NO. | 1361-20                  |
| DATE        | 07/27/2025               |
| SHEET NAME  | HEAD, JAMB, SILL DETAILS |
| SHEET NO.   | A5.601                   |

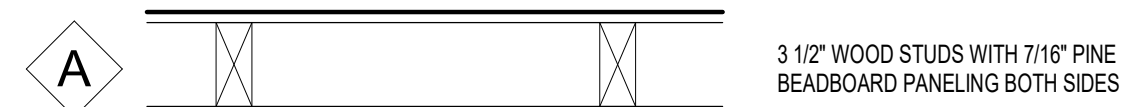
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## LEGEND



## PARTITION LEGEND

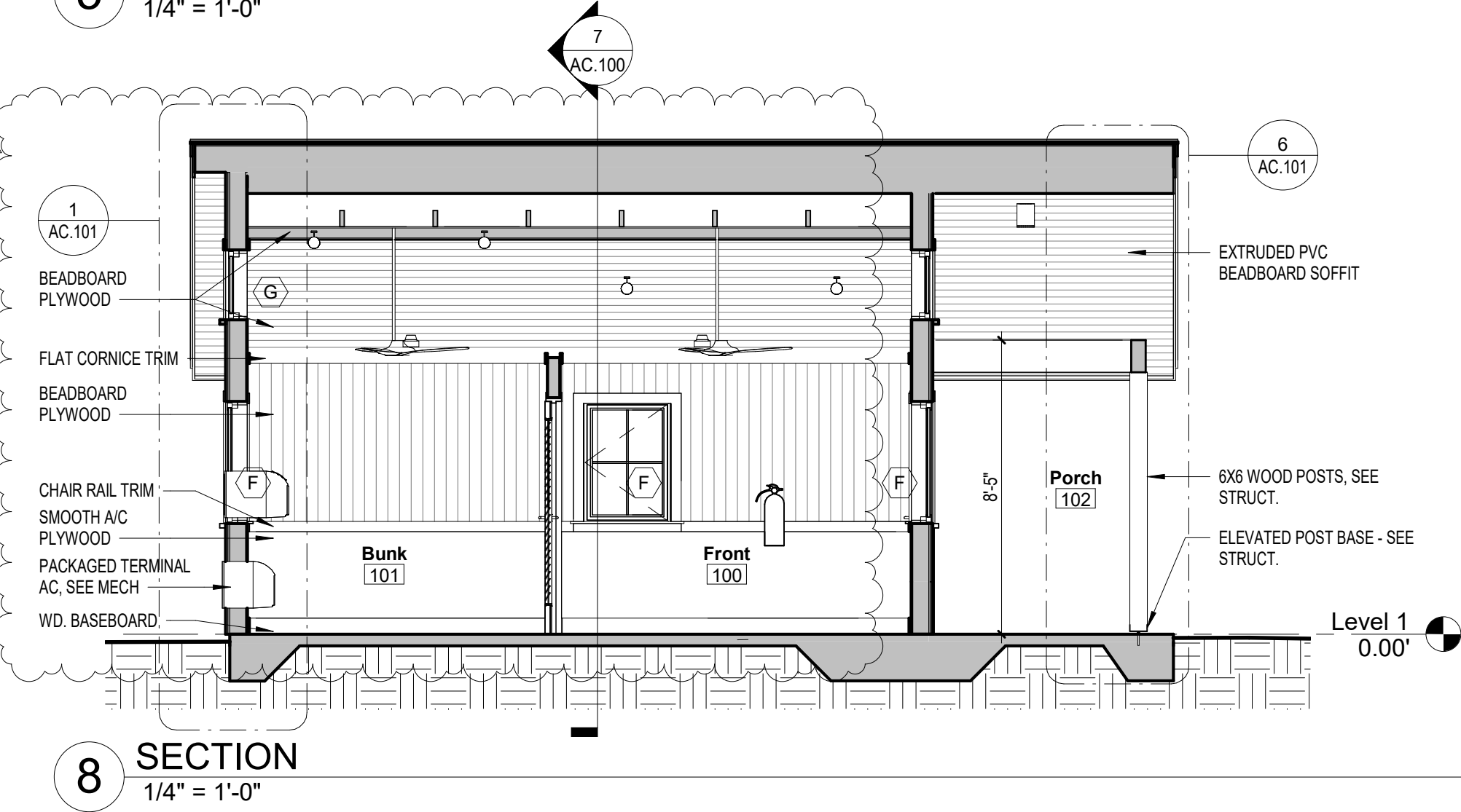
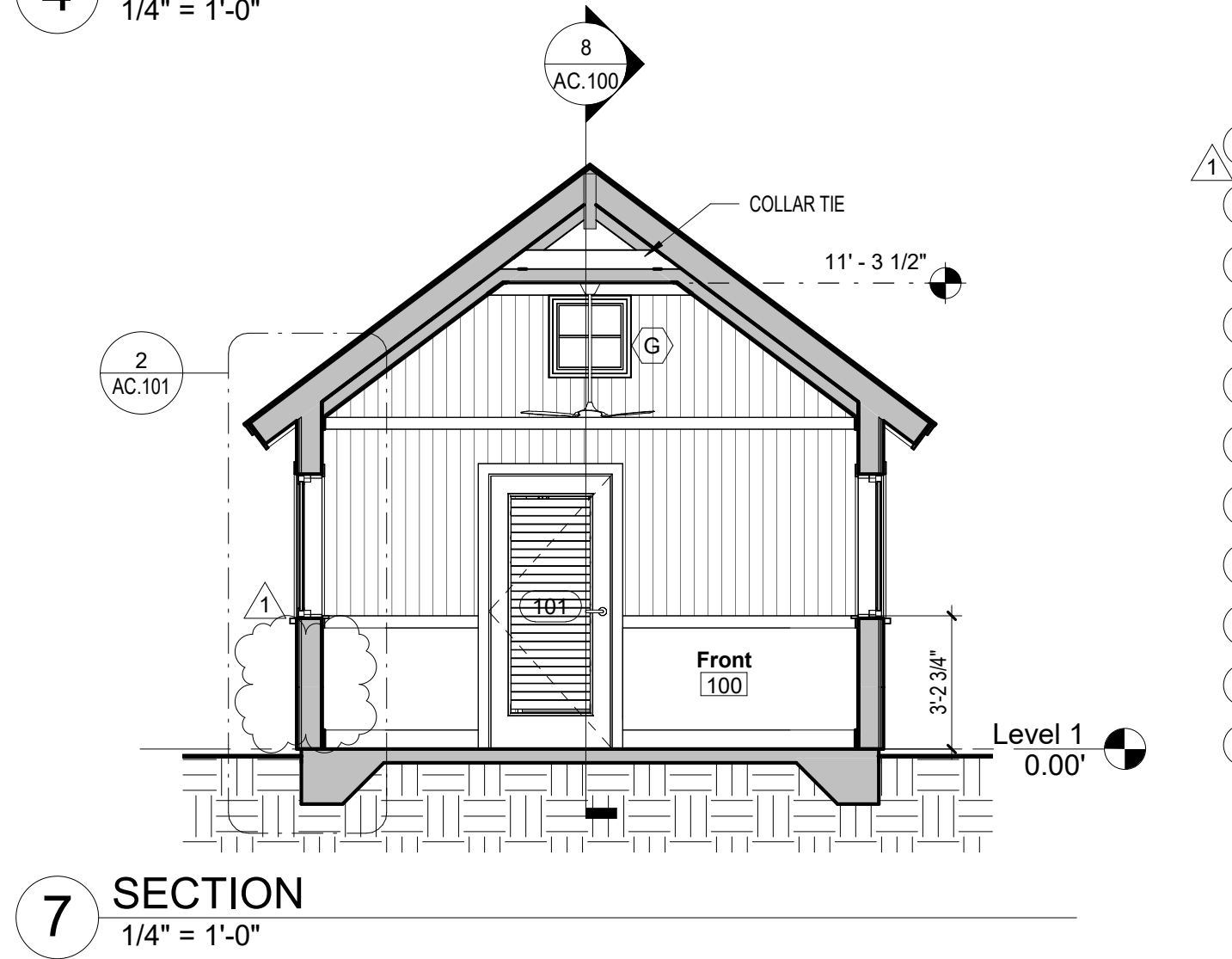
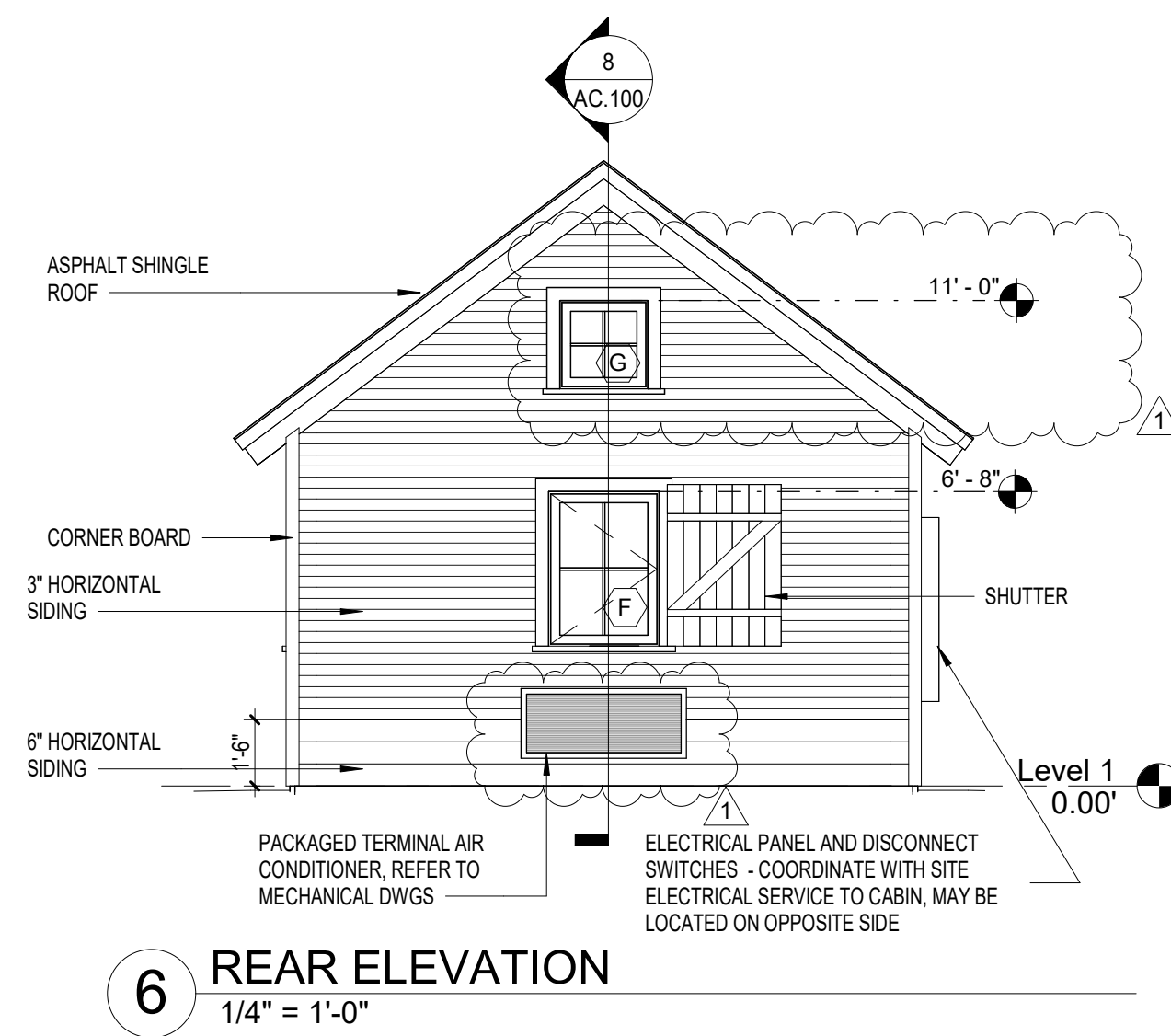
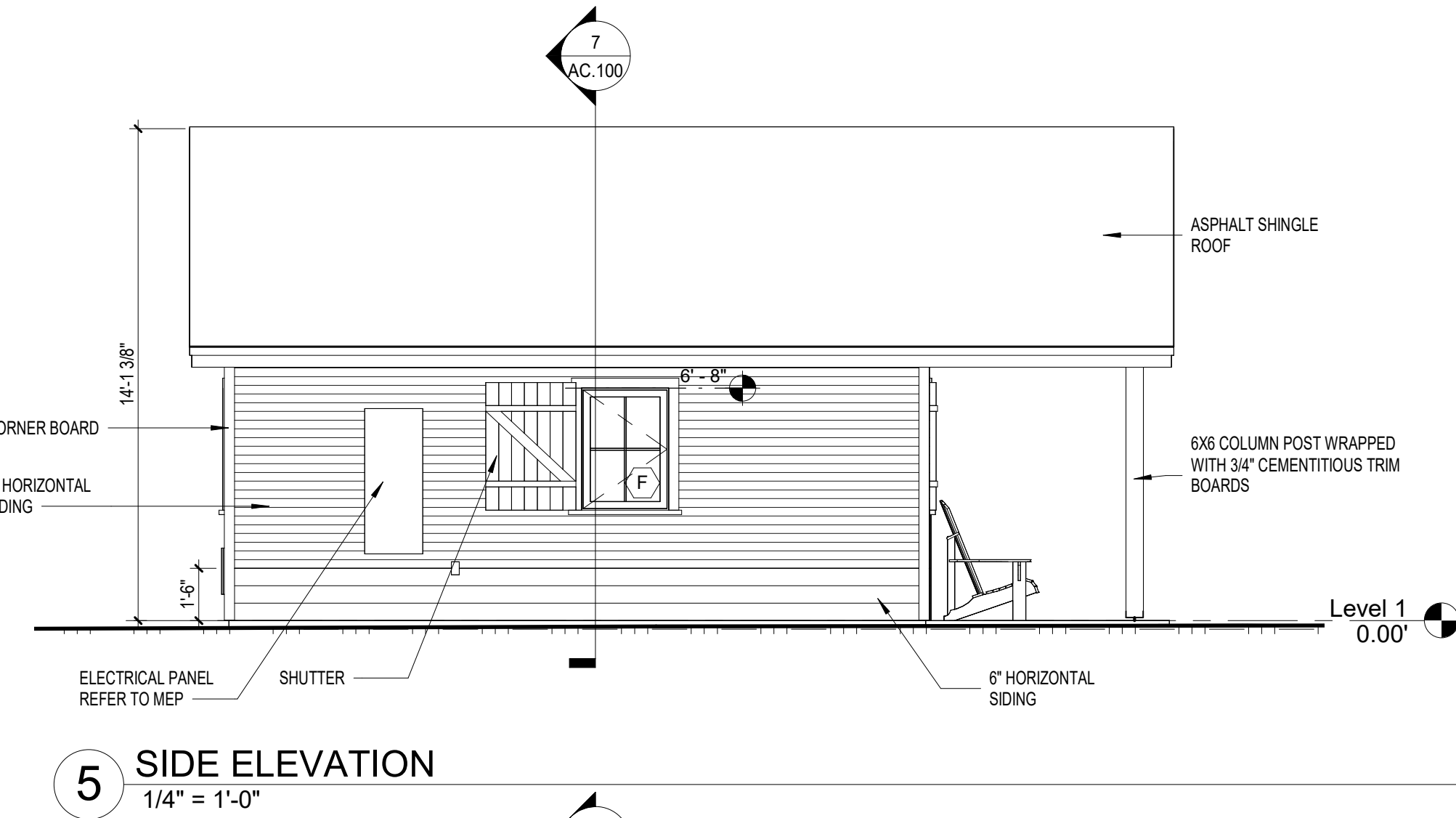
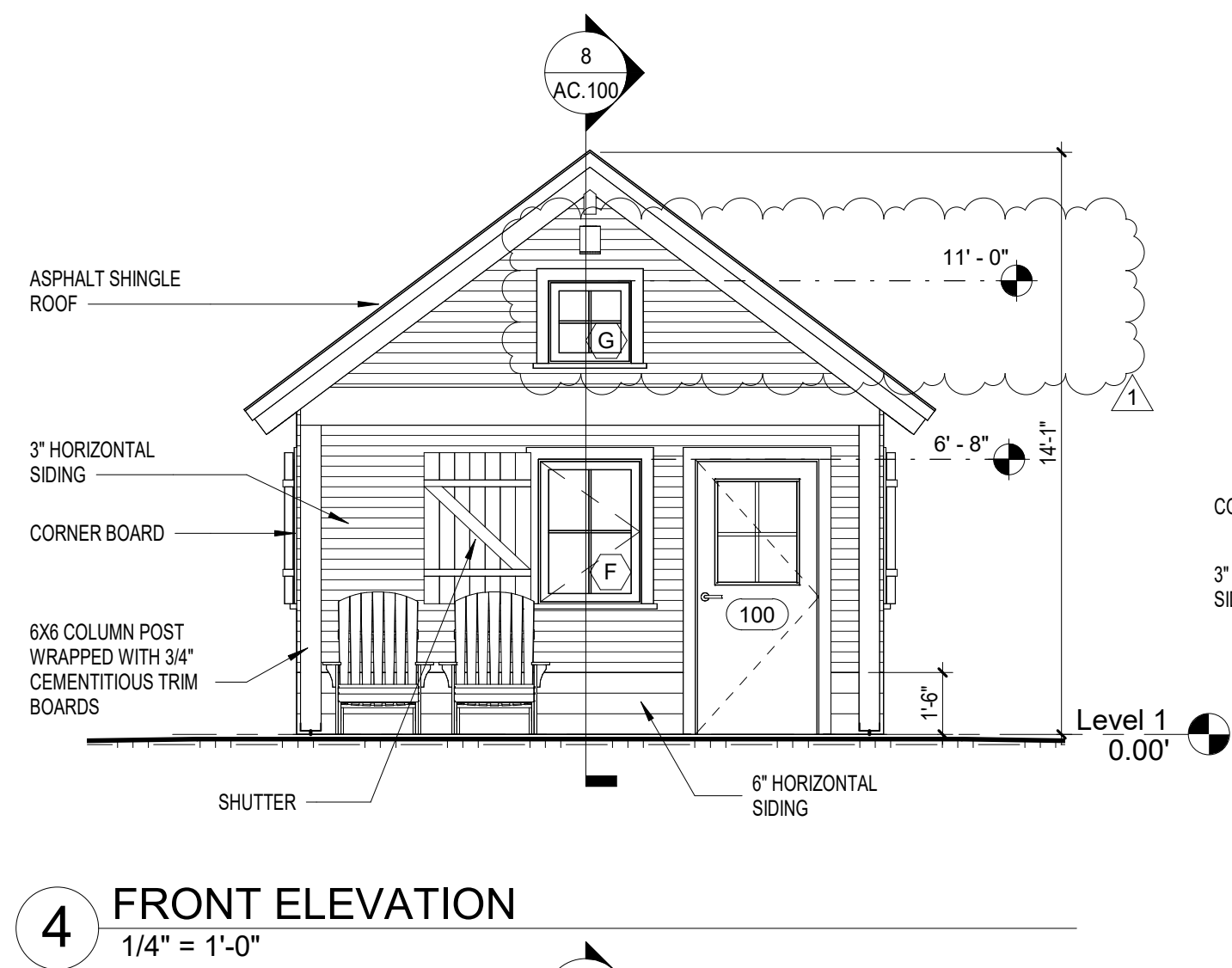


## PLAN KEY NOTES

- 1 PACKAGED TERMINAL AIR CONDITIONER, SEE MECHANICAL DRAWINGS

## GENERAL CONSTRUCTION NOTES

- CONTRACTOR TO PROTECT ALL EXISTING SITE AND/OR BUILDING ELEMENTS, LIGHTING AND/OR EQUIPMENT. REPAIR OR REPLACEMENT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- CONTRACTOR IS TO COORDINATE ACCESS TO THE SITE WITH THE OWNER.
- CONTRACTOR IS TO EXPECT LIMITED PARKING AND LIMITED ACCESS FOR DUMPSTER PRIOR TO SITE PREPARATION.
- CONTRACTOR IS TO MAINTAIN THE JOB SITE(S) IN A CLEAN AND ORDERLY MANNER. THE CONTRACTOR SHALL DISABLE ALL EQUIPMENT AND REMOVE WASTE, MATERIALS AND DEBRIS AT THE END OF EACH WORK DAY.
- CONTRACTOR TO COORDINATE WITH OWNER ALL ACCESS TO PLUMBING OR ELECTRICAL SERVICE. CONNECTION TO UTILITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.
- ANY INTERRUPTION OF ELECTRICAL OR PLUMBING SERVICE SHALL BE COORDINATED WITH THE OWNER.
- THE CONTRACTOR IS RESPONSIBLE FOR REINSTALLATION OF ANY COMPONENTS REMOVED TO COMPLETE THE WORK.
- IN PREPARATION FOR THE WORK THE CONTRACTOR IS TO VISIT THE SITE AND NOTE THE EXISTING CONDITIONS OF THE SITE THROUGH PHOTOGRAPHIC OR VIDEOGRAPHIC MEANS AND PROVIDE THAT RECORD TO THE OWNER PRIOR TO COMMENCING ANY WORK.
- CONTRACTOR TO PROTECT ALL AREAS OUTSIDE AREA OF WORK FROM DAMAGE. PREVENT SPREAD OF DUST FROM SITE.
- CONTRACTOR TO PROVIDE SIGNAGE TO PREVENT ENTRY OF NON-CONSTRUCTION PERSONNEL INTO AREAS OF WORK. PROVIDE CLEAR SIGNAGE DELINEATING ACCESS TO SITE.



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Raleigh, NC 27603  
919-225-0010



| REVISIONS |            |            |
|-----------|------------|------------|
| #         | date       | note       |
| 1         | 09/02/2025 | Revision 1 |

|                                |
|--------------------------------|
| PROJECT STATUS                 |
| Construction Documents for Bid |
| OWNER ID                       |
| 20-22411-02A                   |

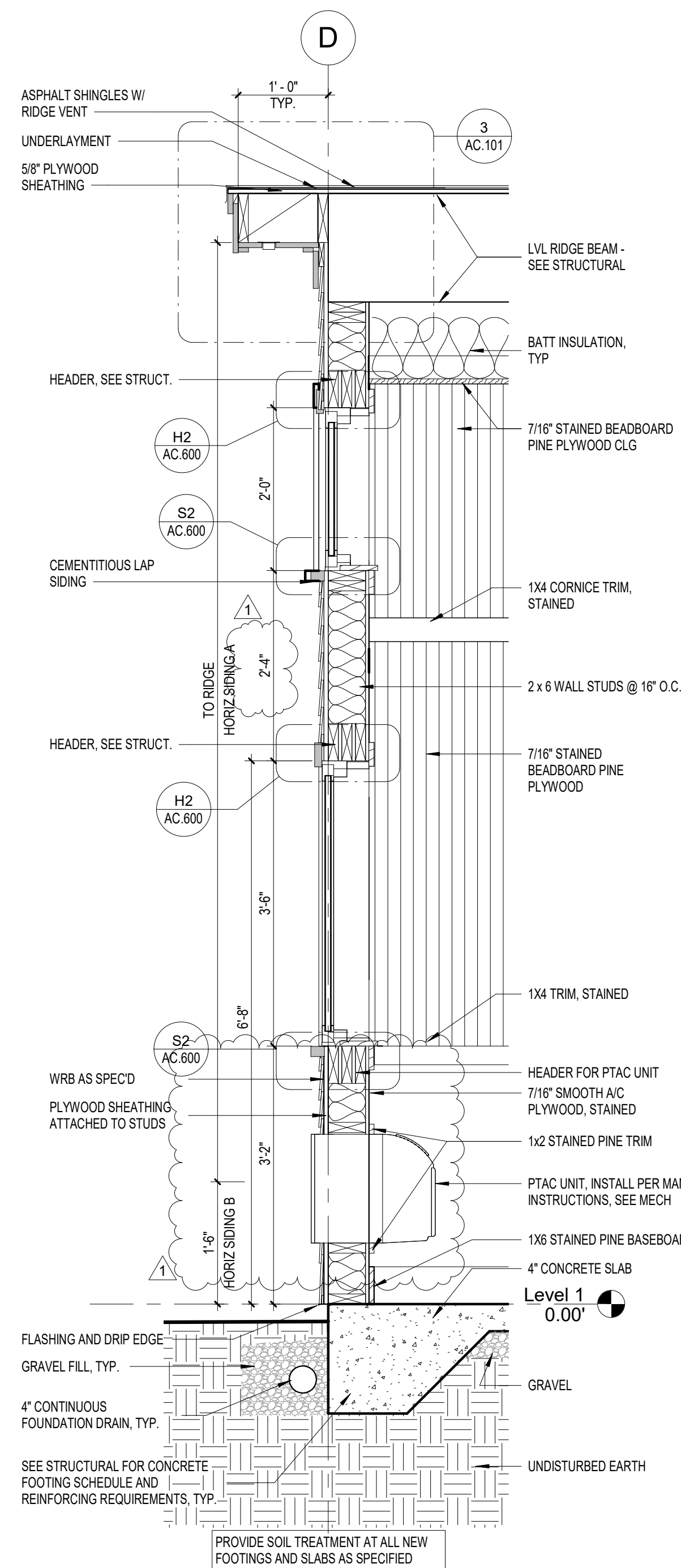
|  |
|--|
| Finch & Associates<br>309 North Boylan Avenue<br>Raleigh, NC 27603-1402<br>T 919   833-1212<br>F 919   834-3203<br>NCBELS Lic. No. P-1845<br>NCBOLL Lic. No. C-656 |
|--|

**FINCH**  
FINCH & ASSOCIATES  
engineering landscape architecture and surveying

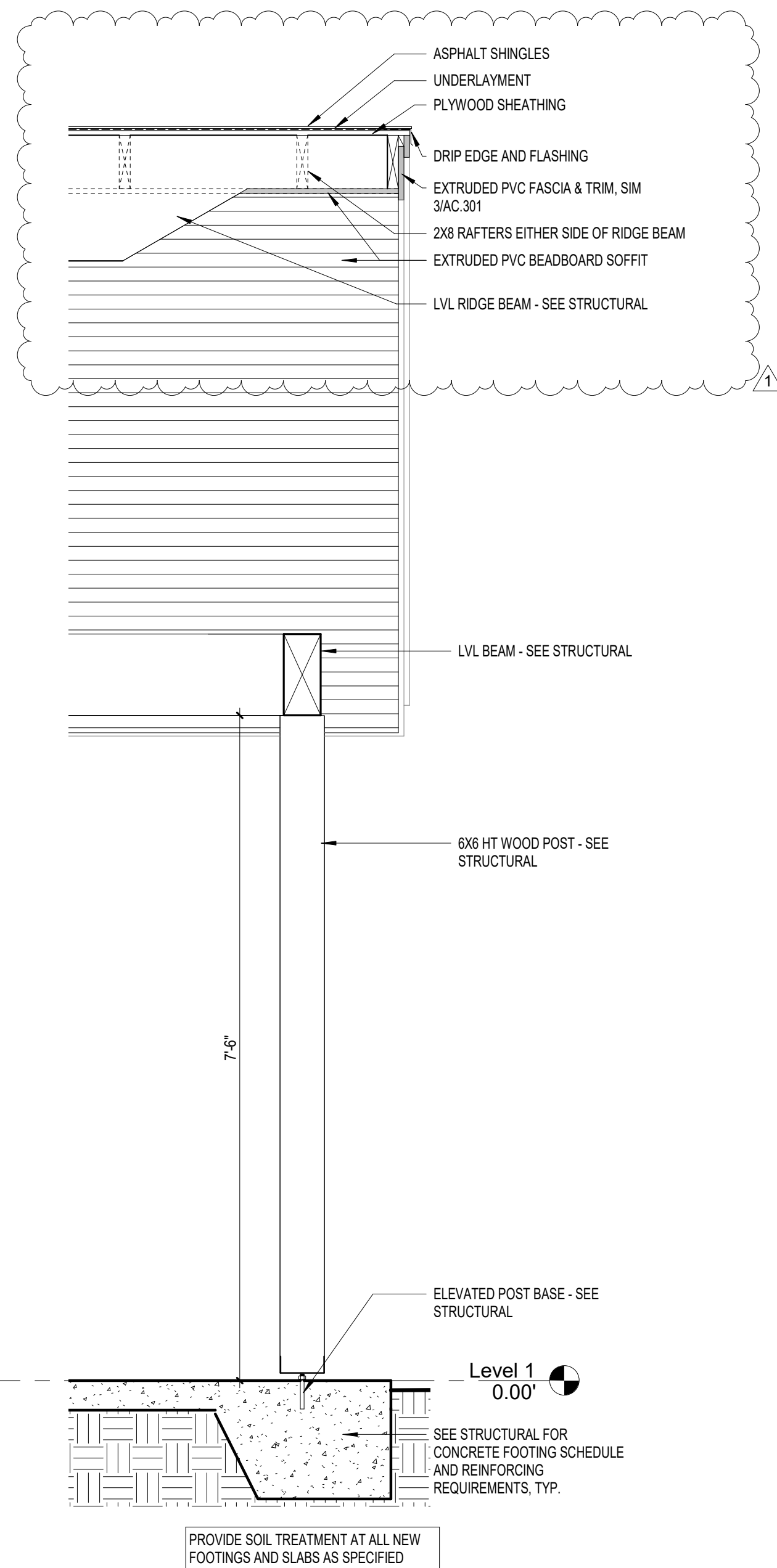
PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

|             |                              |
|-------------|------------------------------|
| DRAWN       | TMM                          |
| CHECKED     | ALK                          |
| PROJECT NO. | 1381-20                      |
| DATE        | 09/02/2025                   |
| SHEET NAME  | PLANS, ELEVATIONS & SECTIONS |
| SHEET NO.   | AC.100                       |

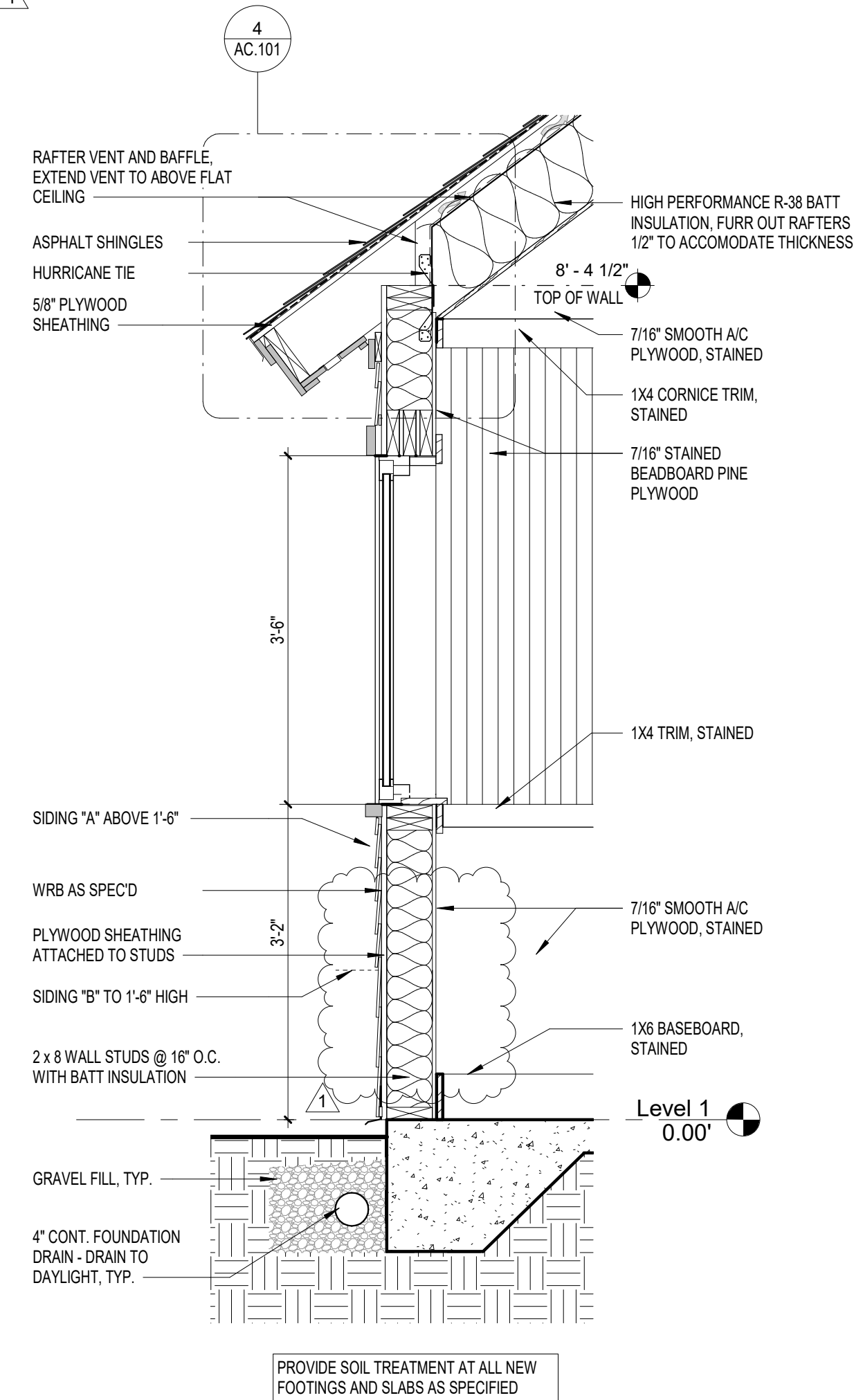




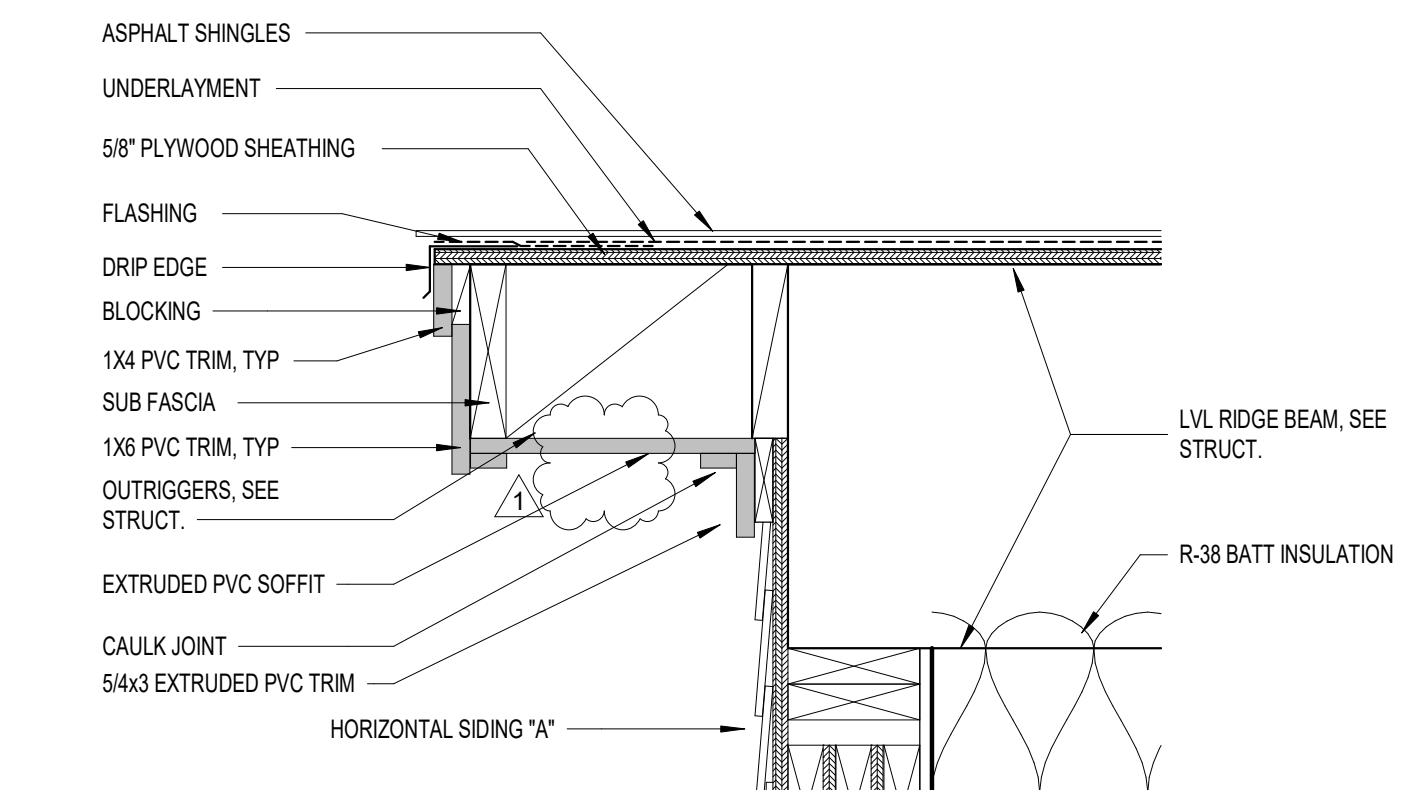
1 WALL SECTION  
3/4" = 1'-0"



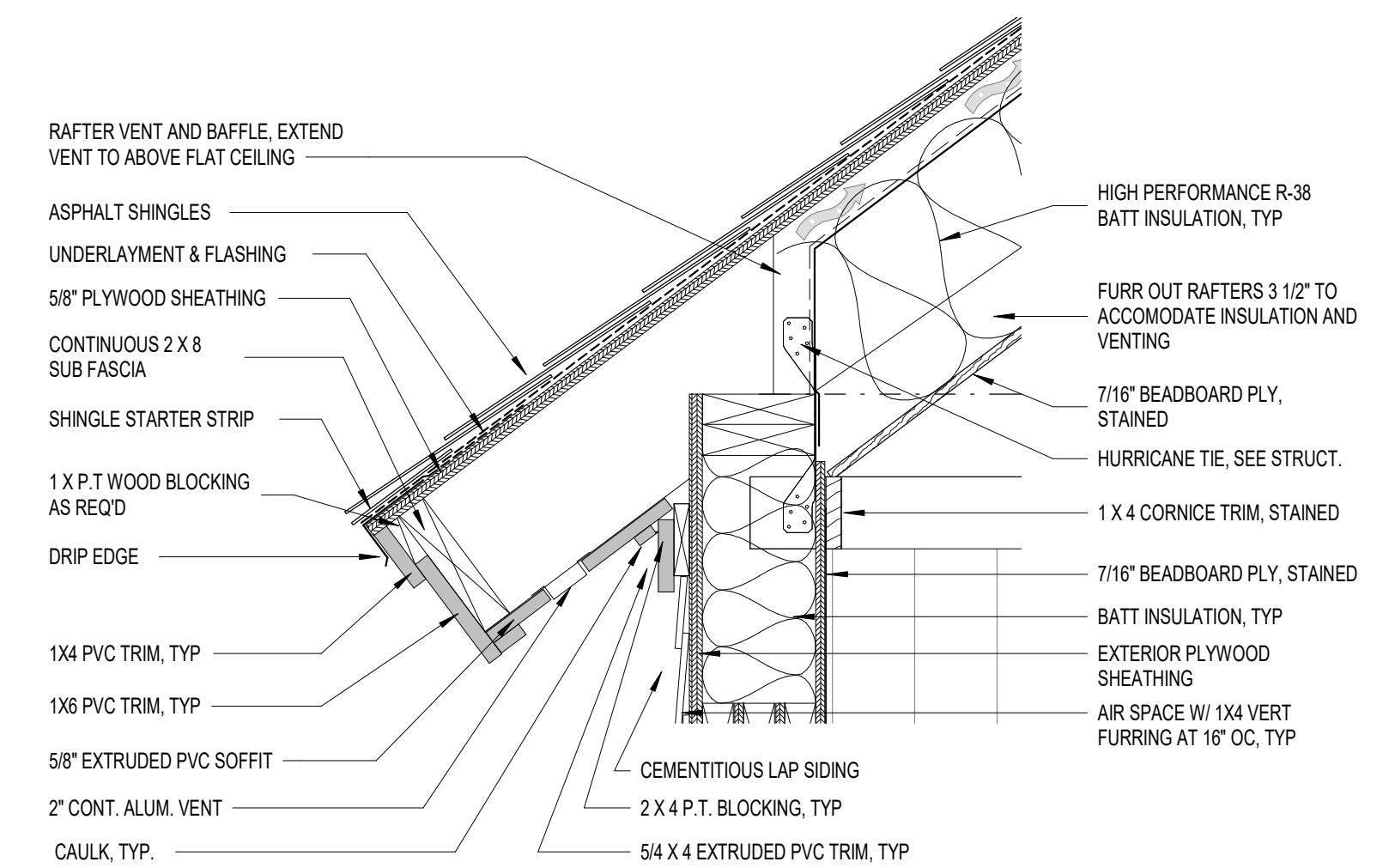
6 SECTION AT PORCH  
3/4" = 1'-0"



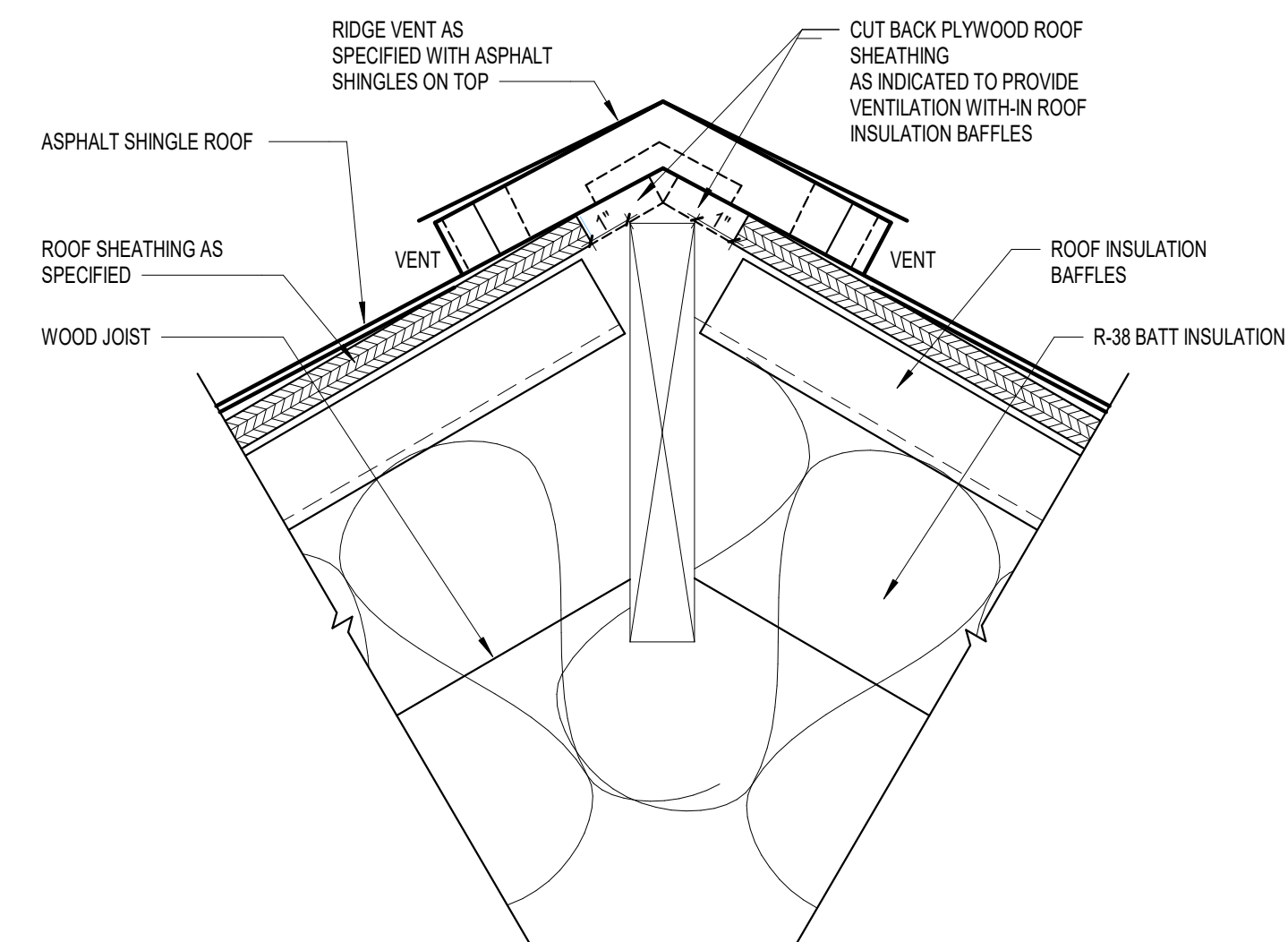
2 WALL SECTION  
3/4" = 1'-0"



3 RAKE EDGE  
1 1/2" = 1'-0"



#### 4 EAVE DETAIL



5 Ridge Vent  
3" = 1'-0"



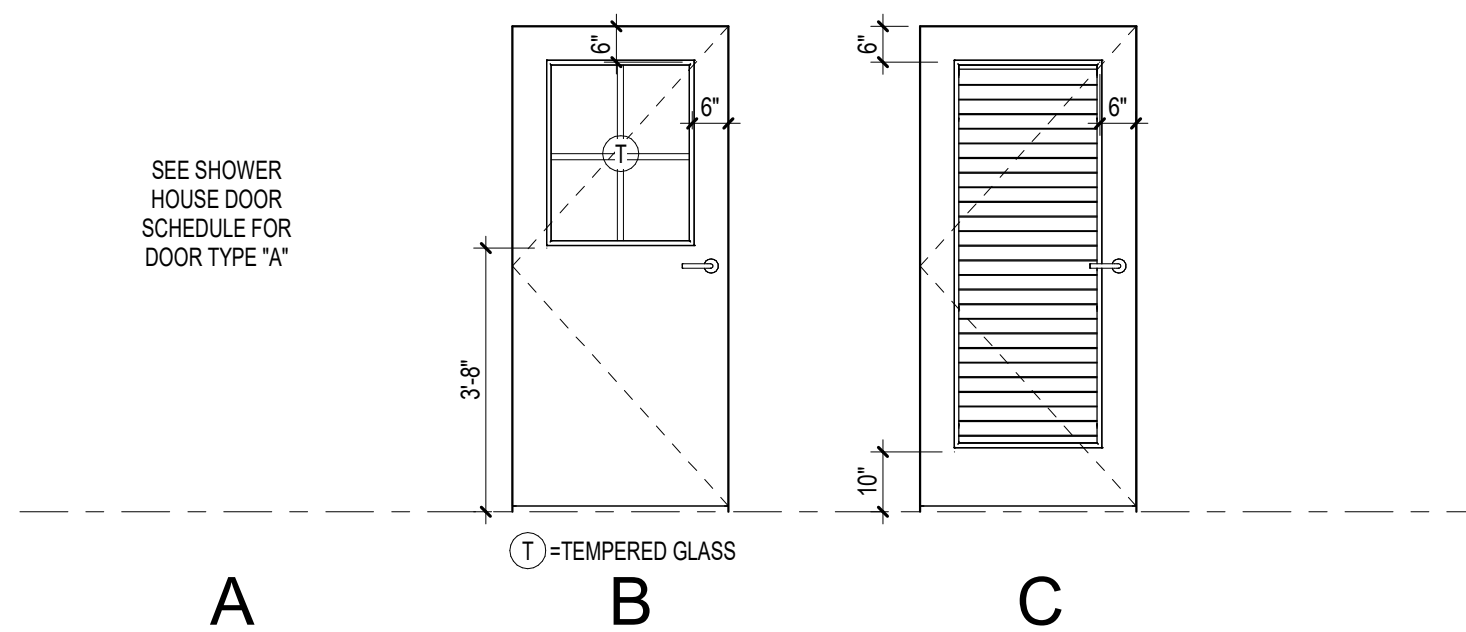
| DOOR GENERAL NOTES  |  |
|---|--|
| A. DOORS AND DOOR HARDWARE TO BE ADA COMPLIANT WITH LOCAL BUILDING & FIRE CODES.  | E. ALL SINGLE DOORS TO RECEIVE 1-1/2" PAIR BUTT HINGES.  |
| B. SEE FLOOR PLANS AND PARTITION TYPES FOR THRESH DEPTHS  | F. THE HARDWARE SET IS FURNISHED AS INFORMATION AND AS GUIDE ONLY THE COMPLETE QUANTITY REQUIREMENTS FOR EACH OPENING SHALL BE THE RESPONSIBILITY OF GC. |
| C. UNDERCUT DOOR TO CLEAR TOP OF FLOOR FINISHES BY 1/4"; U.O.N.   |  |
| D. LOCK CORES TO BE COMPATIBLE WITH BUILDING STANDARD CYLINDERS AND KEYPED TO MASTER SYSTEM. COORDINATE WITH BUILDING ENGINEER. |  |

| ROOM FINISH SCHEDULE |       |             |      |          |        |          |        |                     |
|----------------------|-------|-------------|------|----------|--------|----------|--------|---------------------|
| NUMBER               | NAME  | FLOOR       |      | WALL     |        | CEILING  |        | ROOM FINISH REMARKS |
|                      |       | FINISH      | BASE | MATERIAL | FINISH | MATERIAL | FINISH |                     |
| 100                  | Front | SEALED CONC | WOOD | WOOD     | STN    | WOOD     | STN    | 1, 2                |
| 101                  | Bunk  | SEALED CONC | WOOD | WOOD     | STN    | WOOD     | STN    | 1, 2                |
| 102                  | Porch | CONC        | -    |          | SIDING | PVC      | WOOD   |                     |

| ROOM FINISH ABBREVIATIONS |                 | ROOM FINISH REMARKS   |
|---------------------------|-----------------|---|
| CONC                      | CONCRETE        | 1. STRUCTURAL TONGUE & GROOVE BOARDS AT CEILING<br>2. ROLLER SHADES PROVIDED AT LOWER WINDOWS - SEE FURNITURE PLAN BELOW FOR LOCATIONS. |
| EP                        | EPOXY PAINT     |   |
| STN                       | STAINED         |   |
| PT                        | PAINT           |   |
| SC                        | SEALED CONCRETE |   |

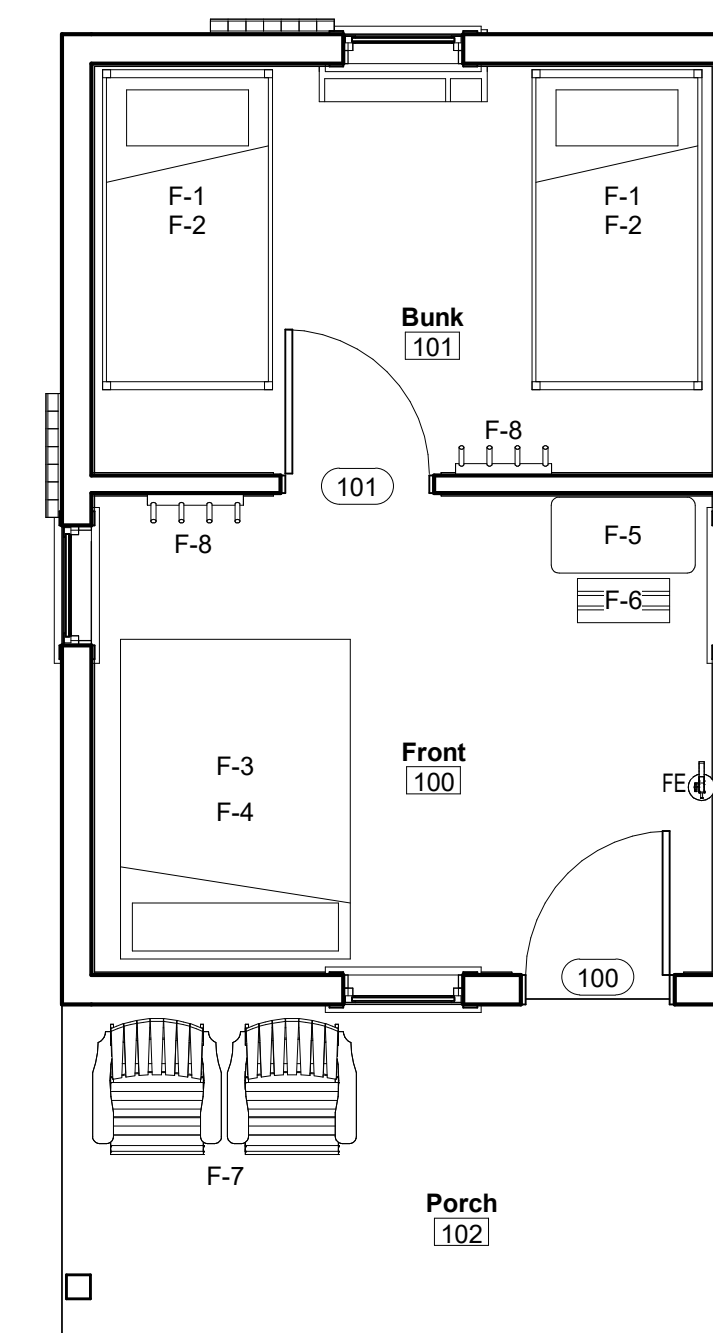
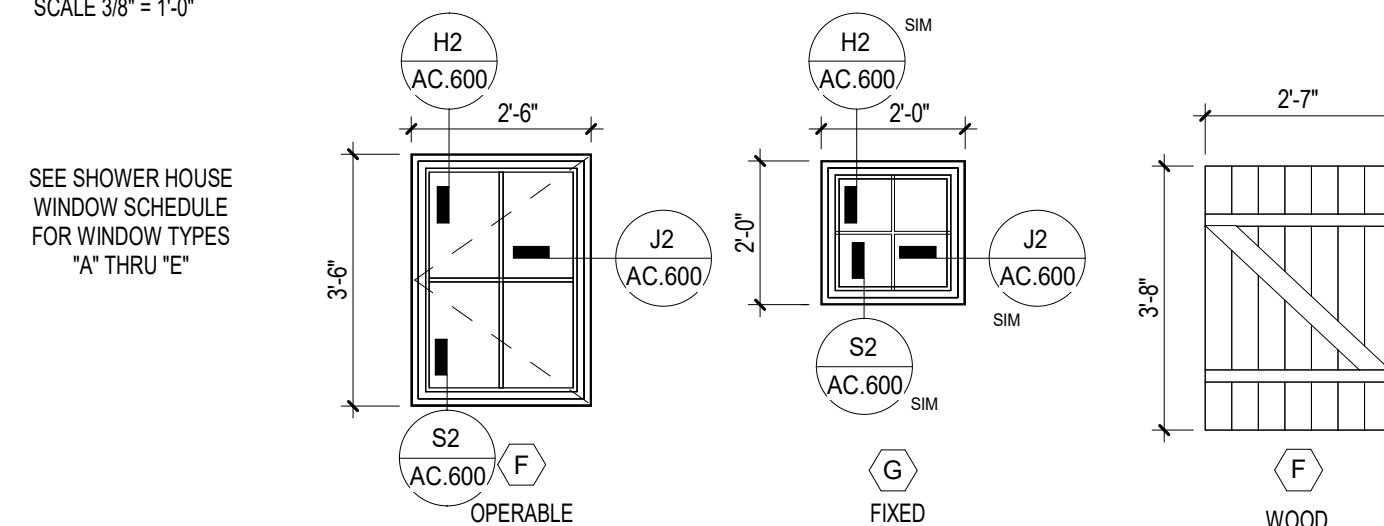
## DOOR ELEVATIONS

SCALE 3/8" = 1'-0"



## WINDOW SCHEDULE

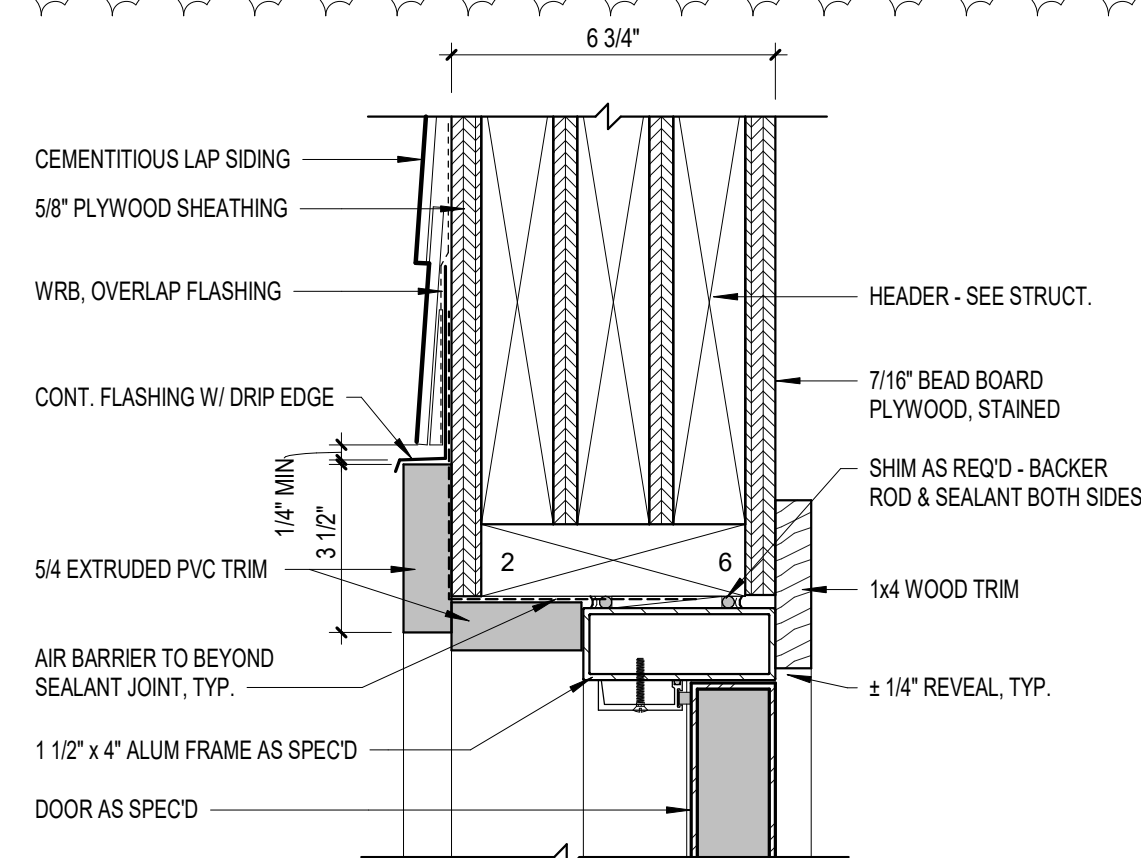
SCALE 3/8" = 1'-0"



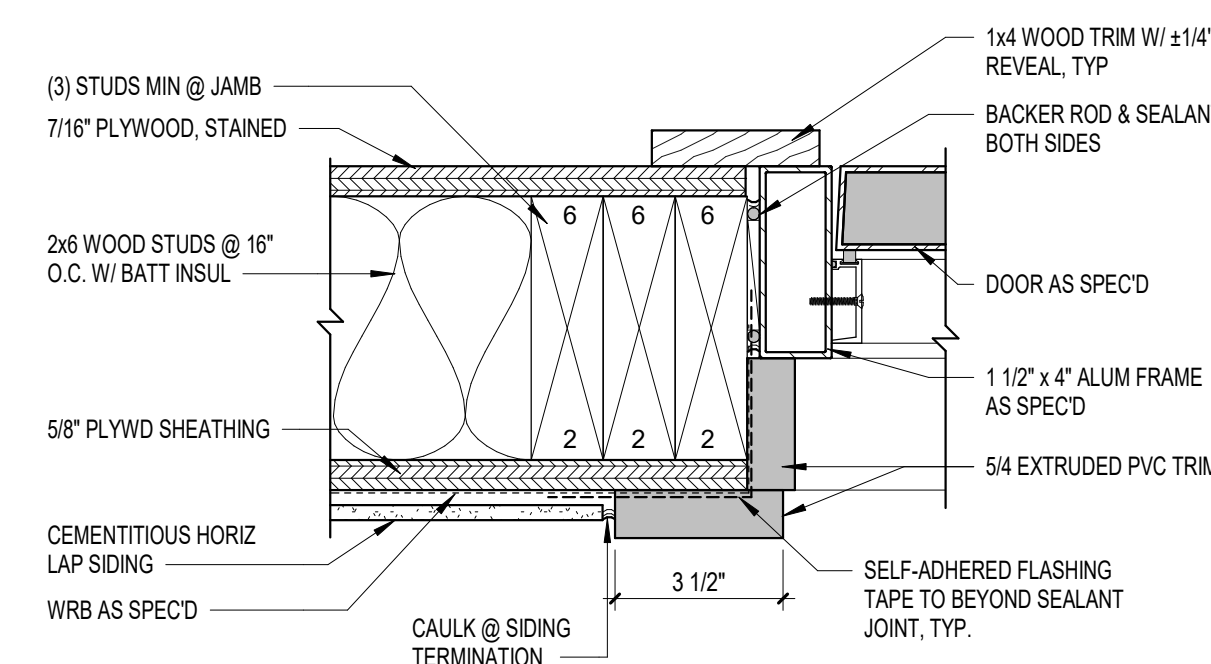
# 1 CABIN FURNITURE PLAN

SCALE: 1/4" = 1'-0"

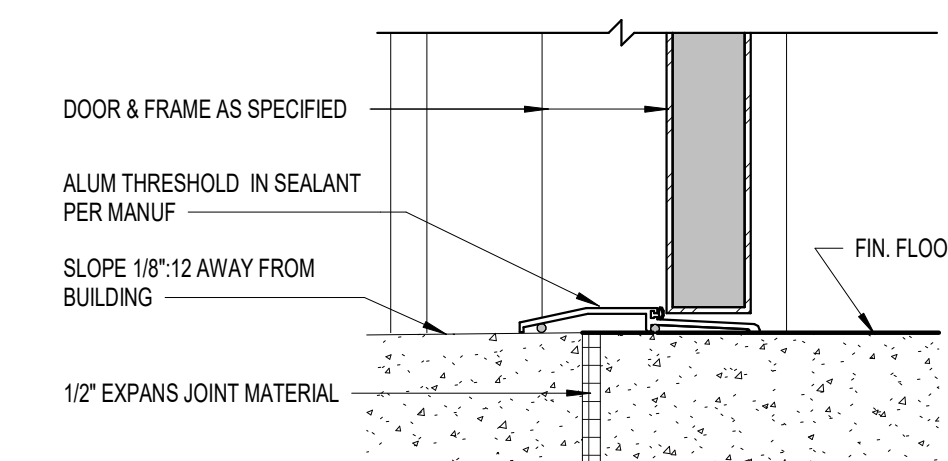
| FURNITURE SCHEDULE |   |
|--------------------|---|
| Type Mark          | Description   |
| F-1                | Solid Wood Twin Size Bunk Bed - 42.5" x 80" - Natural Finish - Commerical Grade with side ladder. Anchor posts to wall - contractor to provide blocking |
| F-2                | 38" x 75" Twin Mattress, Bed Bug Resistant  |
| F-3                | Solid Wood Full size Bed - 57.5 x 80" - Natural Finish - Commerical Grade   |
| F-4                | 54" x 75" Full Mattress, Bed Bug Resistant  |
| F-5                | 17" x 36" Solid Wood Fold Down Table- Natural Finish- Wall Mounted  |
| F-6                | 12" x 24" Log Bench - Natural Finish  |
| F-7                | Adirondack Double Seater Tete-a-Tete - Natural Stain  |
| F-8                | 24" Wide Log Wall Hooks - Natural Finish  |



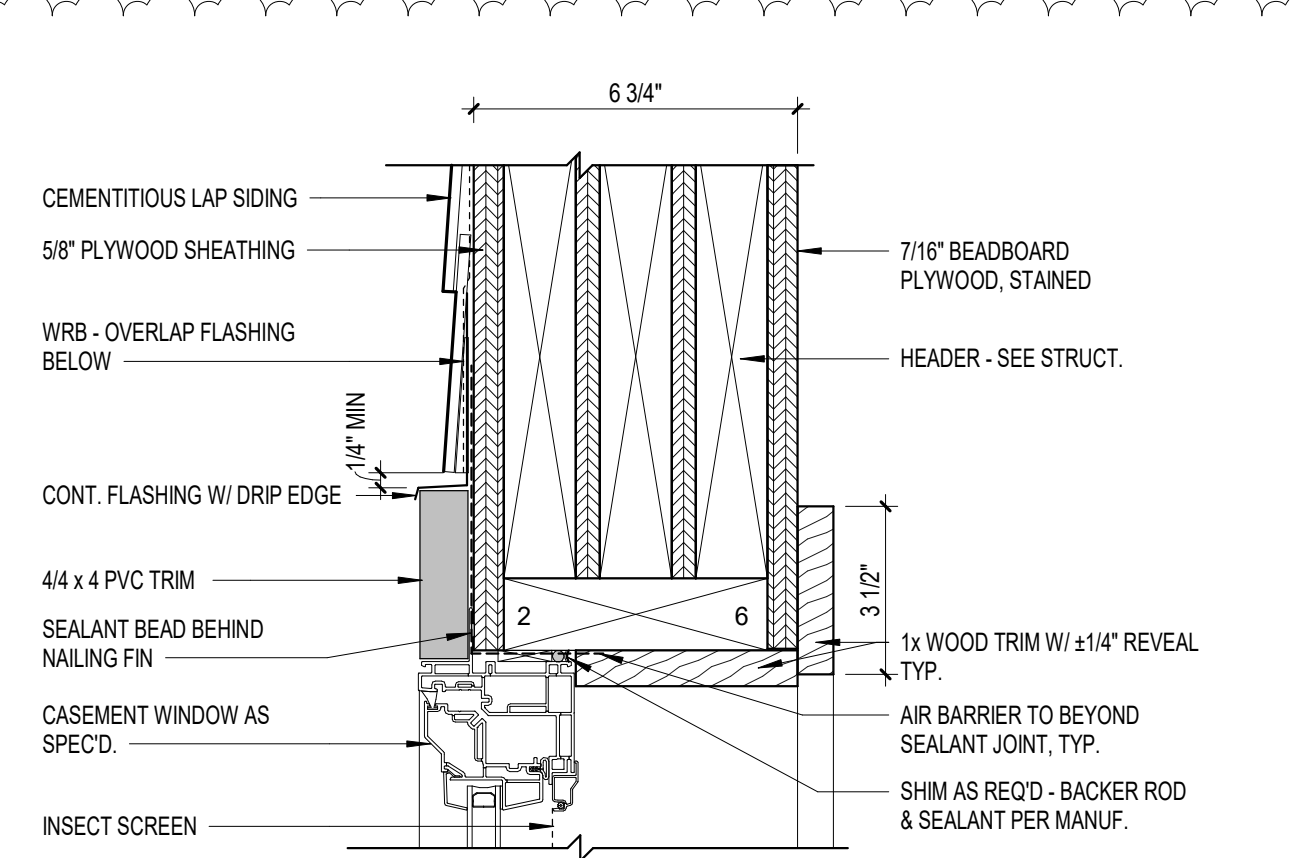
H1 HEAD @ DOOR  
SCALE: 3" = 1'-0"



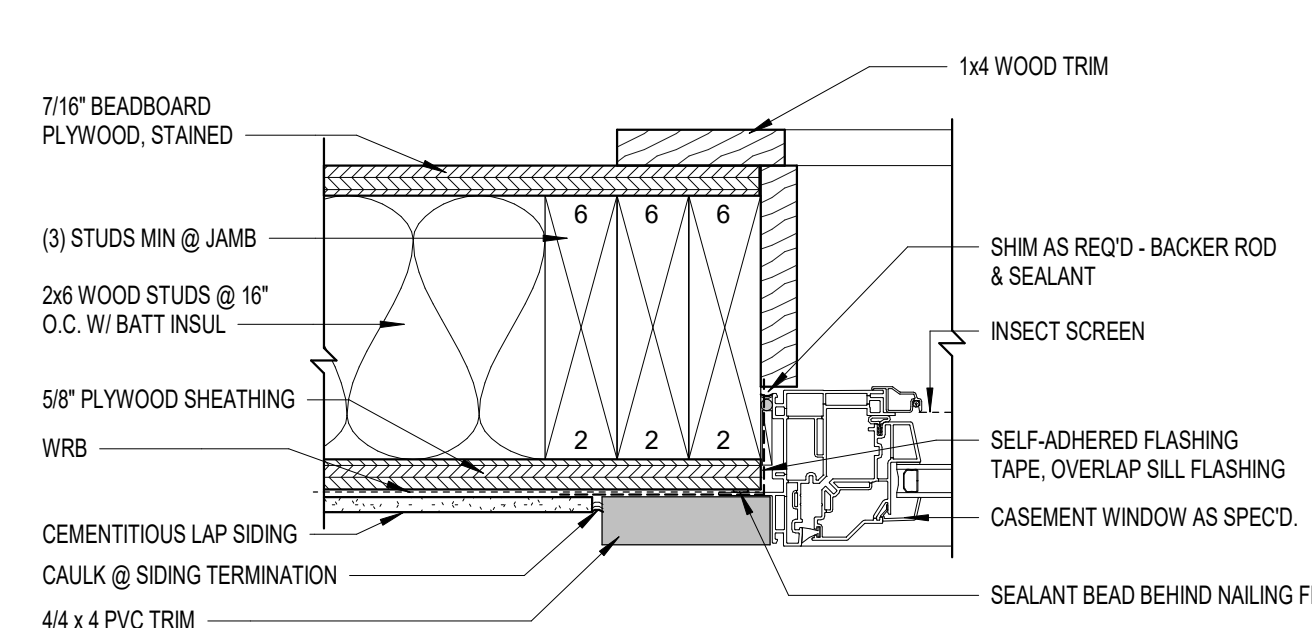
J1 JAMB @ DOOR  
SCALE: 3" = 1'-0"



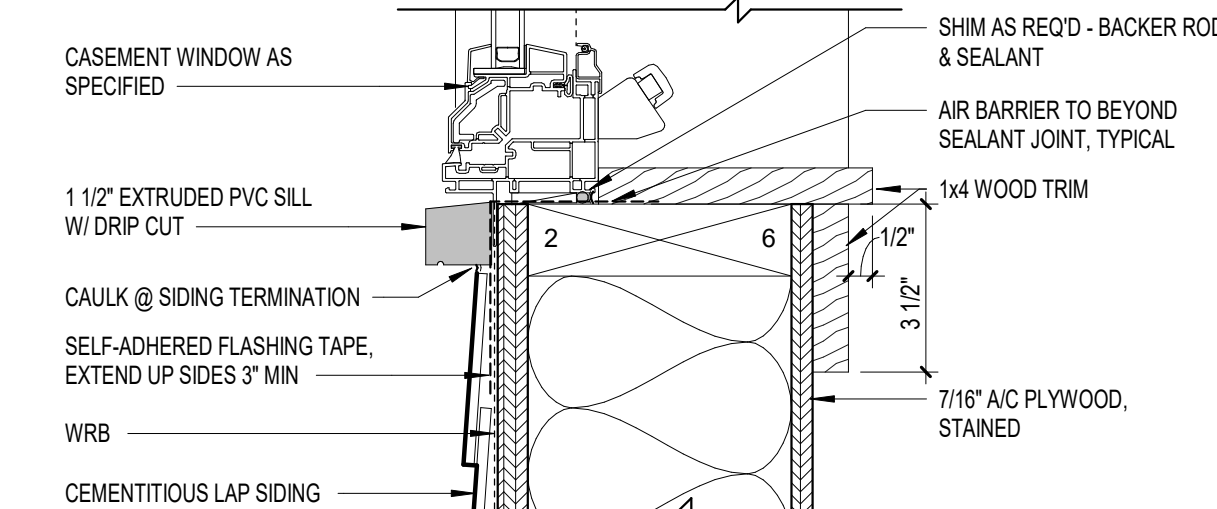
**S1 SILL @ DOOR**  
SCALE: 3" = 1'-0"



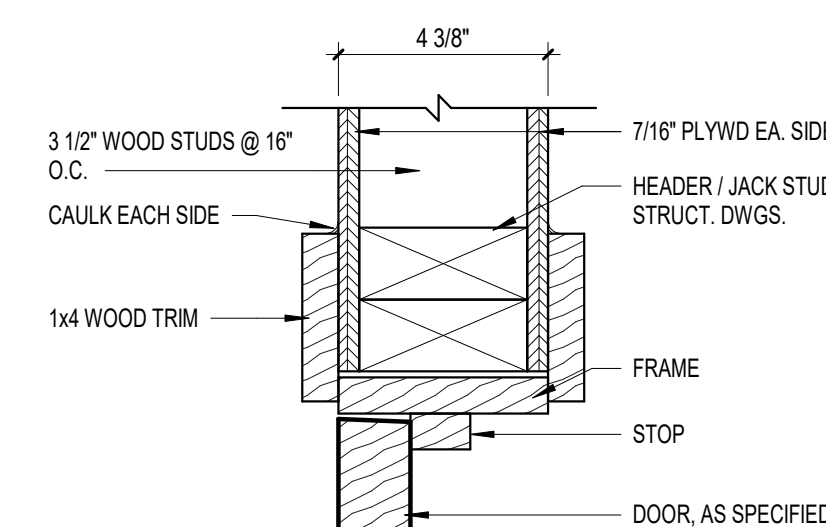
H2 HEAD @ WINDOW  
SCALE: 3" = 1'-0"



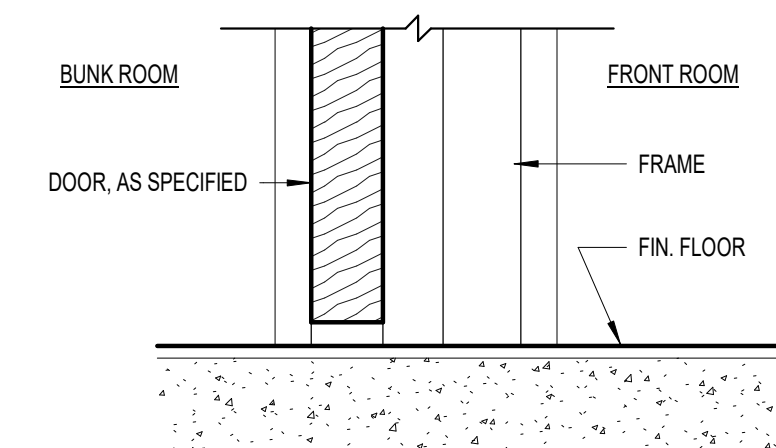
J2 JAMB @ WINDOW  
SCALE: 3" = 1'-0"



S2 SILL @ WINDOW  
SCALE: 3" = 1'-0"



H3 HEAD/JAMB @ INTERIOR DOOR  
SCALE: 3" = 1'-0"



S3 SILL @ INTERIOR DOOR  
SCALE: 3" = 1'-0"

| REVISIONS |           |            |
|-----------|-----------|------------|
| #         | date      | note       |
| 1         | 09/02/202 | Revision 1 |

|                |                                |
|----------------|--------------------------------|
| PROJECT STATUS | Construction Documents for Bid |
| OWNER ID       | 20-22411-02A                   |

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309 North Boylan Avenue  
Raleigh, NC 27603-1402

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NCBELS Lic. No. P-1845

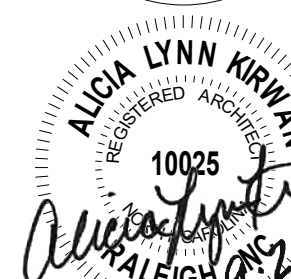
**FINCH**  
FINCH & ASSOCIATES

PETTIGREW STATE PARK  
GROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

**Skinner | Farlow | Kirwan**  
architecture  
sfkarchitecture.com 301 Glenwood Ave. Suite 270  
Burlington, NC 27603

sfkarchitecture.com 301 Glenwood Ave., Suite 270  
Raleigh, NC 27603  
884-222-0572

seals



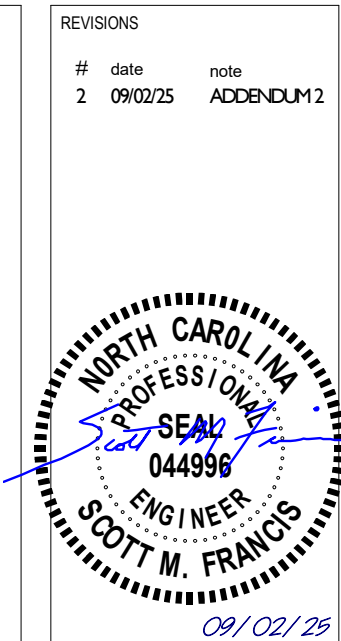
|             |                        |
|-------------|------------------------|
| DRAWN       | TMM                    |
| CHECKED     | ALK                    |
| PROJECT NO. | 1381-20                |
| DATE        | 07/27/2002             |
| SHEET NAME  | SCHEDULES &<br>DETAILS |
| SHEET NO.   | 000                    |

SHEET NO. AC.600



### FOUNDATION / SLAB-ON-GRADE PLAN NOTES

- A. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS TO NONBEARING WALLS, WALL CONTROL JOINTS AND OPENINGS.
- B. UNLESS OTHERWISE NOTED, ALL ELEVATIONS ARE BASED ON A FINISHED FIRST FLOOR REFERENCE OF 0'-0". REFER TO ARCHITECTURAL DRAWINGS FOR FINISHED FLOOR MATERIAL.
- C. TOP OF ALL FOOTINGS MUST BE AT ELEVATION -1'-4" UNLESS OTHERWISE NOTED.
- D. SLAB-ON-GRADE JOINTS MUST BE SAWED JOINTS OR KEYED CONSTRUCTION JOINTS UNLESS SPECIFICALLY DENOTED TO BE KEYED CONSTRUCTION JOINTS. CONTRACTOR SHALL COORDINATE ALL SLAB JOINTS WITH JOINTS IN BONDED FLOOR FINISHES. REFER TO ARCHITECTURAL DRAWINGS FOR FLOOR FINISH JOINT LOCATIONS.
- E. PLACE 1 - #4 X 3'-0" IN MIDDLE OF SLAB AT REENTRANT CORNERS WHERE A SLAB CONTROL JOINT DOES NOT OCCUR.
- F. REFER TO CIVIL DRAWINGS FOR EXTERIOR CONCRETE SLABS AND PAVING.



PROJECT STATUS  
**Construction Document  
REVIEW**

Finch & Associates  
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F 919 | 834-3203

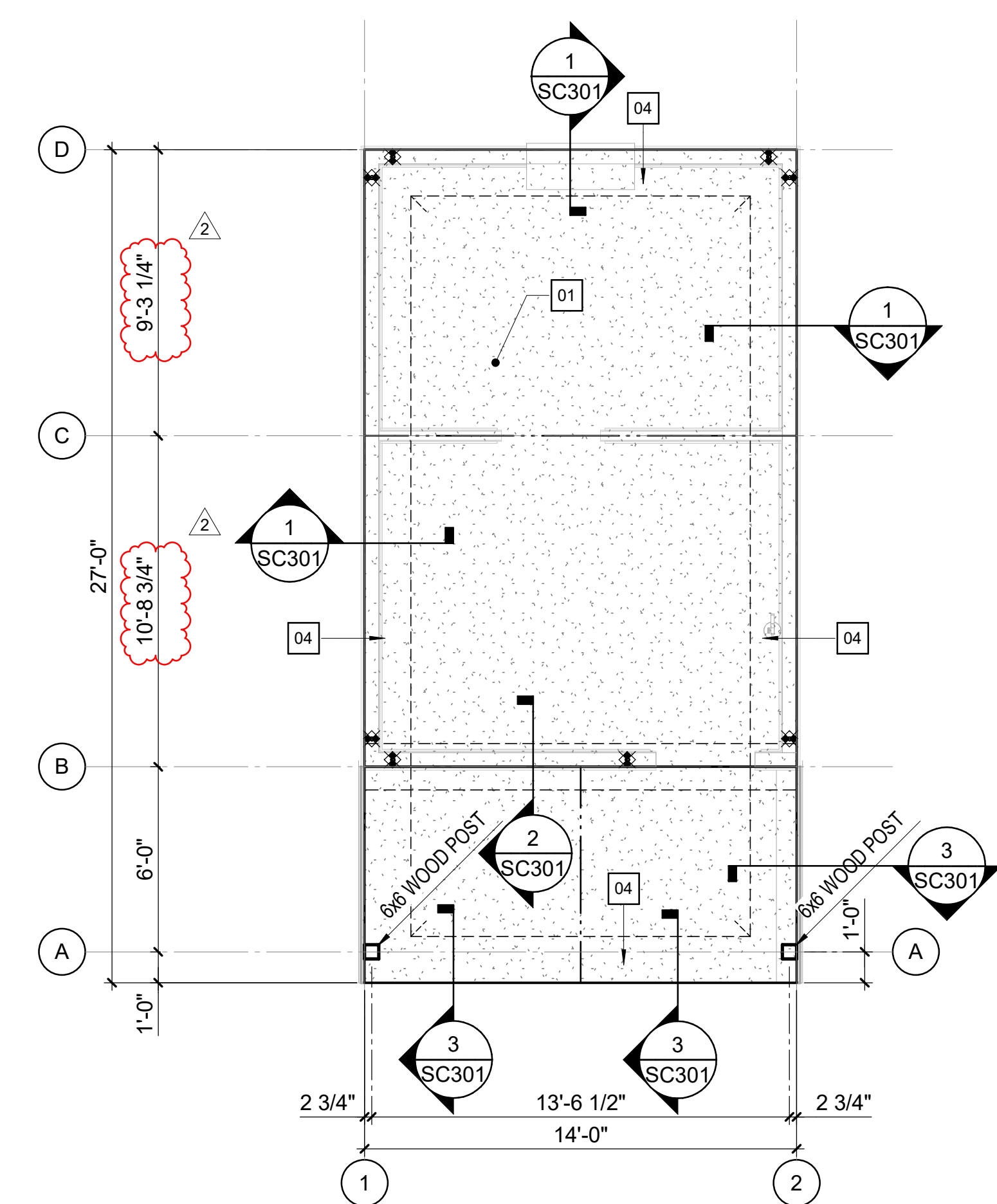
NCBELS Lic. No. P-1845  
NCBOLT Lic. No. C-656

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engineering landscape architecture land surveying

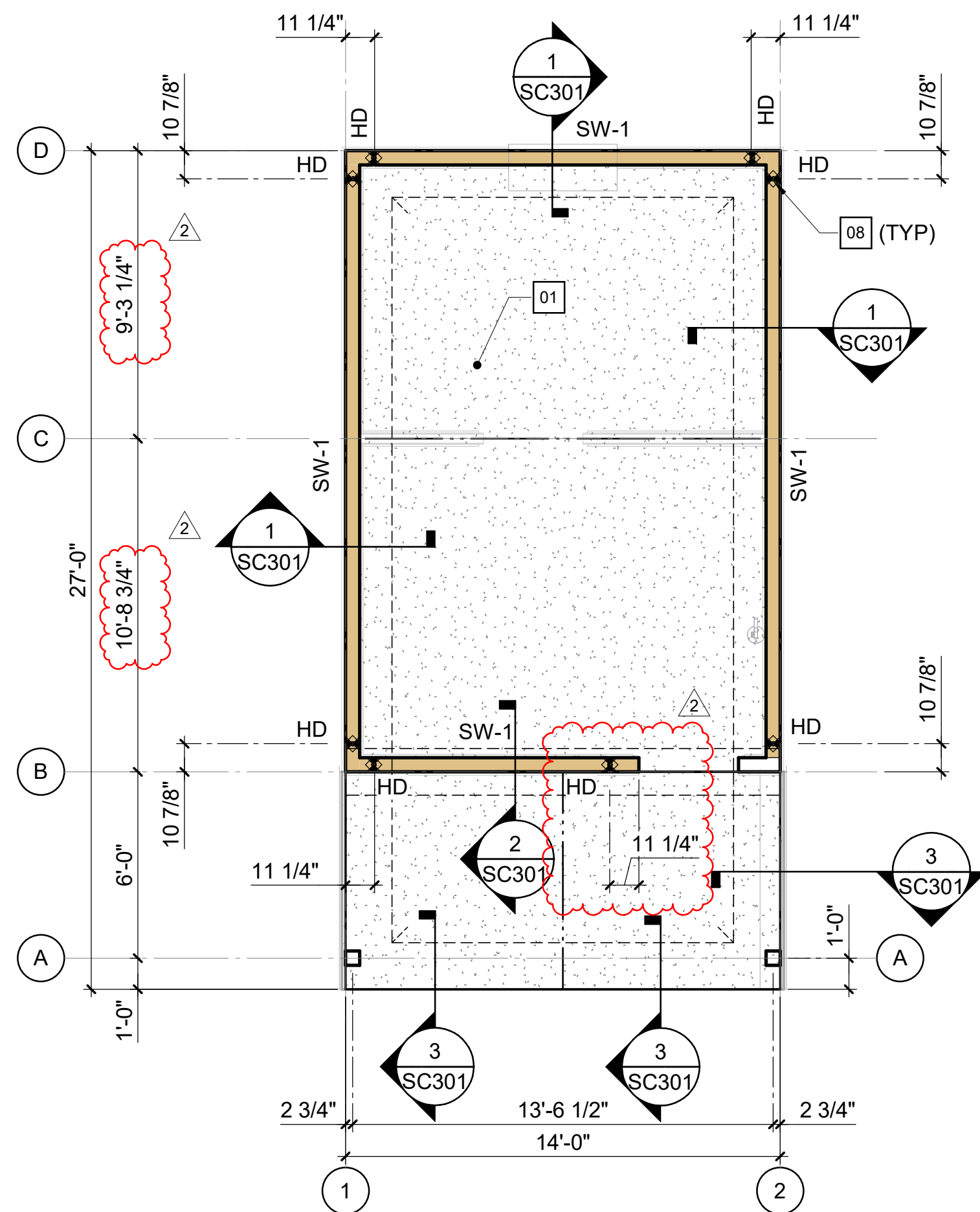
## KEY NOTES

- 01 4" CONCRETE SLAB-ON-GRADE OVER VAPOR RETARDER AND 4" DEPTH OF  
POROUS FILL UNLESS OTHERWISE INDICATED. REINFORCE SLAB WITH 6x6  
W2 1xw2.1 WELDED WIRE REINFORCING PLACED 1 1/2" CLEAR BELOW TOP  
OF SLAB. MAINTAIN REINFORCEMENT IN POSITION ON BOLSTERS, CHAIRS  
OR SPACERS DURING CONCRETE PLACEMENT.
- 02 2X8 RAFTERS AT 24" ON CENTER WITH 5/8" PLYWOOD ROOF SHEATHING.
- 03 2x6 OUTLOOKERS AT 24" ON CENTER MAX.
- 04 1'-4" THICK TURN DOWN SLAB.
- 08 HOLD DOWN ANCHOR. SIMPSON HD3B OR EQUIVALENT.

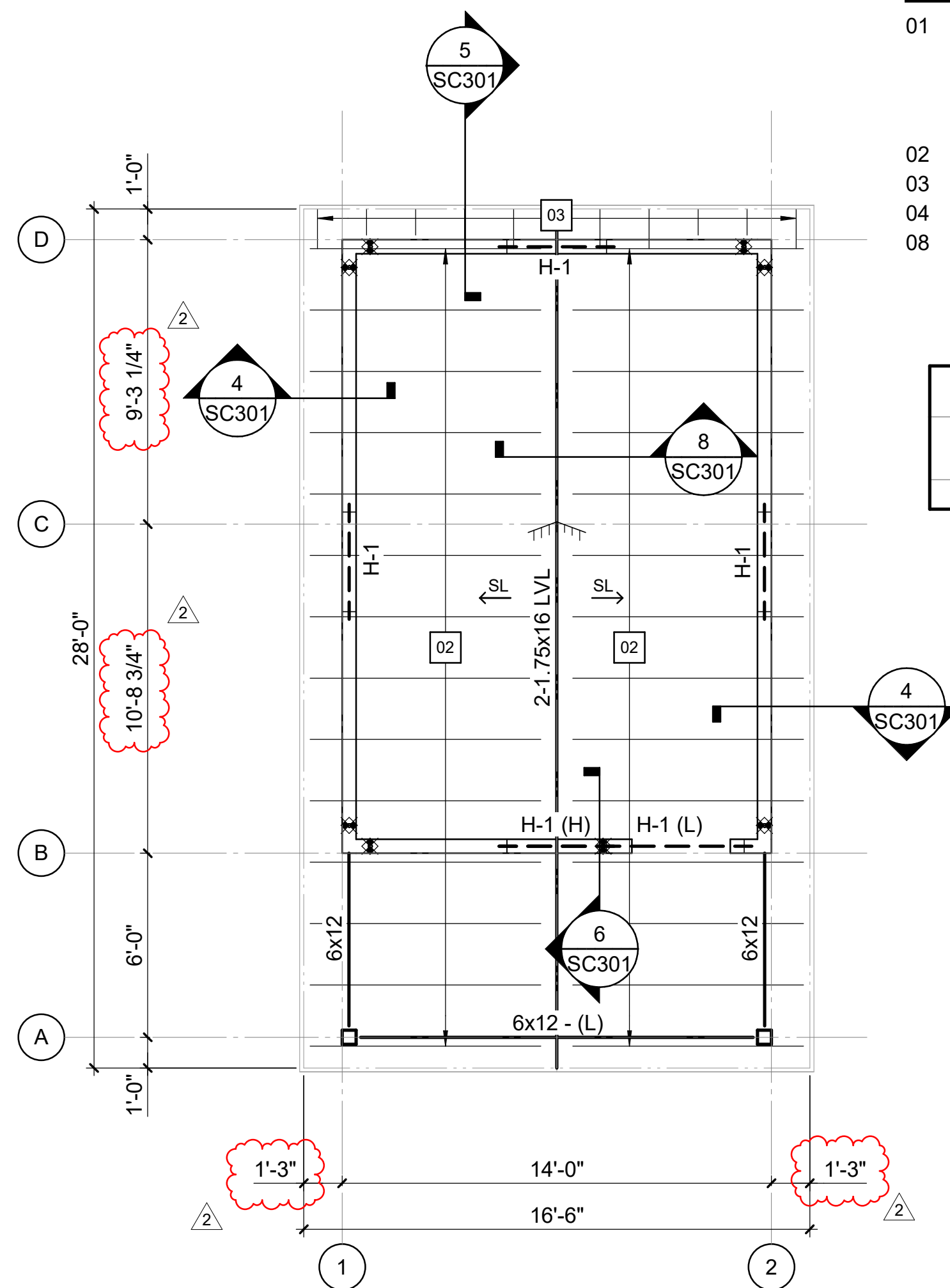
| HEADER SCHEDULE |                             |            |                   |
|-----------------|-----------------------------|------------|-------------------|
| MARK            | SIZE                        | JACK STUDS | FULL-HEIGHT STUDS |
| H-1             | (3) 2x8 w/ (2) 1/2" SPACERS | 2          | 2                 |



1 FOUNDATION PLAN - CABIN  
1/4" = 1'-0"





2 BEARING WALL PLAN - CABIN  
1/4" = 1'-0"



3 ROOF FRAMING PLAN - CABIN  
1/4" = 1'-0"

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 **lynchmykins**  
now  **IMEG**

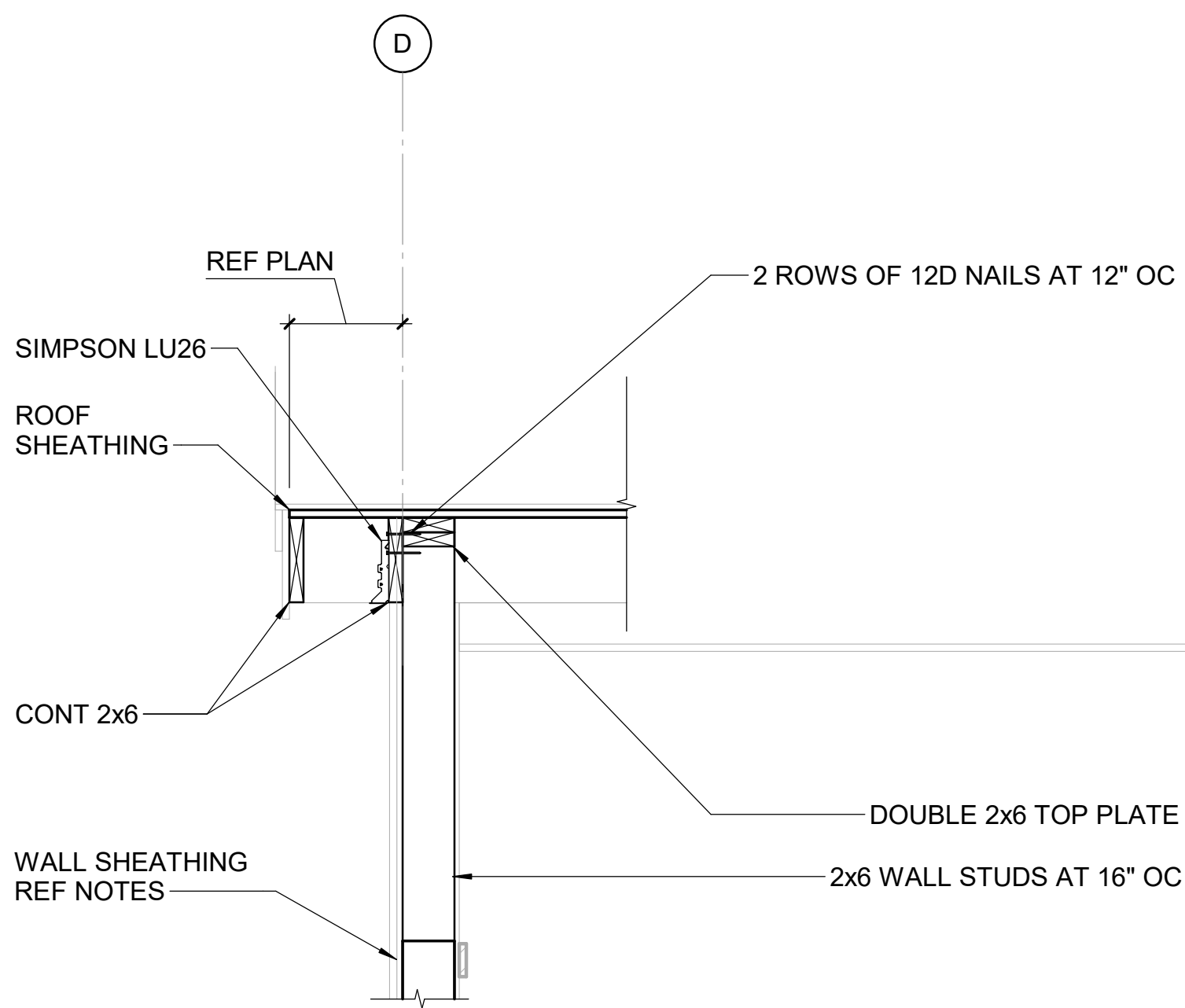
1701 N GRAHAM STREET, SUITE 103  
CHARLOTTE, NC 28206  
919.782.1833 [www.imeqcorp.com](http://www.imeqcorp.com)

|             |                    |
|-------------|--------------------|
| DRAWN       | <b>LM</b>          |
| CHECKED     | <b>SMF</b>         |
| PROJECT NO. | <b>1381-20</b>     |
| DATE        | <b>09/02/25</b>    |
| SHEET NAME  | <b>CABIN PLANS</b> |
| SHEET NO.   | <b>SC10</b>        |

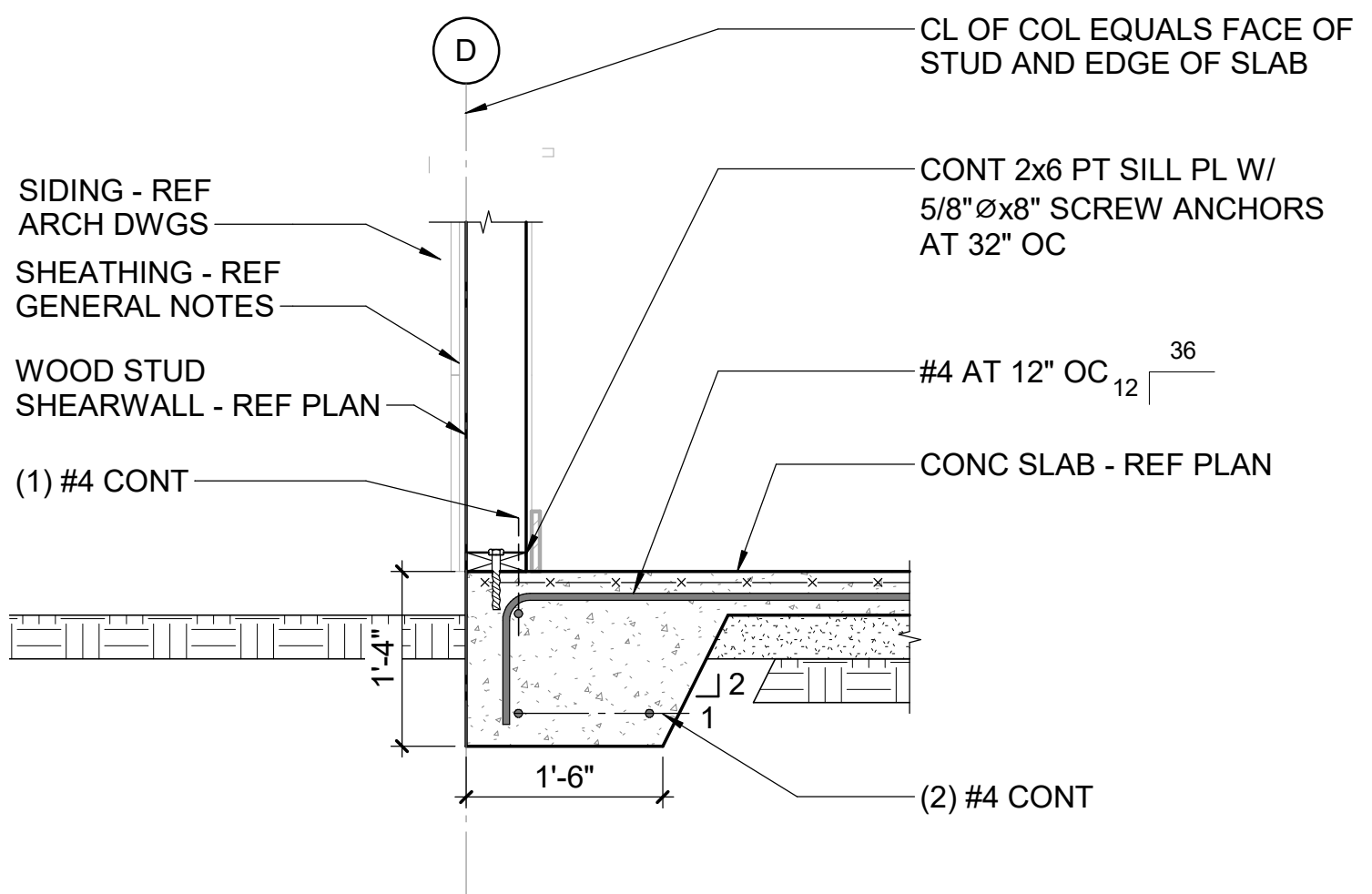
SCO ID#: 20-22411-02A Construction Documents For Bid

**PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA**

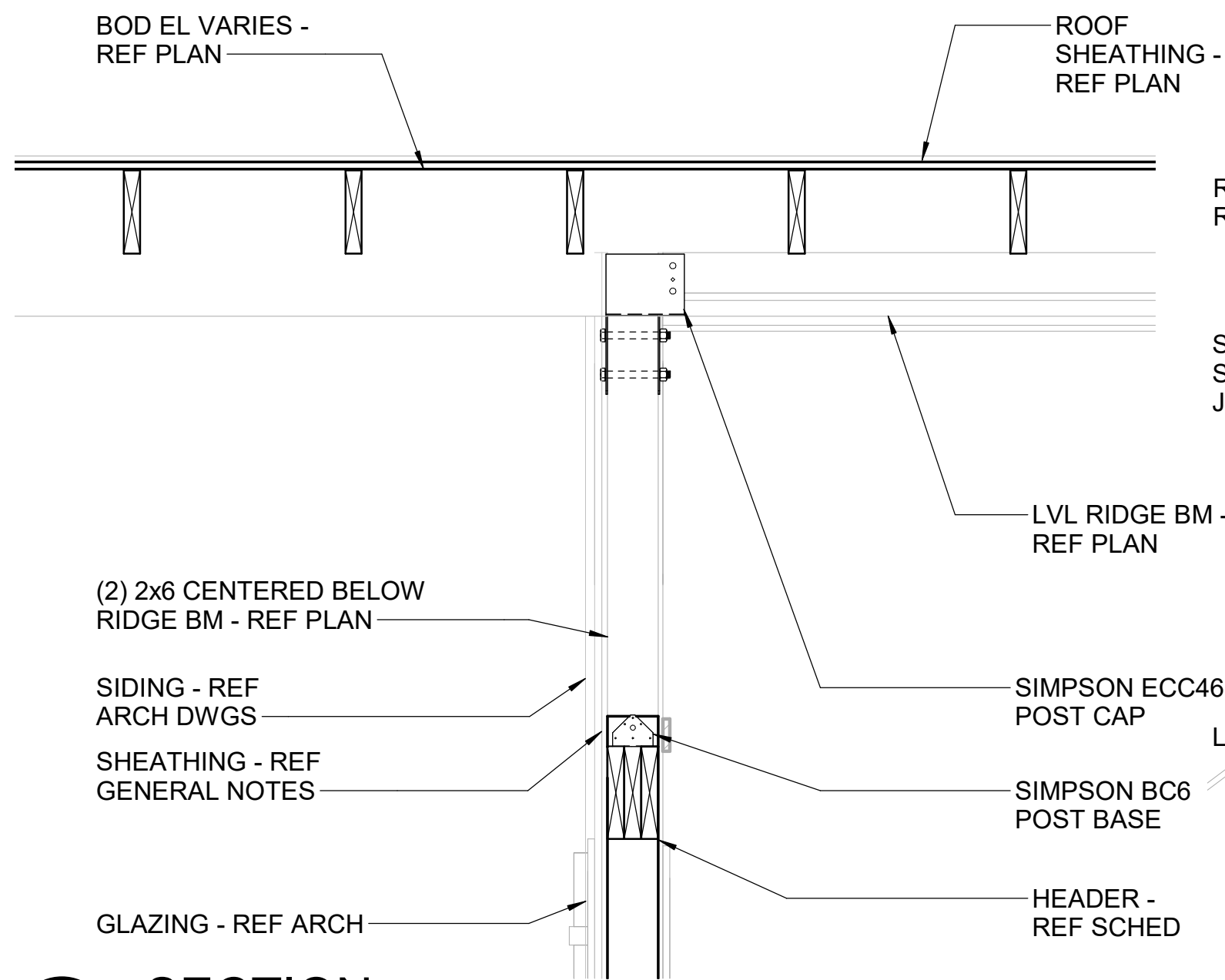
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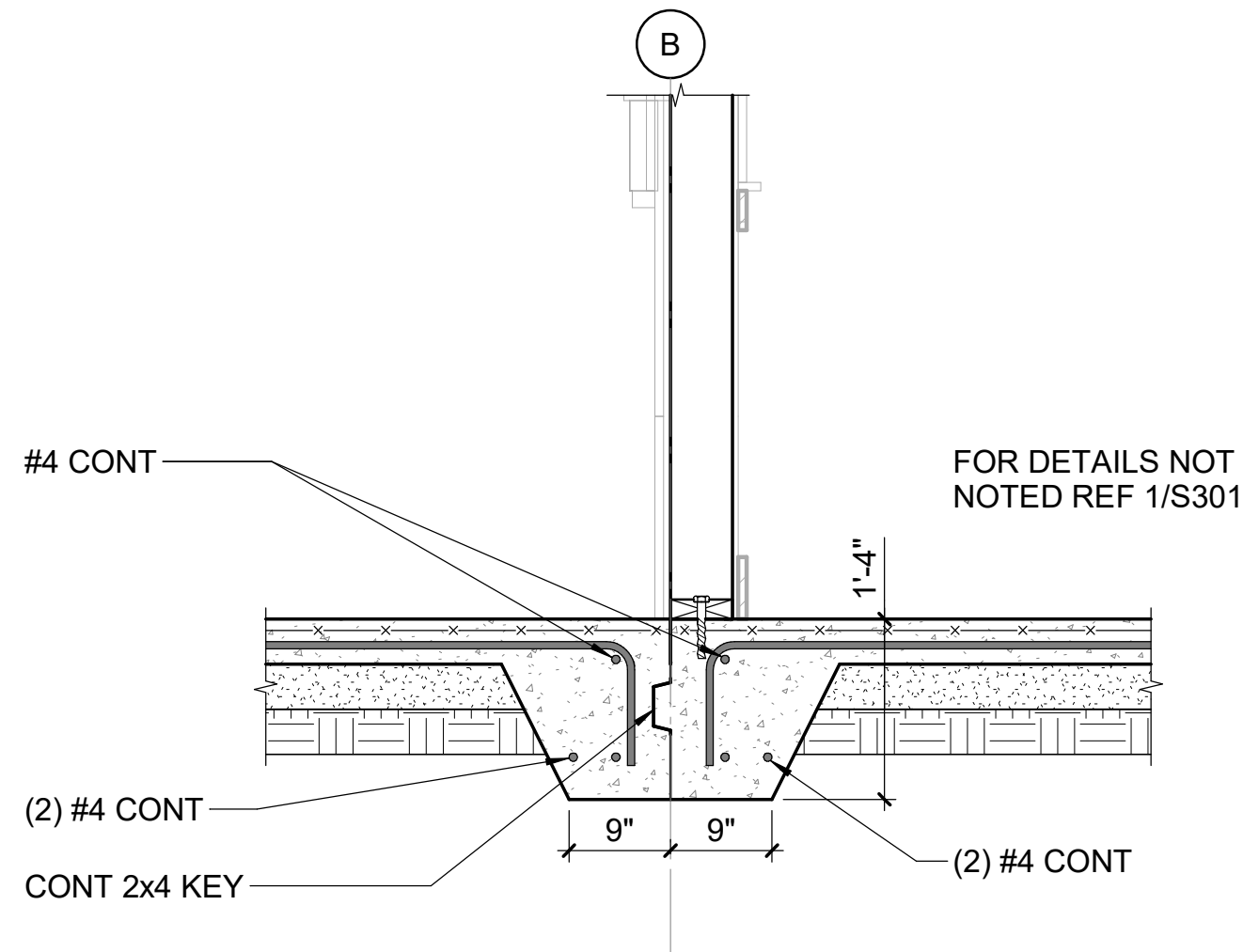
5 SECTION  
3/4" = 1'-0"



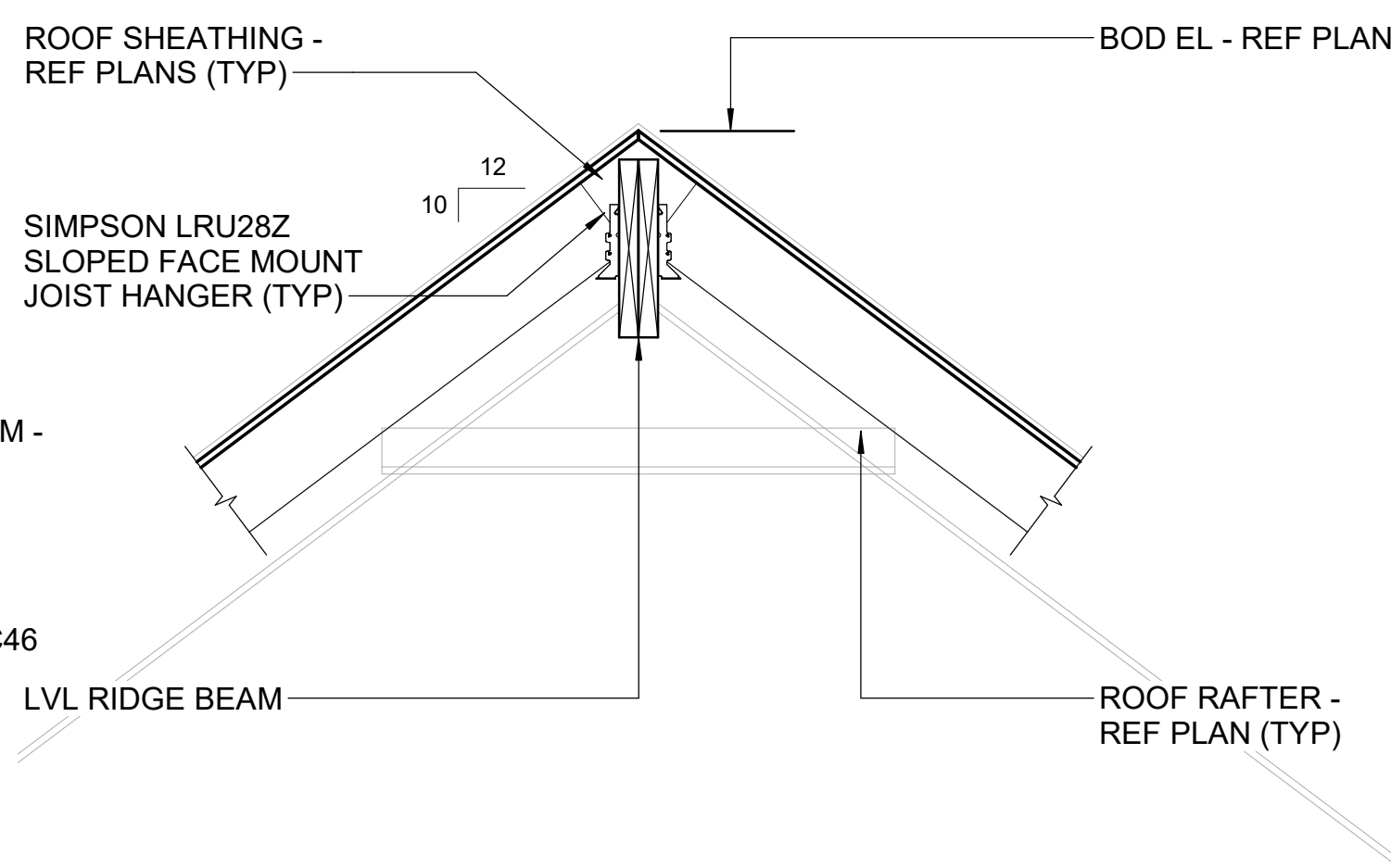
1 SECTION  
3/4" = 1'-0"



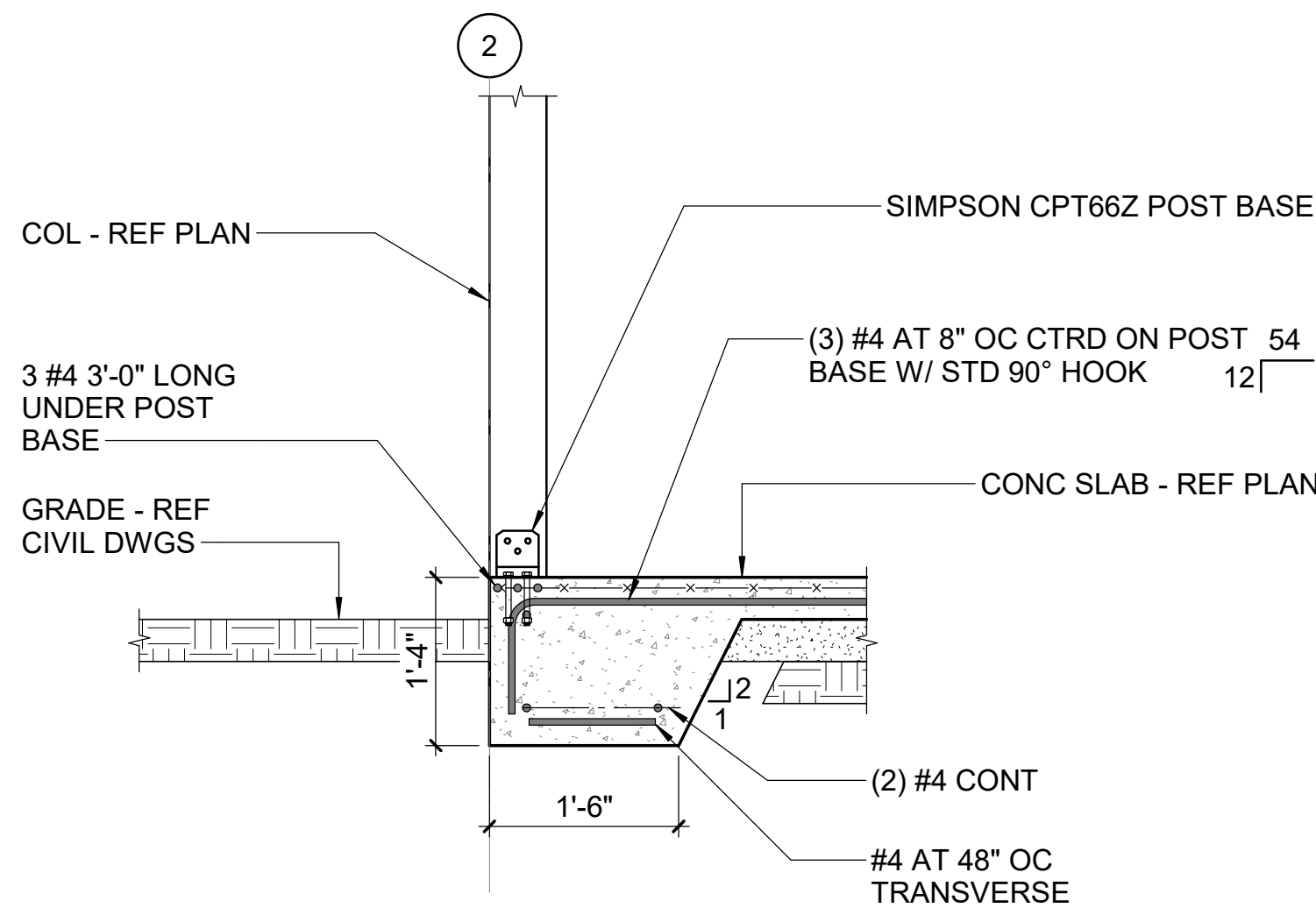
6 SECTION  
3/4" = 1'-0"



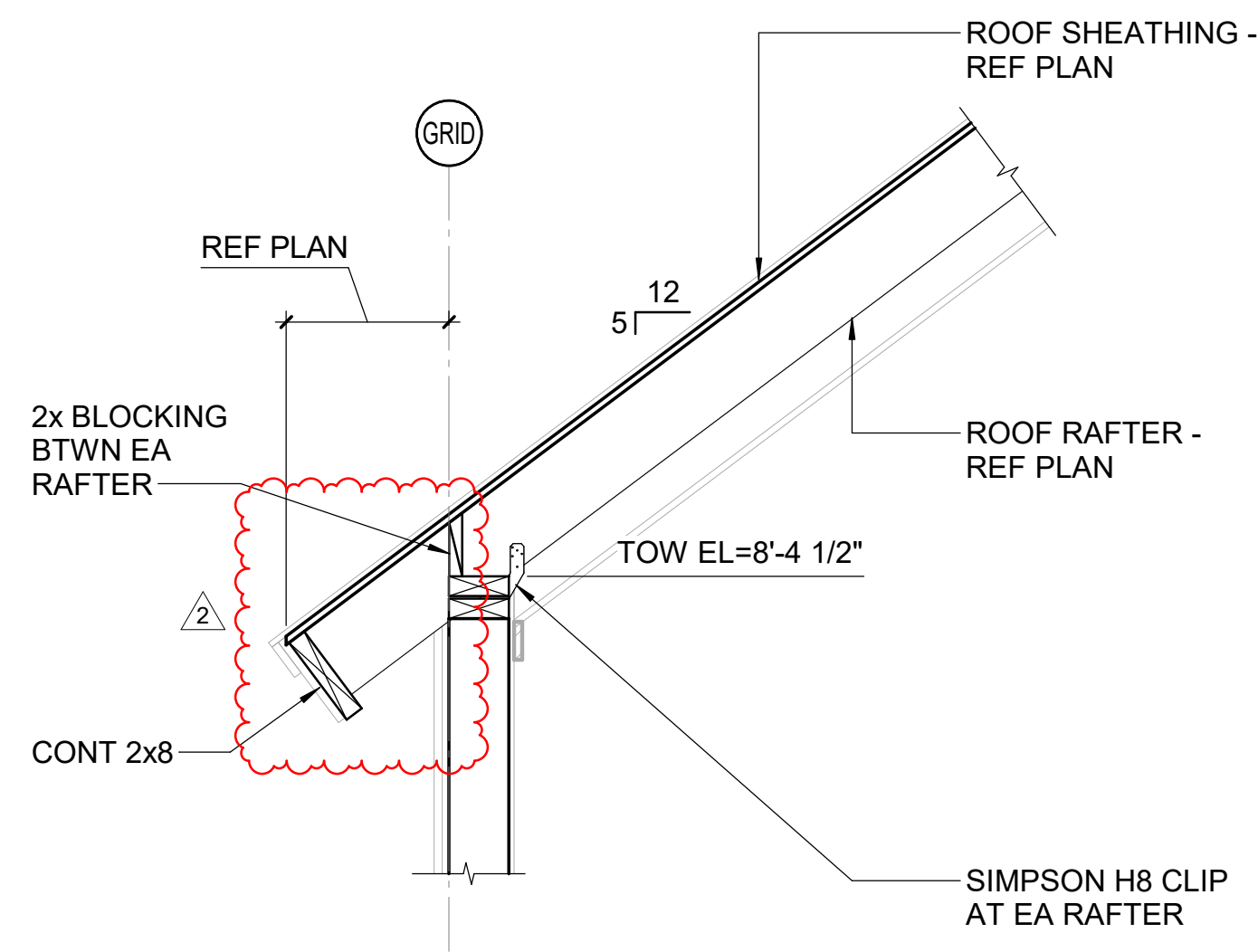
2 SECTION  
3/4" = 1'-0"



8 SECTION  
3/4" = 1'-0"



3 SECTION  
3/4" = 1'-0"



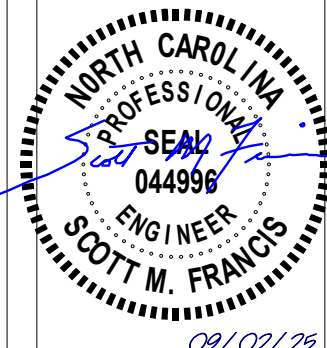
4 SECTION  
3/4" = 1'-0"

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REF. SCALE IN INCHES PROJECT #R21.268

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| REVISIONS |          |            |
|-----------|----------|------------|
| #         | date     | note       |
| 2         | 09/02/25 | ADDENDUM 2 |



PROJECT STATUS:  
Construction Document  
REVIEW  
OWNER ID:  
SCO ID# 20-22411-02A

Finch & Associates  
309 North Boylan Avenue  
Raleigh, NC 27603-1402  
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NCBELS Lic. No. P-1845  
NCBOL1 Lic. No. C-656

**FINCH**  
FINCH & ASSOCIATES  
engineering landscape architecture land surveying

SCO ID#: 20-22411-02A Construction Documents For Bid

PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

|             |          |
|-------------|----------|
| DRAWN       | LM       |
| CHECKED     | SMF      |
| PROJECT NO. | 1381-20  |
| DATE        | 09/02/25 |
| SHEET NAME  | SECTIONS |
| SHEET NO.   | SC301    |

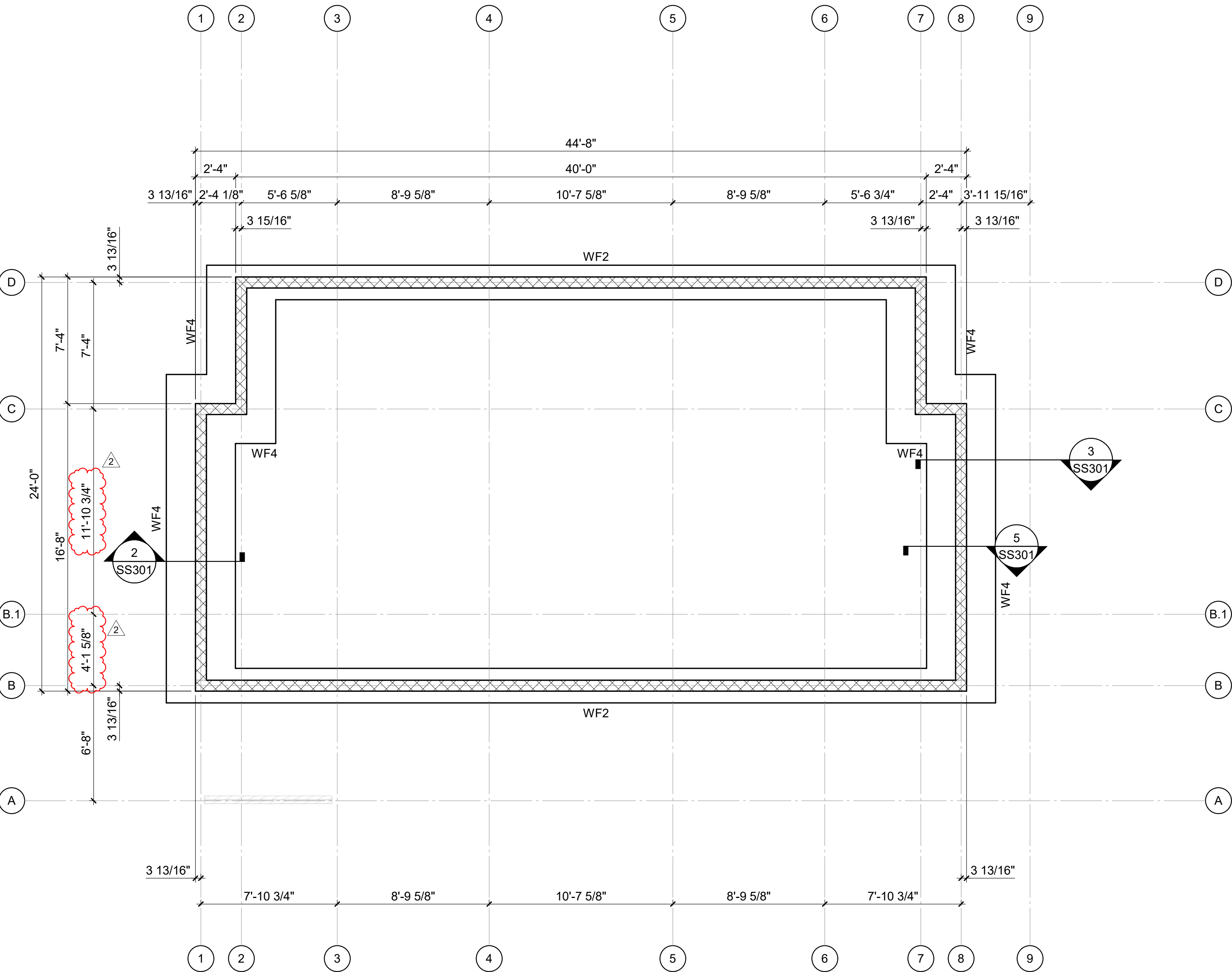


| WALL FOOTING SCHEDULE |         |       |             |                  |
|-----------------------|---------|-------|-------------|------------------|
| MARK                  | SIZE    |       | REINFORCING |                  |
|                       | WIDTH   | DEPTH | CONTINUOUS  | TRANSVERSE       |
| WF2                   | 2' - 0" | 1'-0" | (3) #4 BOT  | #4 AT 48" OC BOT |
| WF4                   | 4' - 0" | 1'-0" | (4) #5 BOT  | #4 AT 48" OC BOT |

| COLUMN FOOTING SCHEDULE |         |         |       |             |           |
|-------------------------|---------|---------|-------|-------------|-----------|
| MARK                    | SIZE    |         |       | REINFORCING |           |
|                         | LENGTH  | WIDTH   | DEPTH | BOTTOM      | TOP       |
| CF3.5                   | 3' - 6" | 3' - 6" | 1'-0" | 4 - #5 EW   | 4 - #5 EW |

FOUNDATION PLAN NOTES

- A. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS TO NONBEARING WALLS, WALL CONTROL JOINTS AND OPENINGS.
- B. UNLESS OTHERWISE NOTED, ALL ELEVATIONS ARE BASED ON A FINISHED FIRST FLOOR REFERENCE OF 0'-0". REFER TO ARCHITECTURAL DRAWINGS FOR FINISHED FLOOR MATERIAL.
- C. TOP OF ALL FOOTINGS MUST BE AT ELEVATION -1'-4" UNLESS OTHERWISE NOTED.
- D. UTILITY LOCATIONS ARE NOT SHOWN ON PLAN. THE CONTRACTOR MUST COORDINATE THE LOCATIONS, SIZES, AND INVERTS OF UTILITIES. AT LOCATIONS WHERE UTILITIES PASS BELOW THE TOP OF FOOTING ELEVATION, STEP THE TOP OF FOOTING DOWN ON EACH SIDE PER THE "STEPPED FOOTING DETAIL" AND SLEEVE THE UTILITY THROUGH THE FOUNDATION WALL. THE CONTRACTOR MAY, AT THEIR OPTION, SLEEVE THE UTILITY THROUGH THE FOUNDATION PER THE "UTILITY SLEEVE DETAIL." ALL PENETRATIONS IN MASONRY WALLS GREATER THAN 1'-4" REQUIRE A BOND BEAM LINTEL.
- E. UNLESS OTHERWISE INDICATED, EXTEND WALL FOOTINGS A MINIMUM OF 6 INCHES BEYOND ENDS OF WALLS.



FOUNDATION PLAN - SHOWER HOUSE

1/4" = 1'-0"

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| REVISIONS |          |            |
|-----------|----------|------------|
| #         | date     | note       |
| 2         | 09/02/25 | ADDENDUM 1 |



|   |
|---|
| PROJECT STATUS:<br>CONSTRUCTION DOCUMENTS FOR BID |
| OWNER ID:<br>SCO ID# 20-22411-02A                 |

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Raleigh, NC 27603-1402  
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F 919 | 834-3203  
NCBELS Lic. No. P-1845  
NCBOL1 Lic. No. C-656

**FINCH**  
FINCH & ASSOCIATES  
engineering landscape architecture and surveying

SCO ID#: 20-22411-02A Construction Documents For Bid

Pettigrew State Park  
Campground and Office Improvements  
2252 Lake Shore Road  
Creswell, North Carolina

|             |                                |
|-------------|--------------------------------|
| DRAWN       | LM                             |
| CHECKED     | SMF                            |
| PROJECT NO. | 1381-20                        |
| DATE        | 09/02/25                       |
| SHEET NAME  | FOUNDATION PLAN - SHOWER HOUSE |
| SHEET NO.   | SS101                          |

---

1/4" = 1'-0'



- A. SLAB-ON-GRADE JOINTS MUST BE SAWED JOINTS OR KEYED CONSTRUCTION JOINTS UNLESS SPECIFICALLY DENOTED TO BE KEYED CONSTRUCTION JOINTS. CONTRACTOR SHALL COORDINATE ALL SLAB JOINTS WITH JOINTS IN BONDED FLOOR FINISHES. REFER TO ARCHITECTURAL DRAWINGS FOR FLOOR FINISH JOINT LOCATIONS.
- B. PLACE 1 - #4 x 3'-0" IN MIDDLE OF SLAB AT REENTRANT CORNERS WHERE A SLAB CONTROL JOINT DOES NOT OCCUR.
- C. REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LIMITS OF SLAB DEPRESSIONS.
- D. FLOOR DRAINS AND FLOOR SINKS ARE NOT SHOWN ON PLAN. REFER TO PLUMBING DRAWINGS FOR LOCATIONS.
- E. REFER TO CIVIL DRAWINGS FOR EXTERIOR CONCRETE SLABS AND PAVING.

## KEY NOTES

- 01 4" CONCRETE SLAB-ON-GRADE OVER VAPOR RETARDER AND 4" DEPTH OF  
POROUS FILL UNLESS OTHERWISE INDICATED. REINFORCE SLAB WITH 6x6  
W2.1xw2.1 WELDED WIRE REINFORCING PLACED 1 1/2" CLEAR BELOW TOP  
OF SLAB. MAINTAIN REINFORCEMENT IN POSITION ON BOLSTERS, CHAIRS  
OR SPACERS DURING CONCRETE PLACEMENT.
- 06 4'-0"x4'-0"x1'-0" THICKENED SLAB WITH (4) 3'-6" LONG #5 EACH WAY.  
07 DEPRESS FLOOR 2" FOR TILE MORTAR BED REFER TO ARCH PLANS FOR  
LIMITS.
- 09 2'-8" x 4'-0" x 1'-0" THICKENED SLAB WITH (4) #5 EACH WAY.

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North Carolina Design Registration #F-1507

0 1  
REF. SCALE IN INCHES PROJECT #R21.2



1701 N GRAHAM STREET, SUITE 103  
CHARLOTTE, NC 28206  
919.782.1833 [www.imegcorp.com](http://www.imegcorp.com)

SCO ID#: 20-22411-02A Construction Documents For Bid

**Pettigrew State Park  
Campground and Office Improvements  
2252 Lake Shore Road  
Creswell, North Carolina**

|                                    |          |
|------------------------------------|----------|
| DRAWN                              | LM       |
| CHECKED                            | SMF      |
| PROJECT NO.                        | 1381-20  |
| DATE                               | 09/02/25 |
| SHEET NAME                         |          |
| SLAB-ON-GRADE PLAN<br>SHOWER HOUSE |          |
| SHEET NO.                          |          |
| SS102                              |          |

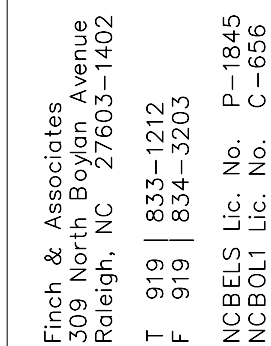
| REVISIONS |          |          |
|-----------|----------|----------|
| #         | date     | note     |
| 2         | 09/02/25 | ADDENDUM |

PROJECT STATUS  
CONSTRUCTION DOCUMENTS FOR BID

OWNER ID

SCO ID# 20-224411-02A

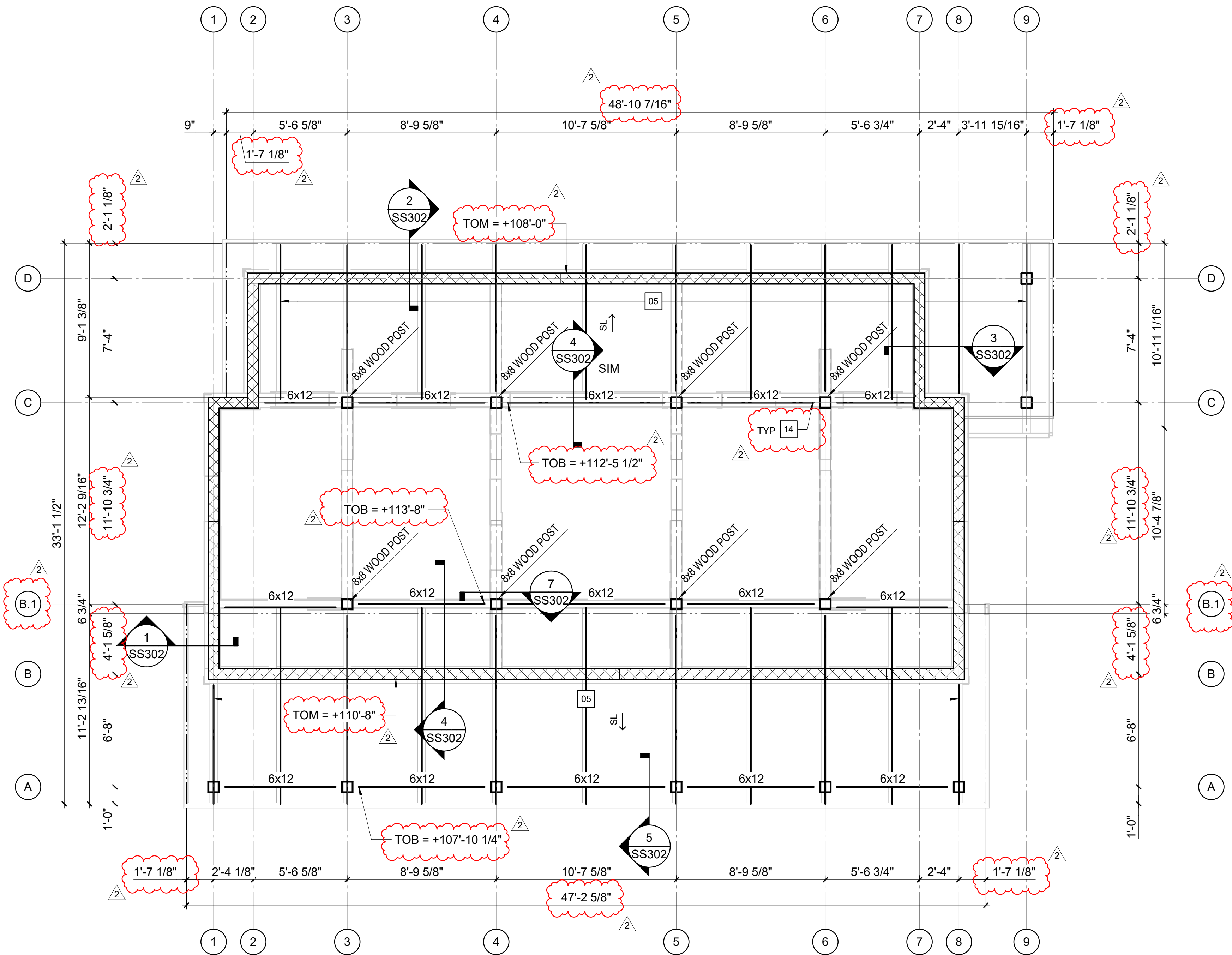


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**FINCH & ASSOCIATES**  
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8/29/2025 4:20:58 PM

1 LOW ROOF FRAMING PLAN - SHOWER HOUSE  
1/4" = 1'-0"



FRAMING PLAN NOTES

- A. REFER TO FOUNDATION PLAN AND ARCHITECTURAL DRAWINGS FOR DIMENSIONS NOT SHOWN.

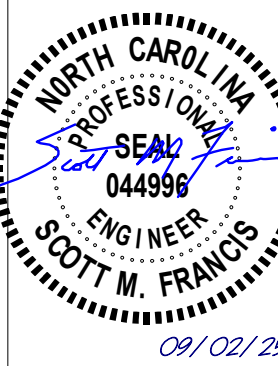
KEY NOTES

- 05 6x12 RAFTERS WITH 2x6 TONGUE AND GROOVE DECKING WITH 1/2\"/>  
14 ~~PLYWOOD SHEATHING ON TOP.~~  
SIMPSON CBH2.37x7.63C CONCEALED BEAM HANGER AT BEAM TO COLUMN CONNECTION.

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North Carolina Design Registration #P-1507

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|-----------|----------|------------|
| #         | date     | note       |
| 2         | 09/02/25 | ADDENDUM 1 |



PROJECT STATUS:  
CONSTRUCTION  
DOCUMENTS FOR BID  
OWNER ID:  
SCO ID# 20-22411-02A

Finch & Associates  
309 North Boylan Avenue  
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NCBELS Lic. No. P-1845  
NCBOL1 Lic. No. C-656

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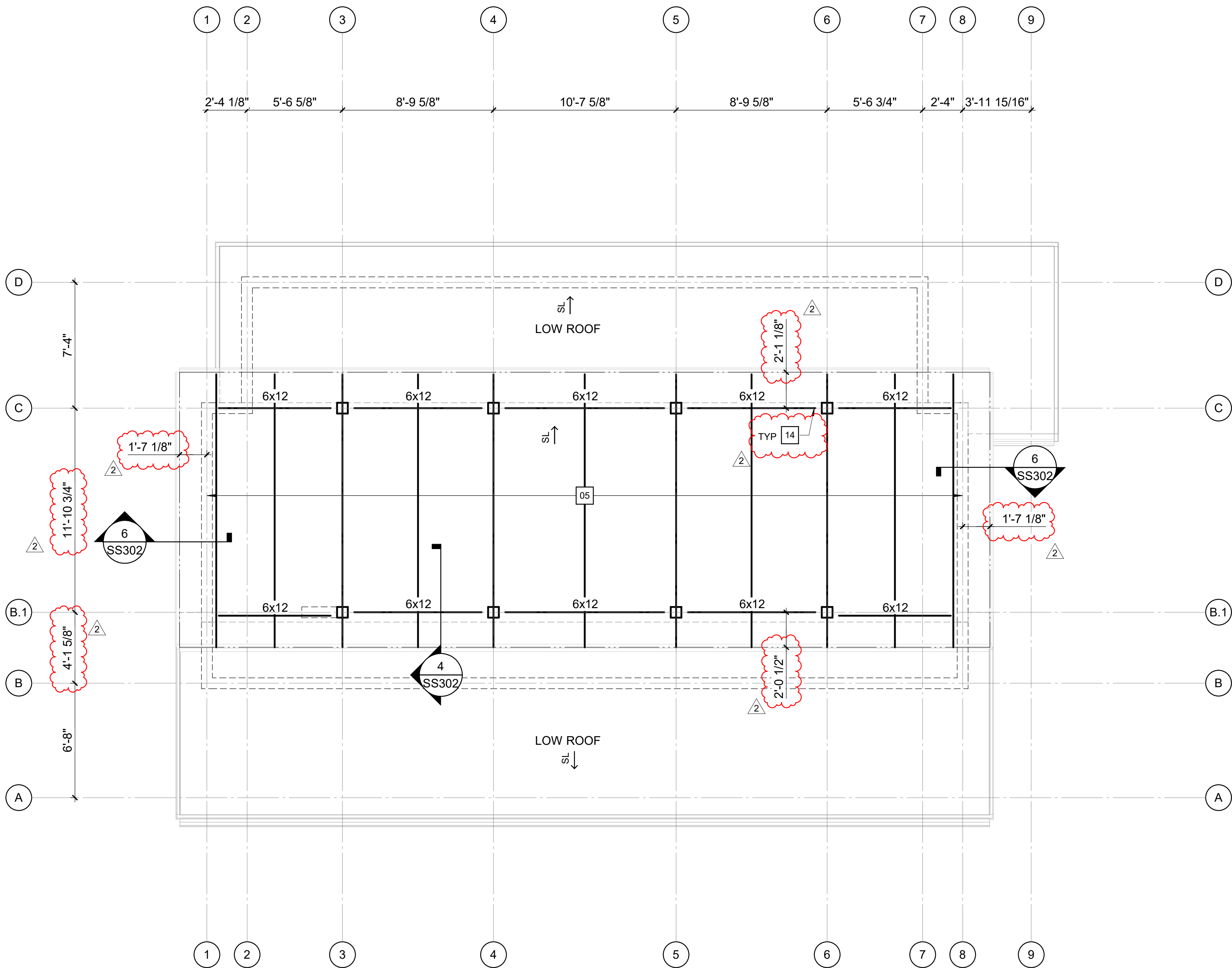
SCO ID#: 20-22411-02A Construction Documents For Bid

Pettigrew State Park  
Campground and Office Improvements  
2252 Lake Shore Road  
Creswell, North Carolina

|             |                                      |
|-------------|--------------------------------------|
| DRAWN       | LM                                   |
| CHECKED     | SMF                                  |
| PROJECT NO. | 1381-20                              |
| DATE        | 09/02/25                             |
| SHEET NAME  | LOW ROOF FRAMING PLAN - SHOWER HOUSE |
| SHEET NO.   | SS103                                |

8/29/2025 4:21:00 PM

1 HIGH ROOF FRAMING PLAN - SHOWER HOUSE  
1/4" = 1'-0"



FRAMING PLAN NOTES

- A. REFER TO FOUNDATION PLAN AND ARCHITECTURAL DRAWINGS FOR DIMENSIONS NOT SHOWN.

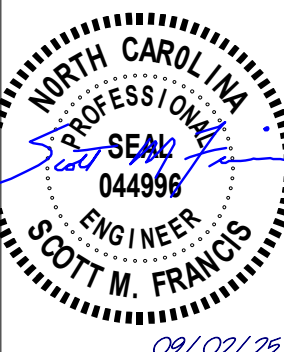
KEY NOTES

- 05 6x12 RAFTERS WITH 2x6 TONGUE AND GROOVE DECKING WITH 1/2" PLYWOOD SHEATHING ON TOP.  
14 SIMPSON CBH2.37x7.63C CONCEALED BEAM HANGER AT BEAM TO COLUMN CONNECTION.

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|-----------|----------|------------|
| #         | date     | note       |
| 2         | 09/02/25 | ADDENDUM 1 |



PROJECT STATUS:  
CONSTRUCTION  
DOCUMENTS FOR BID  
OWNER ID:  
SCO ID# 20-22411-02A

Finch & Associates  
309 North Boylan Avenue  
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SCO ID#: 20-22411-02A Construction Documents For Bid

Pettigrew State Park  
Campground and Office Improvements  
2252 Lake Shore Road  
Creswell, North Carolina

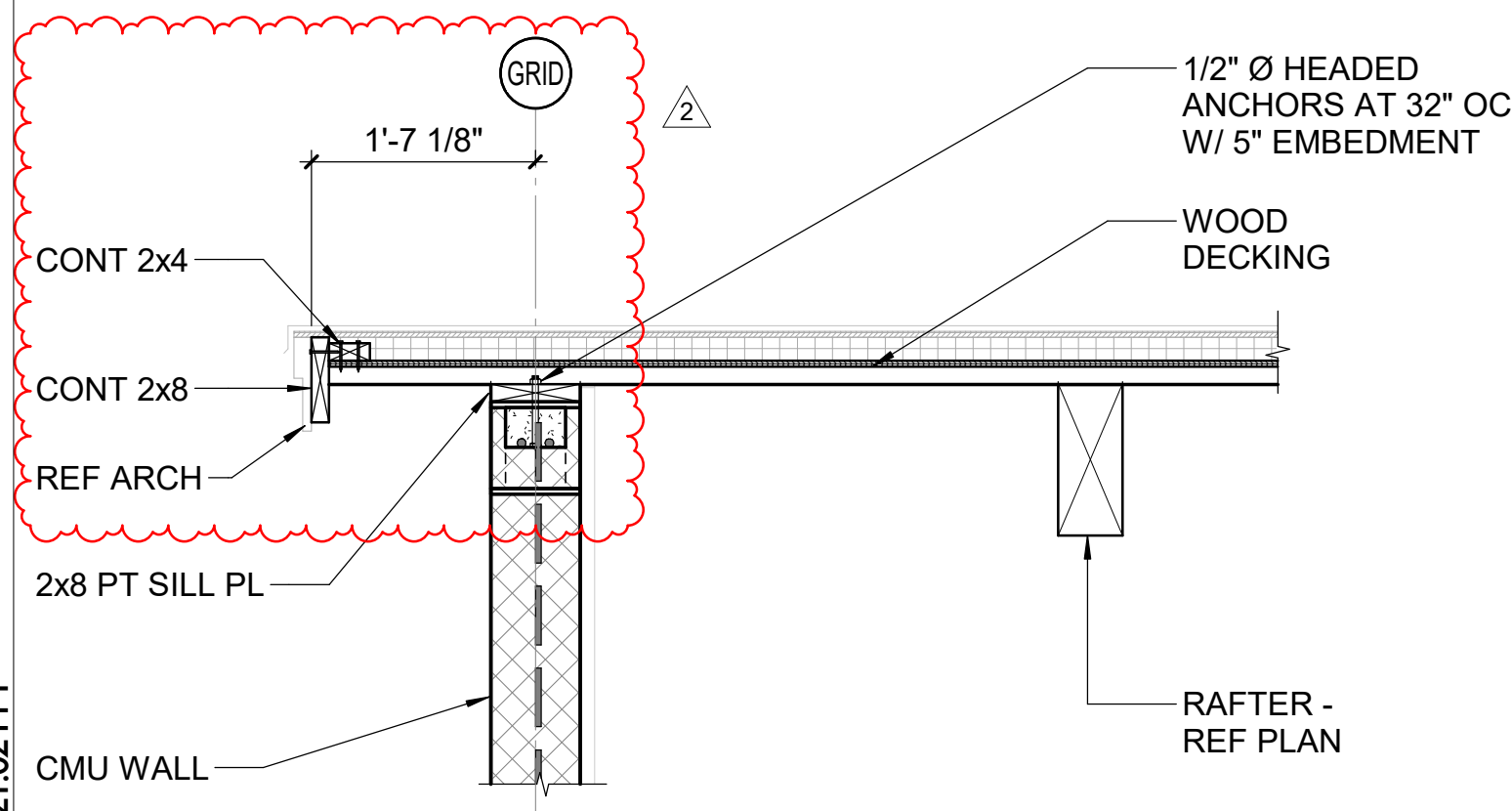
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|-------------|---------------------------------------|
| DRAWN       | LM                                    |
| CHECKED     | SMF                                   |
| PROJECT NO. | 1381-20                               |
| DATE        | 09/02/25                              |
| SHEET NAME  | HIGH ROOF FRAMING PLAN - SHOWER HOUSE |
| SHEET NO.   | SS104                                 |



8/29/2025 4:21:02 PM

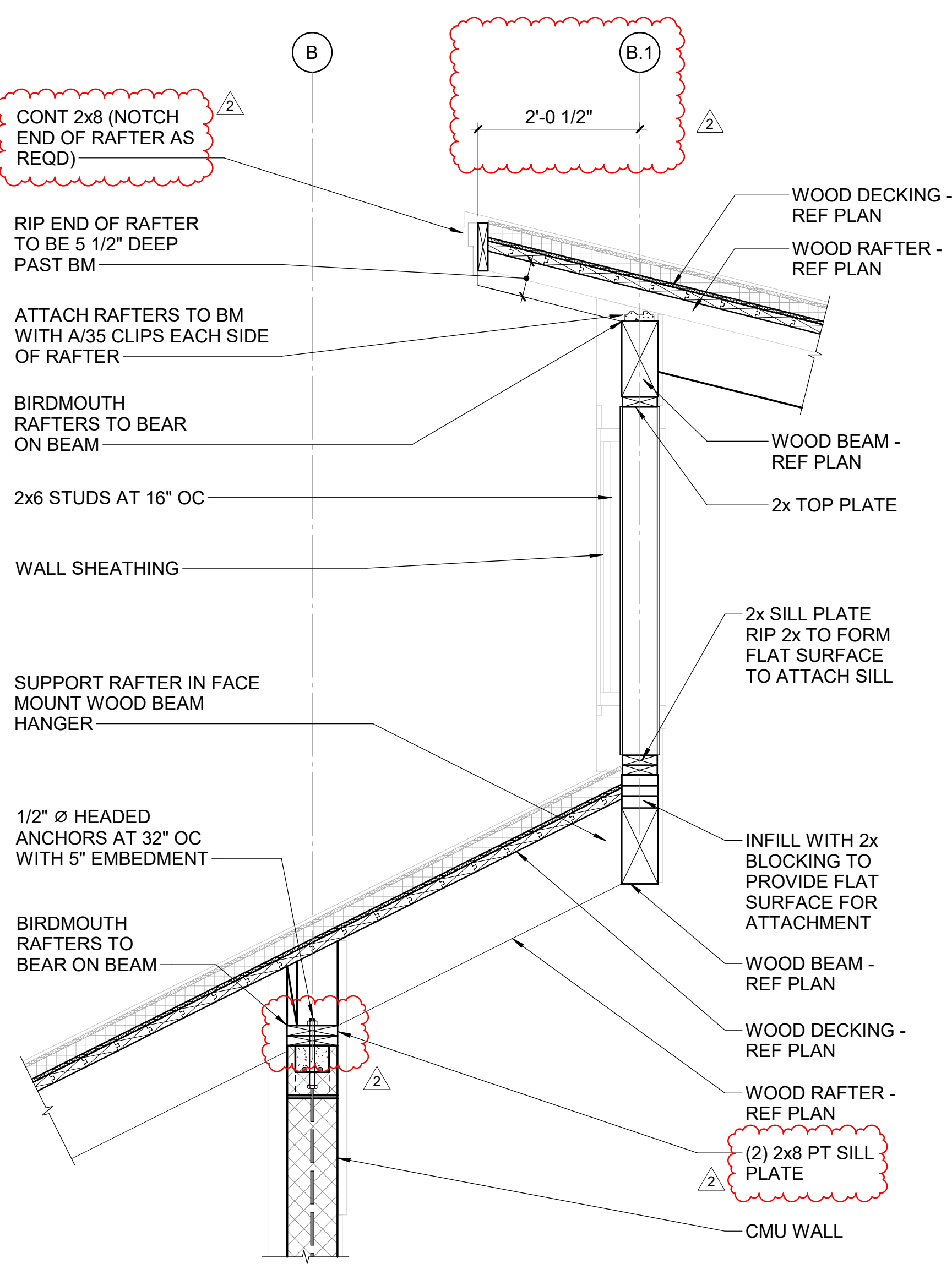
# SECTION 1

3/4" = 1'-0"



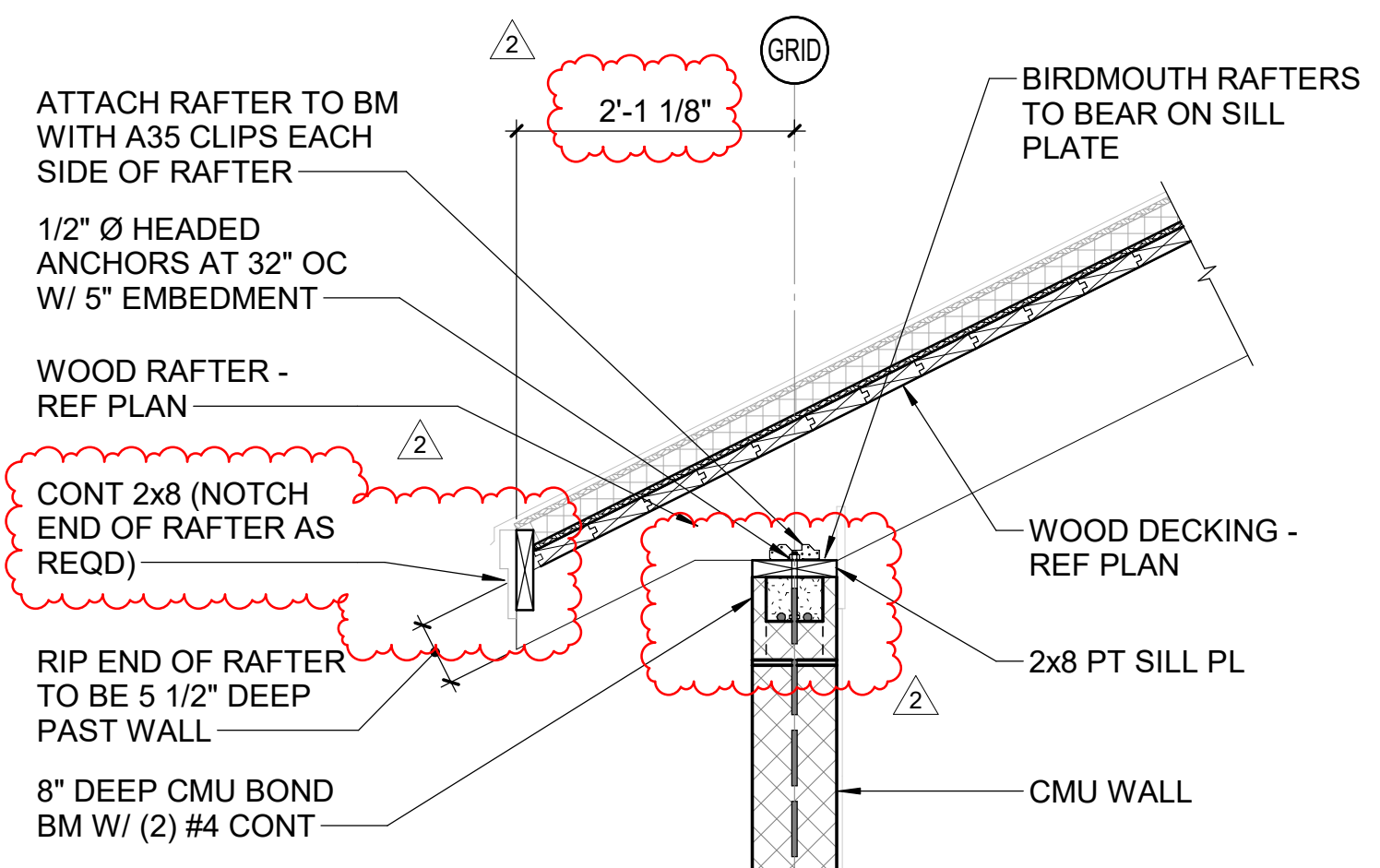
# SECTION 4

3/4" = 1'-0"



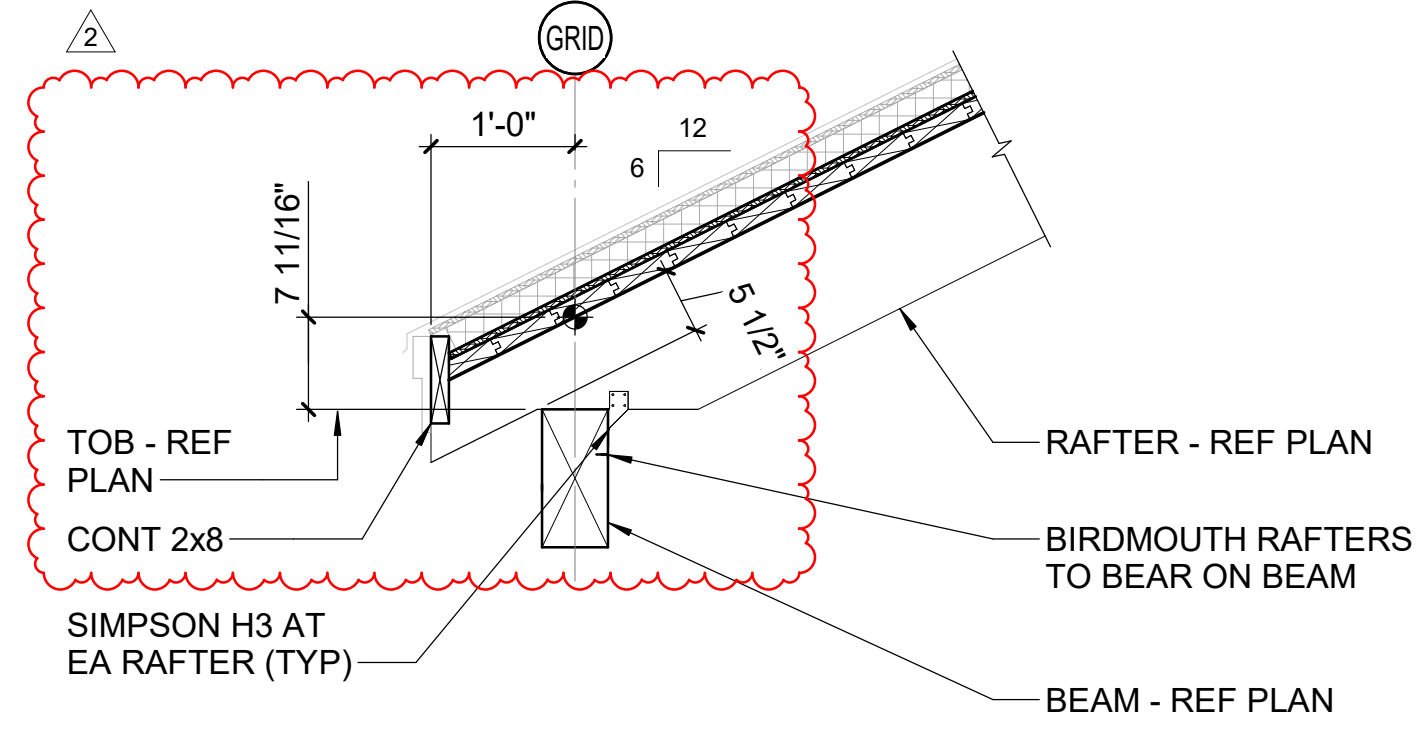
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3/4" = 1'-0"



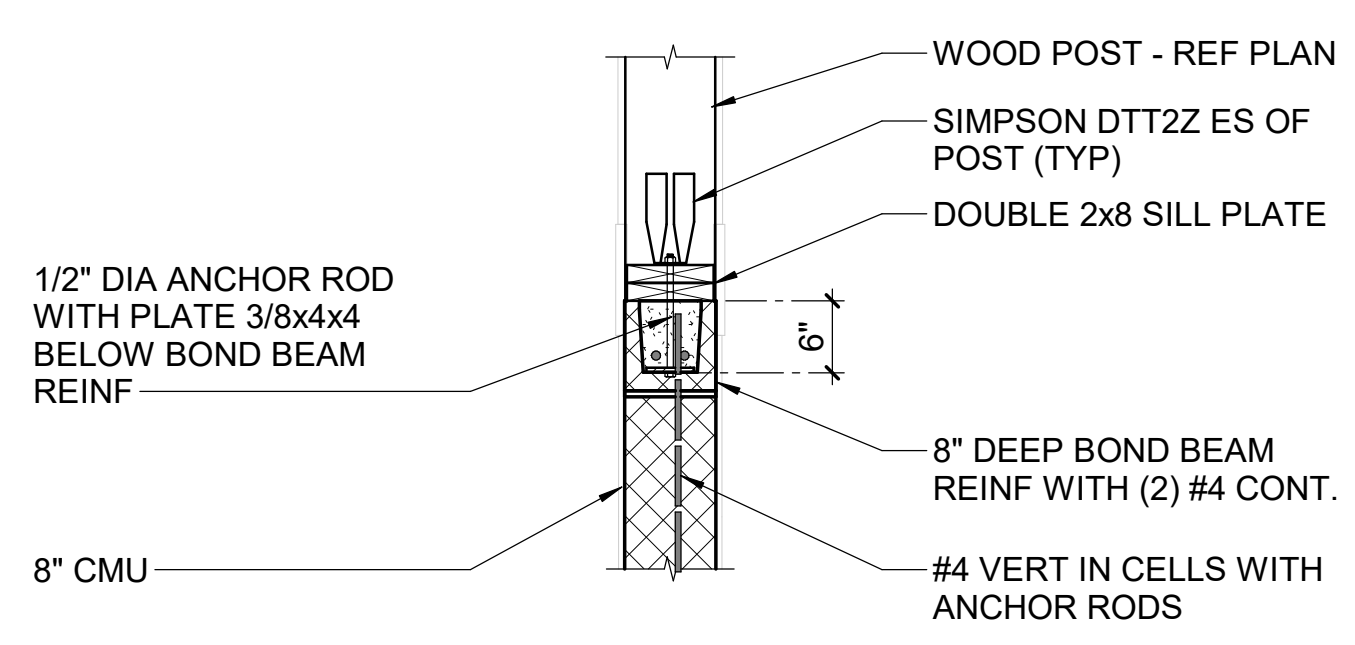
# SECTION 5

3/4" = 1'-0"



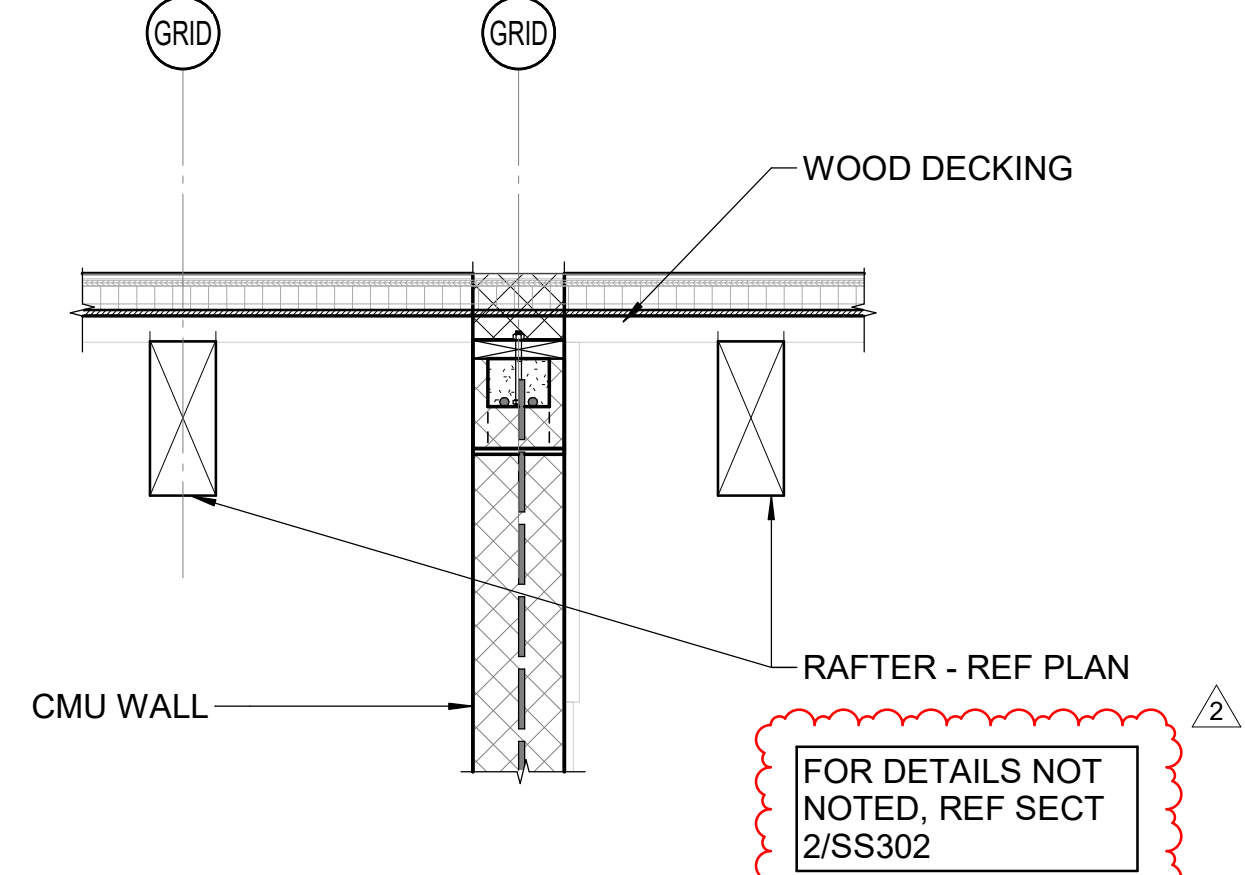
# SECTION 7

3/4" = 1'-0"



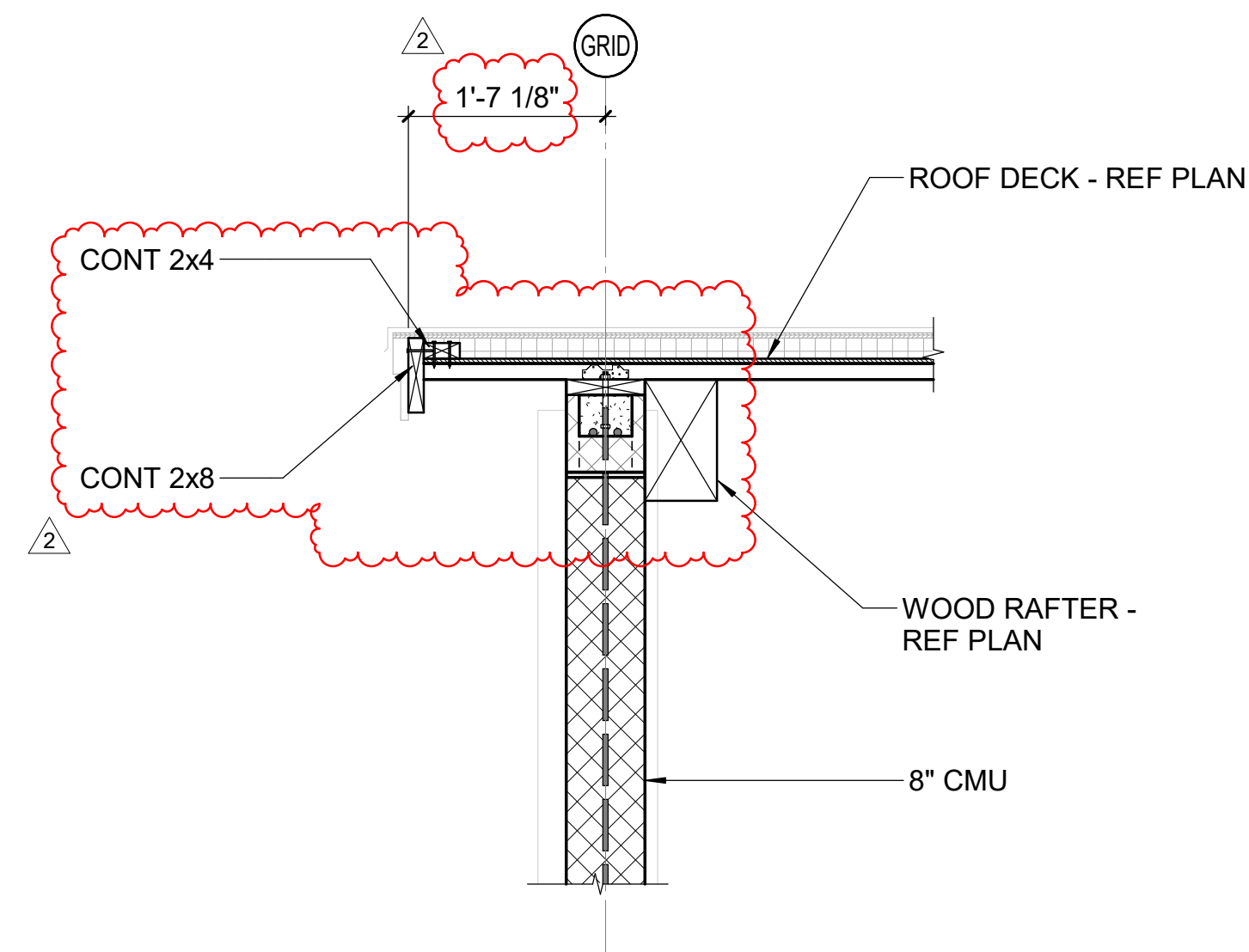
# SECTION 3

3/4" = 1'-0"



# SECTION 6

3/4" = 1'-0"



SCO ID#: 20-22411-02A Construction Documents For Bid

Pettigrew State Park  
Campground and Office Improvements  
2252 Lake Shore Road  
Creswell, North Carolina

|             |                         |
|-------------|-------------------------|
| DRAWN       | LM                      |
| CHECKED     | SMF                     |
| PROJECT NO. | 1381-20                 |
| DATE        | 09/02/25                |
| SHEET NAME  | SECTIONS - SHOWER HOUSE |
| SHEET NO.   | SS302                   |

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North Carolina Design Registration #P-1597

REF. SCALE IN INCHES PROJECT #R21.268

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now

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REVISIONS

| # | date     | note       |
|---|----------|------------|
| 2 | 09/02/25 | ADDENDUM 2 |

**PROFESSIONAL SEAL**

SCOTT M. FRANCOIS  
ENGINEER  
044996  
09/02/25

PROJECT STATUS:  
CONSTRUCTION DOCUMENTS FOR BID

OWNER ID:  
SCO ID# 20-22411-02A

Finch & Associates  
309 North Boylan Avenue  
Raleigh, NC 27603-1402  
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F 919 | 834-3203  
NCBELS Lic. No. P-1845  
NCBOL1 Lic. No. C-656

**FINCH**

FINCH & ASSOCIATES

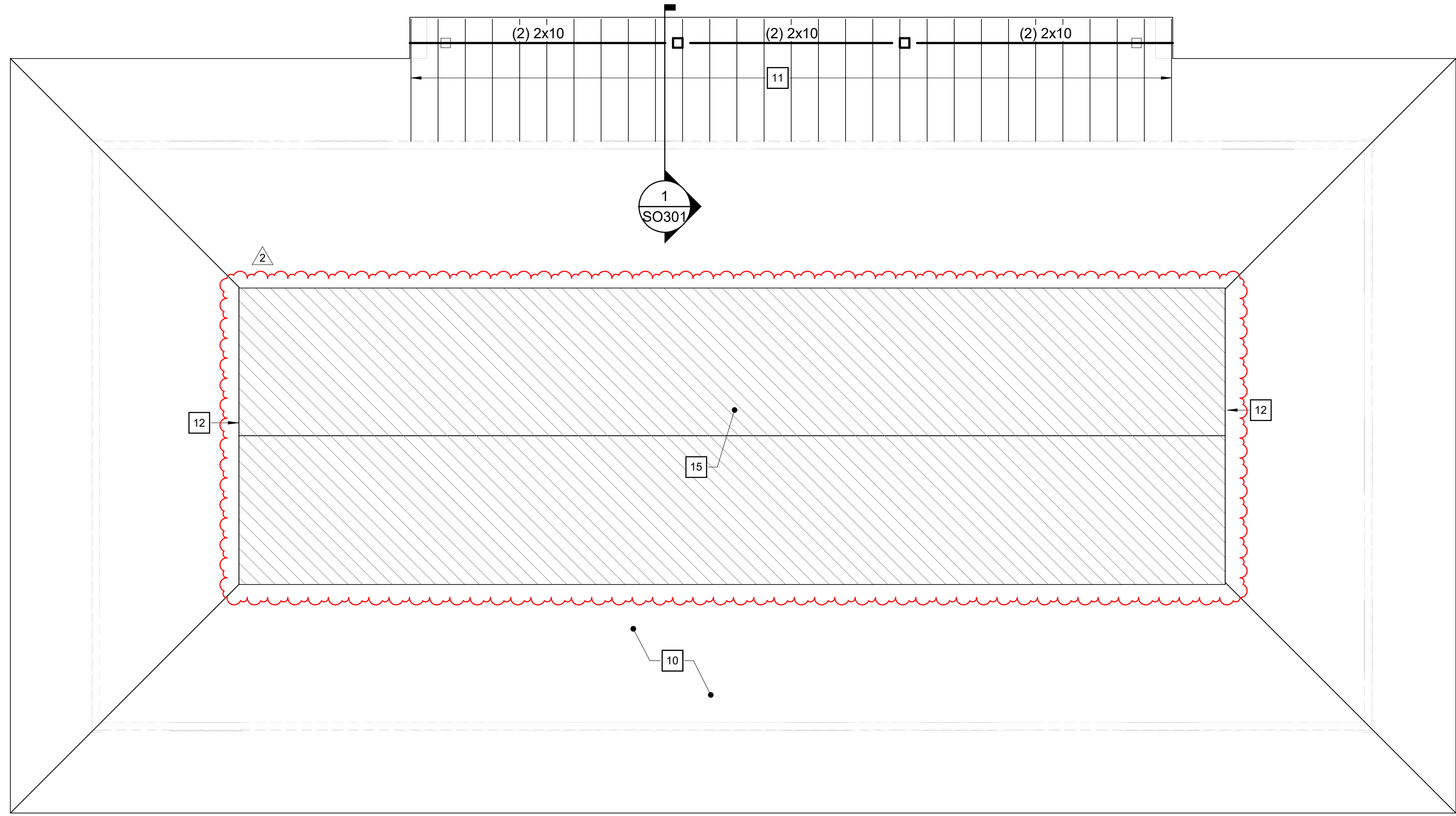
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9/2/2025 11:46:24 AM

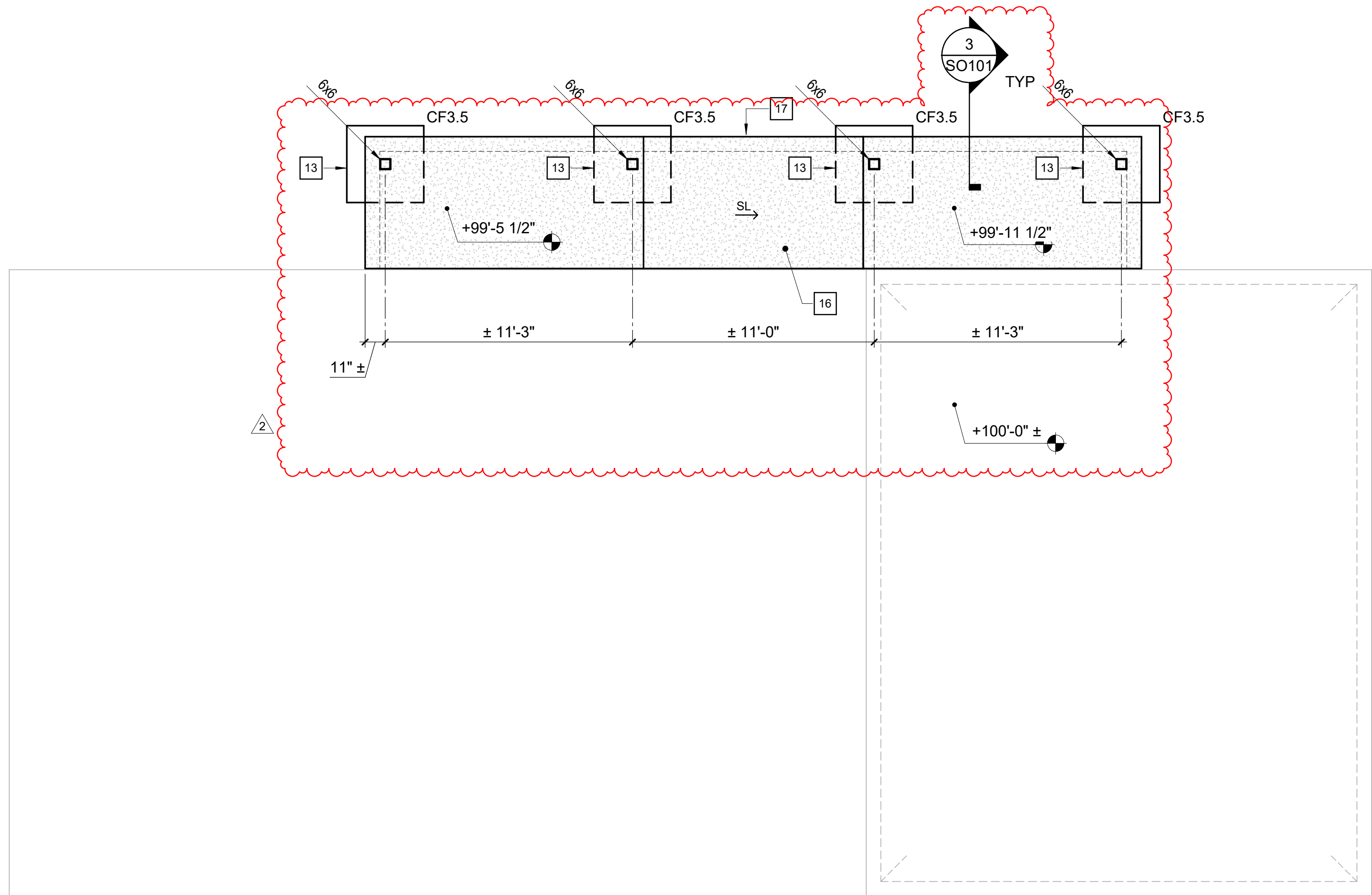
## 1 FOUNDATION PLAN

1/4" = 1'-0"



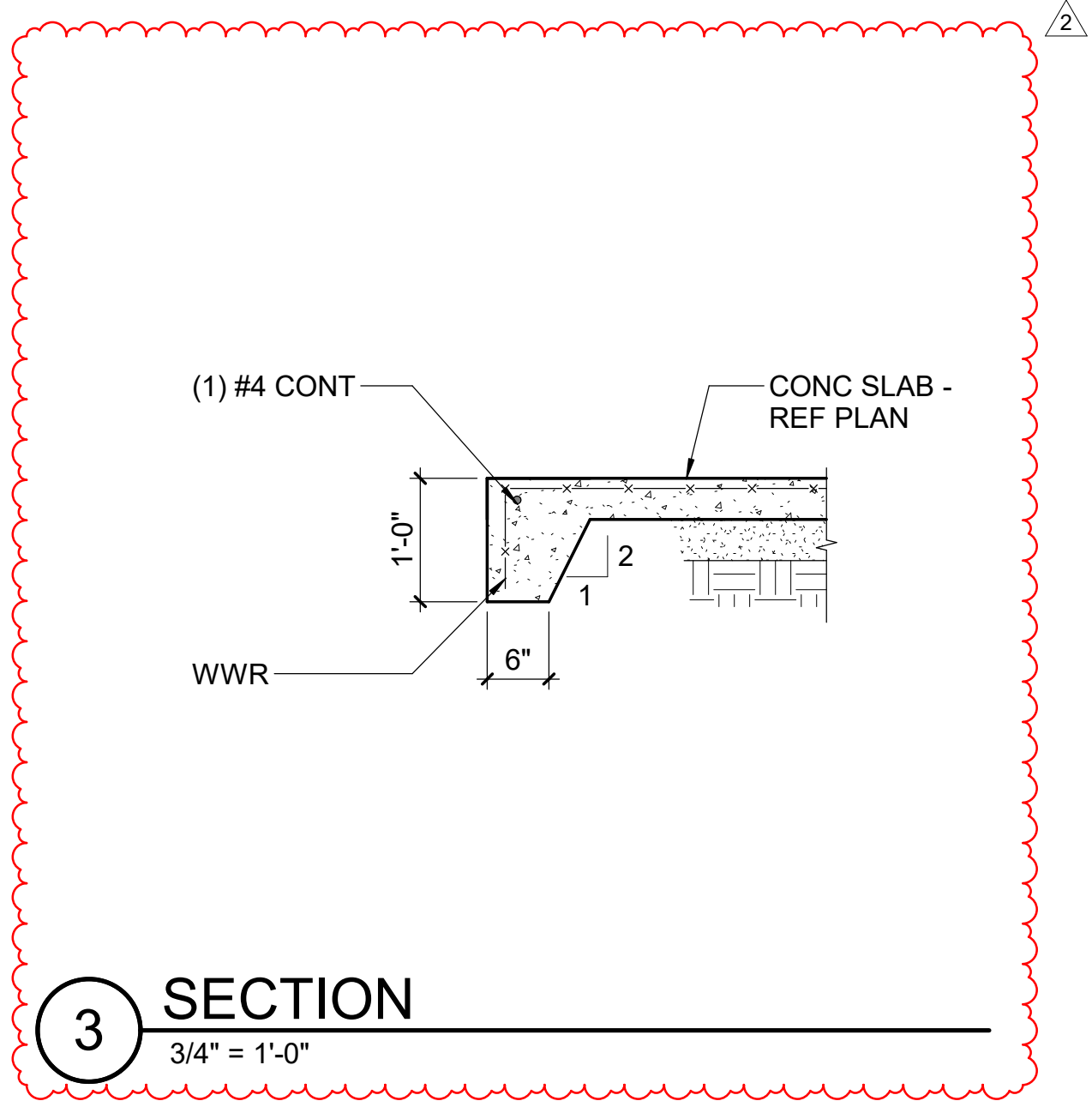
## 2 ROOF FRAMING PLAN

1/4" = 1'-0"



## 3 SECTION

3/4" = 1'-0"



### FOUNDATION / SLAB-ON-GRADE PLAN NOTES

- REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS TO NONBEARING WALLS, WALL CONTROL JOINTS AND OPENINGS.
- UNLESS OTHERWISE NOTED, ALL ELEVATIONS ARE BASED ON A FINISHED FIRST FLOOR REFERENCE OF 0'-0". REFER TO ARCHITECTURAL DRAWINGS FOR FINISHED FLOOR MATERIAL.
- TOP OF ALL FOOTINGS MUST BE AT ELEVATION -1'-4" UNLESS OTHERWISE NOTED.
- UTILITY LOCATIONS ARE NOT SHOWN ON PLAN. THE CONTRACTOR MUST COORDINATE THE LOCATIONS, SIZES, AND INVERTS OF UTILITIES. AT LOCATIONS WHERE UTILITIES PASS BELOW THE TOP OF FOOTING ELEVATION, STEP THE TOP OF FOOTING DOWN ON EACH SIDE PER THE "STEPPED FOOTING DETAIL" AND SLEEVE THE UTILITY THROUGH THE FOUNDATION WALL. THE CONTRACTOR MAY, AT THEIR OPTION, SLEEVE THE UTILITY THROUGH THE FOUNDATION PER THE "UTILITY SLEEVE DETAIL." ALL PENETRATIONS IN MASONRY WALLS GREATER THAN 1'-4" REQUIRE A BOND BEAM LINTEL.
- UNLESS OTHERWISE INDICATED, EXTEND WALL FOOTINGS A MINIMUM OF 6 INCHES BEYOND ENDS OF WALLS.

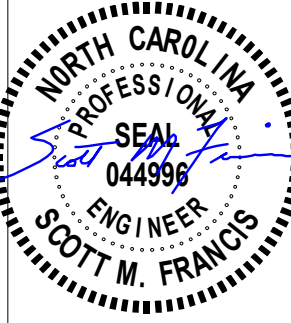
### FRAMING PLAN NOTES

- REFER TO FOUNDATION PLAN AND ARCHITECTURAL DRAWINGS FOR DIMENSIONS NOT SHOWN.
- EXISTING MANSARD FRAMING TO BE REMOVED (REFERENCE ARCHITECTURAL DRAWINGS). FRAMING MUST BE REMOVED WITHOUT CUTTING ANY TRUSS MEMBERS.

### Key Notes

- EXISTING ROOF TO REMAIN UNLESS NOTED OTHERWISE
- (2) 2x4 RAFTERS - 1 EACH SIDE OF EACH TRUSS. SPACING TO MATCH EXISTING TRUSS SPACING.
- 2x4 16" ON CENTER WITH EXTERIOR SHEATHING INFILL WALL BETWEEN EXISTING ROOF SLOPES.
- TOP OF FOOTING ELEVATION = BOTTOM OF SLAB
- INSTALL NEW ROOF SHEATHING ON EXISTING TRUSSES AFTER OVERBUILT ROOF DEMOLITION. REFERENCE ARCHITECTURAL DRAWINGS FOR DEMOLITION REQUIREMENTS.
- 4" CONCRETE SLAB-ON-GRADE OVER 4" DEPTH OF POROUS FILL. REINFORCE SLAB WITH 6x6 W2.1xW2.1 WELDED WIRE REINFORCING PLACED 1 1/2" CLEAR BELOW TOP OF SLAB. MAINTAIN REINFORCEMENT IN POSITION ON BOLSTERS, CHAIRS OR SPACERS DURING CONCRETE PLACEMENT. CONCRETE MUST BE AIR ENTRAINED.
- TURN DOWN SLAB EDGE. REFERENCE TYPICAL DETAIL S0101. WHERE PRESENT TURN SLAB ONTO TOP OF FOOTING.

| REVISIONS |          |            |
|-----------|----------|------------|
| #         | date     | note       |
| 2         | 09/02/25 | ADDENDUM 1 |



|                |                              |
|----------------|------------------------------|
| PROJECT STATUS | CONSTRUCTION DOCUMENT REVIEW |
| OWNER ID       | SCO ID# 20-22411-02A         |

Finch & Associates  
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NCBELS Lic. No. P-1845  
NCBOL Lic. No. C-656



SCO ID#: 20-22411-02A Construction Documents For Bid

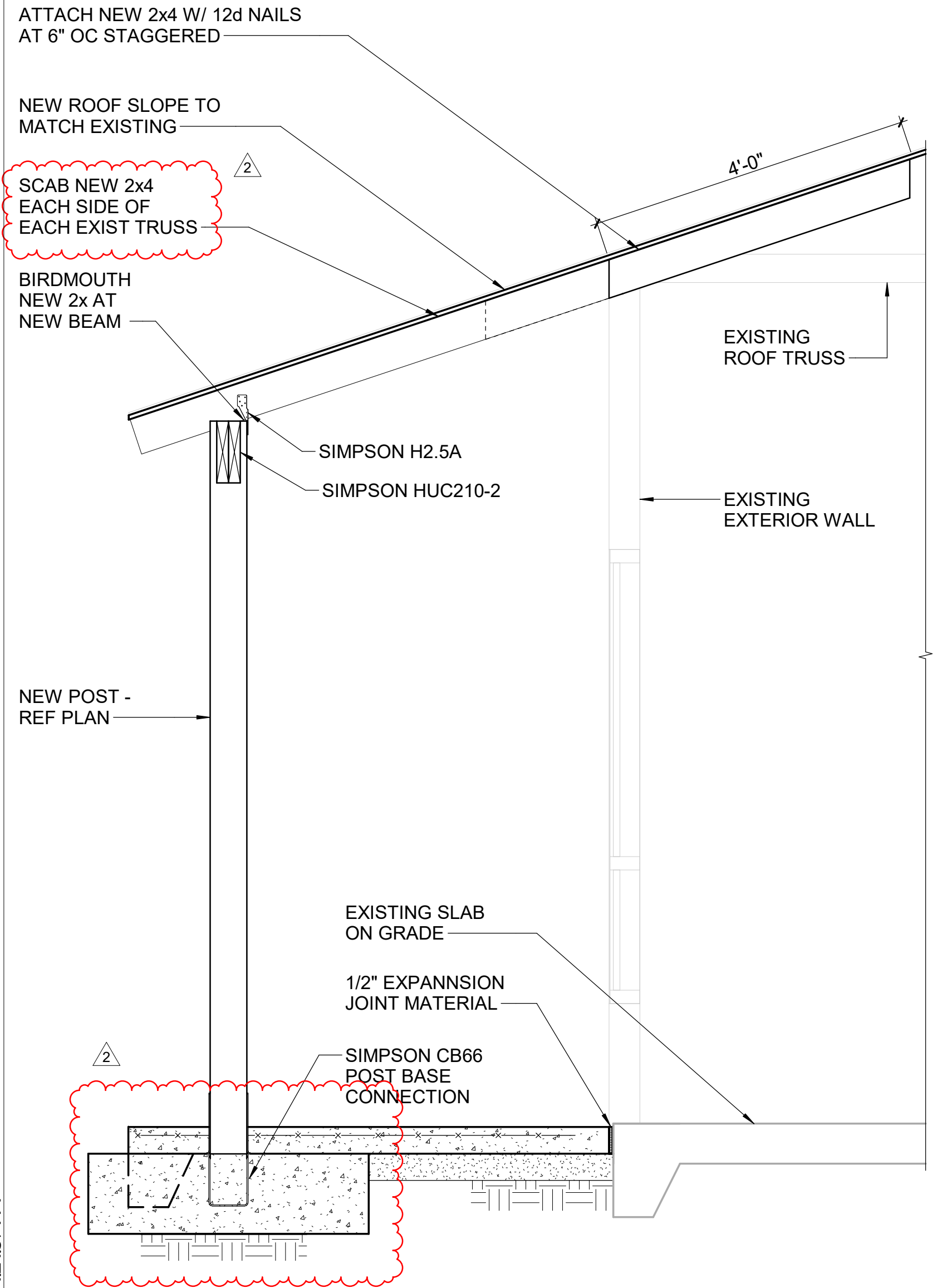
Pettigrew State Park  
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PROJECT #R21.268



|             |                                |
|-------------|--------------------------------|
| DRAWN       | LM                             |
| CHECKED     | SMF                            |
| PROJECT NO. | 1381-20                        |
| DATE        | 09/02/2025                     |
| SHEET NAME  | FOUNDATION & ROOF FRAMING PLAN |
| SHEET NO.   | S0101                          |

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**1 SECTION**  
3/4" = 1'-0"

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REF. SCALE IN INCHES PROJECT #R21.268

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|-----------|----------|------------|
| #         | date     | note       |
| 2         | 09/02/25 | ADDENDUM 1 |

09/02/2025

PROJECT STATUS:  
CONSTRUCTION DOCUMENT  
REVIEW

OWNER ID:  
SCO ID# 20-22411-02A

Finch & Associates  
309 North Boylan Avenue  
Raleigh, NC 27603-1402  
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NCBELS Lic. No. P-1845  
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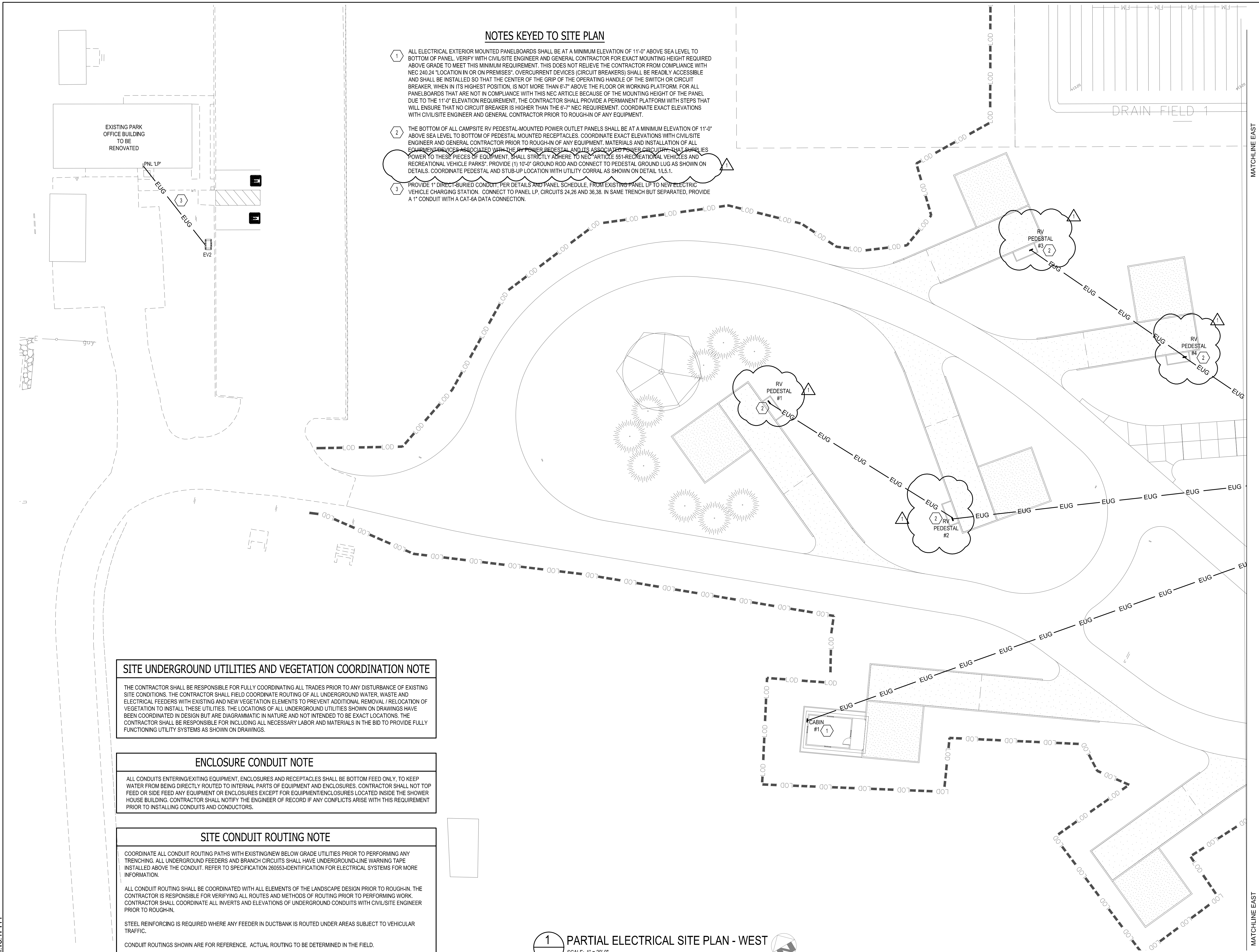
SCO ID#: 20-22411-02A Construction Documents For Bid

Pettigrew State Park  
Campground and Office Improvements  
2252 Lake Shore Road  
Creswell, North Carolina

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|-------------|------------|
| DRAWN       | LM         |
| CHECKED     | SMF        |
| PROJECT NO. | 1381-20    |
| DATE        | 09/02/2025 |
| SHEET NAME  | SECTION    |
| SHEET NO.   | S0301      |



6/19/2025 4:18:41 PM



### NOTES KEYED TO SITE PLAN

- 1 ALL ELECTRICAL EXTERIOR MOUNTED PANELBOARDS SHALL BE AT A MINIMUM ELEVATION OF 11'-0" ABOVE SEA LEVEL TO BOTTOM OF PANEL. VERIFY WITH CIVIL/SITE ENGINEER AND GENERAL CONTRACTOR FOR EXACT MOUNTING HEIGHT REQUIRED ABOVE GRADE TO MEET THIS MINIMUM REQUIREMENT. THIS DOES NOT RELIEVE THE CONTRACTOR FROM COMPLIANCE WITH NEC 240.24 "LOCATION IN OR ON PREMISES". OVERCURRENT DEVICES (CIRCUIT BREAKERS) SHALL BE READILY ACCESSIBLE AND SHALL BE INSTALLED SO THAT THE CENTER OF THE GRIP OF THE OPERATING HANDLE OF THE SWITCH OR CIRCUIT BREAKER, WHEN IN ITS HIGHEST POSITION, IS NOT MORE THAN 6'-7" ABOVE THE FLOOR OR WORKING PLATFORM. FOR ALL PANELBOARDS THAT ARE NOT IN COMPLIANCE WITH THIS NEC ARTICLE BECAUSE OF THE MOUNTING HEIGHT OF THE PANEL DUE TO THE 11'-0" ELEVATION REQUIREMENT, THE CONTRACTOR SHALL PROVIDE A PERMANENT PLATFORM WITH STEPS THAT WILL ENSURE THAT NO CIRCUIT BREAKER IS HIGHER THAN THE 6'-7" NEC REQUIREMENT. COORDINATE EXACT ELEVATIONS WITH CIVIL/SITE ENGINEER AND GENERAL CONTRACTOR PRIOR TO ROUGH-IN OF ANY EQUIPMENT.
- 2 THE BOTTOM OF ALL CAMPSITE RV PEDESTAL-MOUNTED POWER OUTLET PANELS SHALL BE AT A MINIMUM ELEVATION OF 11'-0" ABOVE SEA LEVEL TO BOTTOM OF PEDESTAL MOUNTED RECEPTACLES. COORDINATE EXACT ELEVATIONS WITH CIVIL/SITE ENGINEER AND GENERAL CONTRACTOR PRIOR TO ROUGH-IN OF ANY EQUIPMENT. MATERIALS AND INSTALLATION OF ALL EQUIPMENT/DEVICES ASSOCIATED WITH THE RV POWER PEDESTAL AND ITS ASSOCIATED POWER CIRCUITRY THAT SUPPLIES POWER TO THESE PIECES OF EQUIPMENT, SHALL STRICTLY ADHERE TO NEC ARTICLE 551-RECREATIONAL VEHICLES AND RECREATIONAL VEHICLE PARKS. PROVIDE (1) 10'-0" GROUND ROD AND CONNECT TO PEDESTAL GROUND LUG AS SHOWN ON DETAILS. COORDINATE PEDESTAL AND STUB-UP LOCATION WITH UTILITY CORRAL AS SHOWN ON DETAIL 11L5.1.
- 3 PROVIDE 1" DIRECT-BURIED CONDUIT, PER DETAILS AND PANEL SCHEDULE, FROM EXISTING PANEL LP TO NEW ELECTRIC VEHICLE CHARGING STATION. CONNECT TO PANEL LP, CIRCUITS 24,26 AND 36,38. IN SAME TRENCH BUT SEPARATED, PROVIDE A 1" CONDUIT WITH A CAT-6A DATA CONNECTION.

### SITE UNDERGROUND UTILITIES AND VEGETATION COORDINATION NOTE

THE CONTRACTOR SHALL BE RESPONSIBLE FOR FULLY COORDINATING ALL TRADES PRIOR TO ANY DISTURBANCE OF EXISTING SITE CONDITIONS. THE CONTRACTOR SHALL FIELD COORDINATE ROUTING OF ALL UNDERGROUND WATER, WASTE AND ELECTRICAL FEEDERS WITH EXISTING AND NEW VEGETATION ELEMENTS TO PREVENT ADDITIONAL REMOVAL / RELOCATION OF VEGETATION TO INSTALL THESE UTILITIES. THE LOCATIONS OF ALL UNDERGROUND UTILITIES SHOWN ON DRAWINGS HAVE BEEN COORDINATED IN DESIGN BUT ARE DIAGRAMMATIC IN NATURE AND NOT INTENDED TO BE EXACT LOCATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INCLUDING ALL NECESSARY LABOR AND MATERIALS IN THE BID TO PROVIDE FULLY FUNCTIONING UTILITY SYSTEMS AS SHOWN ON DRAWINGS.

### ENCLOSURE CONDUIT NOTE

ALL CONDUITS ENTERING/EXITING EQUIPMENT, ENCLOSURES AND RECEPTACLES SHALL BE BOTTOM FEED ONLY, TO KEEP WATER FROM BEING DIRECTLY ROUTED TO INTERNAL PARTS OF EQUIPMENT AND ENCLOSURES. CONTRACTOR SHALL NOT TOP FEED OR SIDE FEED ANY EQUIPMENT OR ENCLOSURES EXCEPT FOR EQUIPMENT/ENCLOSURES LOCATED INSIDE THE SHOWER HOUSE BUILDING. CONTRACTOR SHALL NOTIFY THE ENGINEER OF RECORD IF ANY CONFLICTS ARISE WITH THIS REQUIREMENT PRIOR TO INSTALLING CONDUITS AND CONDUCTORS.

### SITE CONDUIT ROUTING NOTE

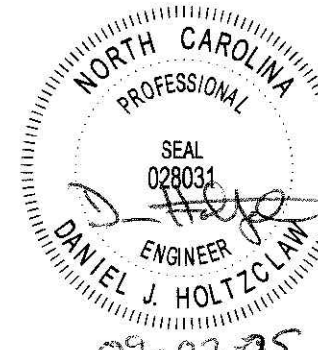
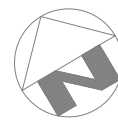
COORDINATE ALL CONDUIT ROUTING PATHS WITH EXISTING/NEW BELOW GRADE UTILITIES PRIOR TO PERFORMING ANY TRENCHING. ALL UNDERGROUND FEEDERS AND BRANCH CIRCUITS SHALL HAVE UNDERGROUND-LINE WARNING TAPE INSTALLED ABOVE THE CONDUIT. REFER TO SPECIFICATION 260553-IDENTIFICATION FOR ELECTRICAL SYSTEMS FOR MORE INFORMATION.

ALL CONDUIT ROUTING SHALL BE COORDINATED WITH ALL ELEMENTS OF THE LANDSCAPE DESIGN PRIOR TO ROUGH-IN. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL ROUTES AND METHODS OF ROUTING PRIOR TO PERFORMING WORK. CONTRACTOR SHALL COORDINATE ALL INVERTS AND ELEVATIONS OF UNDERGROUND CONDUITS WITH CIVIL/SITE ENGINEER PRIOR TO ROUGH-IN.

STEEL REINFORCING IS REQUIRED WHERE ANY FEEDER IN DUCTBANK IS ROUTED UNDER AREAS SUBJECT TO VEHICULAR TRAFFIC.

CONDUIT ROUTINGS SHOWN ARE FOR REFERENCE. ACTUAL ROUTING TO BE DETERMINED IN THE FIELD.

1 PARTIAL ELECTRICAL SITE PLAN - WEST  
E-003 SCALE: 1" = 20'-0"



| REVISIONS |          |             |
|-----------|----------|-------------|
| #         | date     | note        |
| 1         | 09/02/25 | Add 2 Rev.1 |

|                        |
|------------------------|
| PROJECT STATUS         |
| CONSTRUCTION DOCUMENTS |
| OWNER ID               |
| 20-22411-02A           |

|  |
|--|
| Finch & Associates<br>309 North Bryson Avenue<br>Faleigh, NC 27603-1402<br>T 919   833-1212<br>F 919   834-3203<br>NCELS Lic. No. P-1845<br>NCELS Lic. No. C-656 |
|--|

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FINCH & ASSOCIATES  
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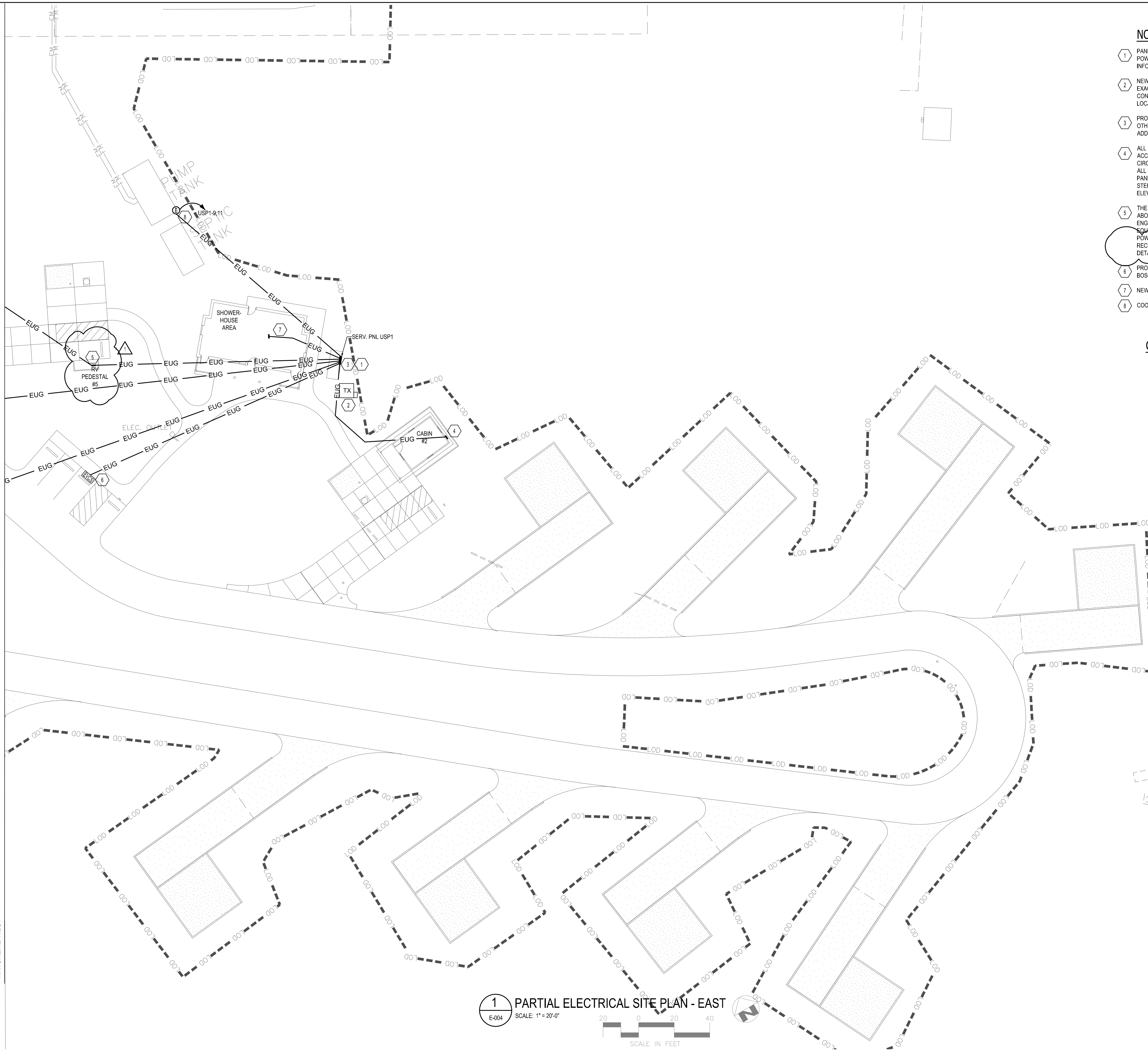
PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

|             |  |
|-------------|--|
| DRAWN       | DJH                                    |
| CHECKED     | JRQ                                    |
| PROJECT NO. | 20061                                  |
| DATE        | 07/27/2025                             |
| SHEET NAME  | PARTIAL ELECTRICAL<br>SITE PLAN - WEST |
| SHEET NO.   | E-003                                  |

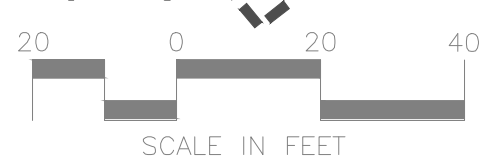


MATCHLINE WEST

MATCHLINE WEST



1 PARTIAL ELECTRICAL SITE PLAN - EAST  
E-004 SCALE: 1" = 20'-0"



### NOTES KEYED TO SITE PLAN

- PANELS TO BE MOUNTED TO UNISTRUT RACK PER DETAILS. COORDINATE SIZE OF CT AND METER ENCLOSURE WITH LOCAL POWER COMPANY PRIOR TO INSTALLATION OF STRUCTURAL MOUNTING SUPPORT. REFER TO DETAILS FOR MORE INFORMATION.
- NEW PROPOSED ELECTRICAL UTILITY SITE TRANSFORMER LOCATION. CONTRACTOR TO COORDINATE THE ORIENTATION AND EXACT LOCATION OF THE NEW SITE PAD MOUNTED UTILITY TRANSFORMER WITH THE LOCAL POWER COMPANY AND GENERAL CONTRACTOR PRIOR TO INSTALLATION OF SECONDARY SERVICE DUCTBANK. REFER TO SITE/CIVIL PLANS FOR EXACT LOCATION OF TRANSFORMER.
- PROVIDE AND INSTALL THE NEW ELECTRICAL SERVICE GROUND GRID. COORDINATE EXACT LOCATION IN FIELD WITH ALL OTHER UTILITIES IN THIS AREA PRIOR TO INSTALLATION. REFER TO GROUNDING DETAILS AND THE SPECIFICATIONS FOR ADDITIONAL INFORMATION.
- ALL ELECTRICAL EXTERIOR MOUNTED PANELBOARD OVERCURRENT DEVICES (CIRCUIT BREAKERS) SHALL BE READILY ACCESSIBLE AND SHALL BE INSTALLED SO THAT THE CENTER OF THE GRIP OF THE OPERATING HANDLE OF THE SWITCH OR CIRCUIT BREAKER, WHEN IN ITS HIGHEST POSITION, IS NOT MORE THAN 6'-7" ABOVE THE FLOOR OR WORKING PLATFORM. FOR ALL PANELBOARDS THAT ARE NOT IN COMPLIANCE WITH THIS NEC ARTICLE BECAUSE OF THE MOUNTING HEIGHT OF THE PANEL DUE TO THE 11'-0" ELEVATION REQUIREMENT, THE CONTRACTOR SHALL PROVIDE A PERMANENT PLATFORM WITH STEPS THAT WILL ENSURE THAT NO CIRCUIT BREAKER IS HIGHER THAN THE 6'-7" NEC REQUIREMENT. COORDINATE EXACT ELEVATIONS WITH CIVIL/SITE ENGINEER AND GENERAL CONTRACTOR PRIOR TO ROUGH-IN OF ANY EQUIPMENT.
- THE BOTTOM OF ALL CAMPSITE RV PEDESTAL-MOUNTED POWER OUTLET PANELS SHALL BE AT A MINIMUM ELEVATION OF 11'-0" ABOVE SEA LEVEL TO BOTTOM OF PEDESTAL MOUNTED RECEPTACLES. COORDINATE EXACT ELEVATIONS WITH CIVIL/SITE ENGINEER AND GENERAL CONTRACTOR PRIOR TO ROUGH-IN OF ANY EQUIPMENT. MATERIALS AND INSTALLATION OF ALL EQUIPMENT SHALL BE ASSOCIATED WITH THE RV PEDESTAL AND ITS ASSOCIATED POWER CIRCUIT. TRAIL SUPPLIES POWER TO THESE PIECES OF EQUIPMENT. SHALL STRICTLY ADHERE TO NEC ARTICLE 551-RECREATIONAL VEHICLES AND RECREATIONAL VEHICLE PARKS. PROVIDE (1) 10'-0" GROUND ROD AND CONNECT TO PEDESTAL GROUND LUG AS SHOWN ON DETAILS. COORDINATE PEDESTAL AND STUB-UP LOCATION WITH UTILITY CORRAL AS SHOWN ON DETAIL 11L5.1.
- PROVIDE DUAL-PORT ELECTRIC VEHICLE CHARGING STATION (EVCS) CHARGEPOINT CT4021 OR APPROVED EQUAL FROM BOSCH, LEGRAND OR EATON. REFER TO PANEL SCHEDULE FOR WIRE AND CONDUIT SIZE.
- NEW FEED TO SHOWERHOUSE.
- COORDINATE EXACT LOCATION OF SEPTIC TANK CONTROL PANEL WITH 'U' SERIES DRAWINGS.

### GENERAL NOTES:

- A. UNLESS NOTED OTHERWISE, ALL NEW ELECTRICAL EQUIPMENT (PANELS, RV PEDESTALS, TRANSFORMERS, ETC.) SHALL BE AT A MINIMUM ELEVATION OF 11'-0" ABOVE SEA LEVEL TO BOTTOM OF PANEL. VERIFY WITH CIVIL/SITE ENGINEER AND GENERAL CONTRACTOR FOR EXACT MOUNTING HEIGHT REQUIRED ABOVE GRADE TO MEET THIS MINIMUM REQUIREMENT. THIS DOES NOT RELIEVE THE CONTRACTOR FROM COMPLIANCE WITH NEC 240.24 "LOCATION IN OR ON PREMISES".

### SITE UNDERGROUND UTILITIES AND VEGETATION COORDINATION NOTE

THE CONTRACTOR SHALL BE RESPONSIBLE FOR FULLY COORDINATING ALL TRADES PRIOR TO ANY DISTURBANCE OF EXISTING SITE CONDITIONS. THE CONTRACTOR SHALL FIELD COORDINATE ROUTINGS OF ALL UNDERGROUND WATER, WASTE AND ELECTRICAL FEEDERS WITH EXISTING AND NEW VEGETATION ELEMENTS TO PREVENT ADDITIONAL REMOVAL / RELOCATION OF VEGETATION TO INSTALL THESE UTILITIES. THE LOCATIONS OF ALL UNDERGROUND UTILITIES SHOWN ON DRAWINGS HAVE BEEN COORDINATED IN DESIGN BUT ARE DIAGRAMMATIC IN NATURE AND NOT INTENDED TO BE EXACT LOCATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INCLUDING ALL NECESSARY LABOR AND MATERIALS IN THE BID TO PROVIDE FULLY FUNCTIONING UTILITY SYSTEMS AS SHOWN ON DRAWINGS.

### ENCLOSURE CONDUIT NOTE

ALL CONDUITS ENTERING/EXITING EQUIPMENT, ENCLOSURES AND RECEPTACLES SHALL BE BOTTOM FEED ONLY, TO KEEP WATER FROM BEING DIRECTLY ROUTED TO INTERNAL PARTS OF EQUIPMENT AND ENCLOSURES. CONTRACTOR SHALL NOT TOP FEED OR SIDE FEED ANY EQUIPMENT OR ENCLOSURES EXCEPT FOR EQUIPMENT/ENCLOSURES LOCATED INSIDE THE SHOWER HOUSE BUILDING. CONTRACTOR SHALL NOTIFY THE ENGINEER OF RECORD IF ANY CONFLICTS ARISE WITH THIS REQUIREMENT PRIOR TO INSTALLING CONDUITS AND CONDUCTORS.

### SITE CONDUIT ROUTING NOTE

COORDINATE ALL CONDUIT ROUTING PATHS WITH EXISTING/NEW BELOW GRADE UTILITIES PRIOR TO PERFORMING ANY TRENCHING. ALL UNDERGROUND FEEDERS AND BRANCH CIRCUITS SHALL HAVE UNDERGROUND-LINE WARNING TAPE INSTALLED ABOVE THE CONDUIT. REFER TO SPECIFICATION 260553-IDENTIFICATION FOR ELECTRICAL SYSTEMS FOR MORE INFORMATION.

ALL CONDUIT ROUTING SHALL BE COORDINATED WITH ALL ELEMENTS OF THE LANDSCAPE DESIGN PRIOR TO ROUGH-IN. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL ROUTES AND METHODS OF ROUTING PRIOR TO PERFORMING WORK. CONTRACTOR SHALL COORDINATE ALL INVERTS AND ELEVATIONS OF UNDERGROUND CONDUITS WITH CIVIL/SITE ENGINEER PRIOR TO ROUGH-IN.

STEEL REINFORCING IS REQUIRED WHERE ANY FEEDER IN DUCTBANK IS ROUTED UNDER AREAS SUBJECT TO VEHICULAR TRAFFIC.

CONDUIT ROUTINGS SHOWN ARE FOR REFERENCE. ACTUAL ROUTING TO BE DETERMINED IN THE FIELD.



| REV | DATE     | NOTES       |
|-----|----------|-------------|
| 1   | 06/02/25 | Add 2 Rev.1 |

PROJECT STATUS  
CONSTRUCTION  
DOCUMENTS

OWNER ID  
20-22411-02A

Finch & Associates  
309 North Bryson Avenue  
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T 919 | 833-1212  
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NCBELS Lic. No. P-1845  
NCBOL1 Lic. No. C-656

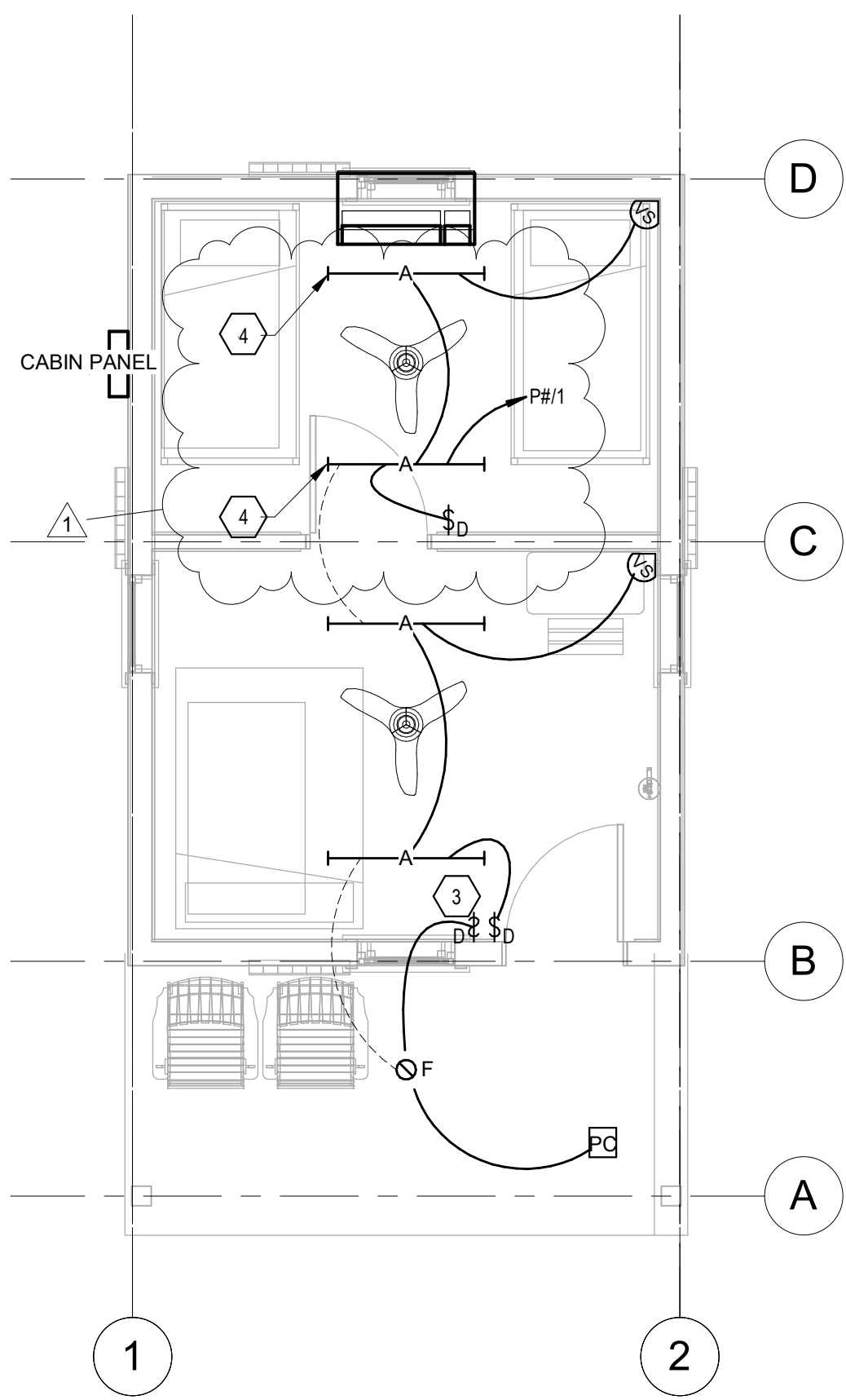
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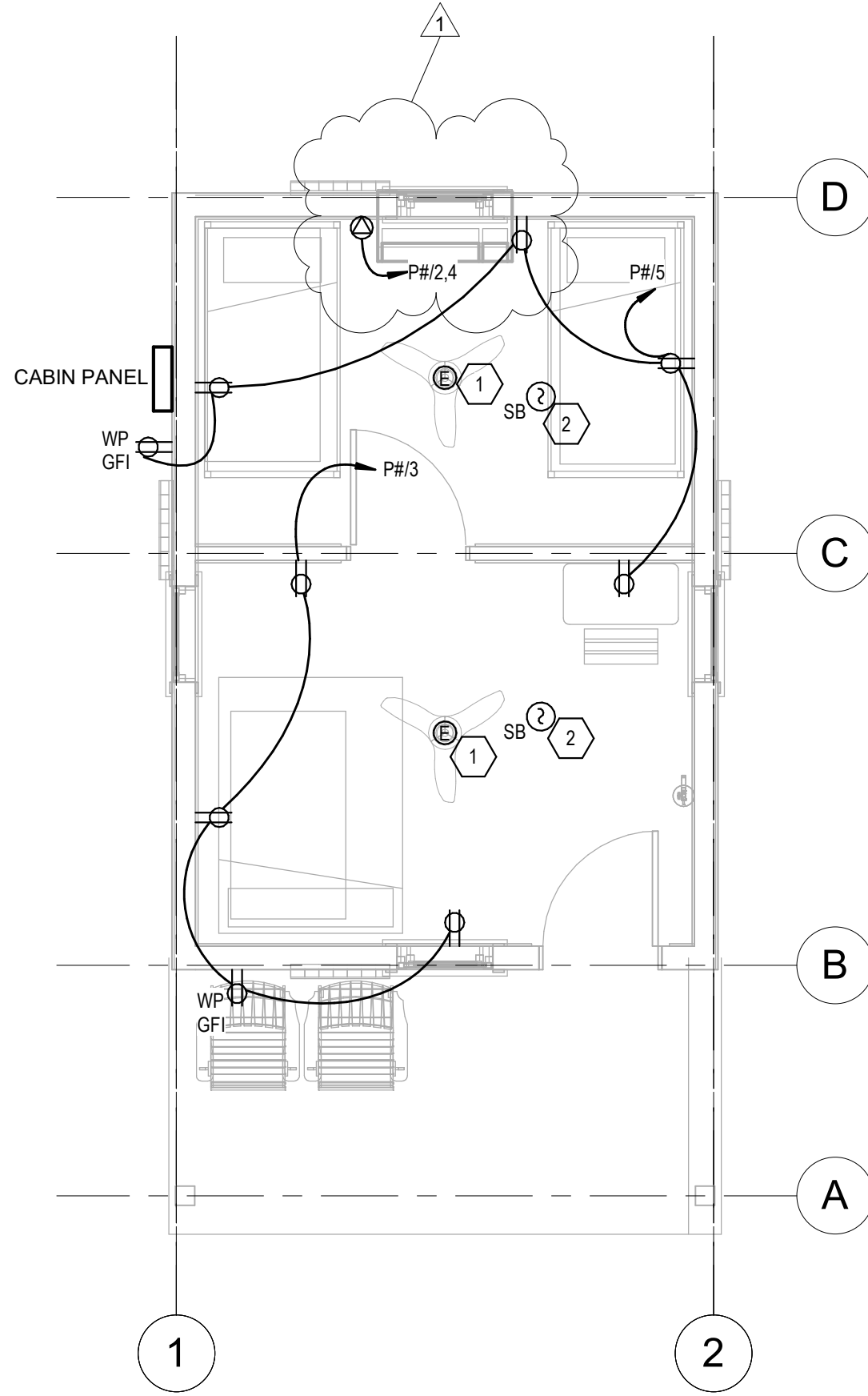
PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRENSWELL, NORTH CAROLINA

|             |  |
|-------------|--|
| DRAWN       | D.J.H.                                 |
| CHECKED     | J.R.Q.                                 |
| PROJECT NO. | 20061                                  |
| DATE        | 07/27/2025                             |
| SHEET NAME  | PARTIAL ELECTRICAL<br>SITE PLAN - WEST |
| SHEET NO.   | E-004                                  |





1 CABIN FLOOR PLAN - LIGHTING  
EC-101 SCALE: 1/4" = 1'-0"



2 CABIN FLOOR PLAN - POWER  
EC-101 SCALE: 1/4" = 1'-0"

#### CONDUIT ROUTING NOTE

NO CONDUIT SHALL BE EXPOSED WITHIN THIS BUILDING WITH THE EXCEPTION THAT EXPOSED CONDUIT IS ALLOWED ON BOTTOM OF BEAMS TO CONNECT TO LIGHT FIXTURES.

#### NOTES KEYED TO PLANS

- 1 PROVIDE NEC APPROVED CEILING FAN BOX. MOUNT ROOF LEVEL ON ROOF RIDGE BEAM. MECHANICAL TO PROVIDE WALL SWITCH TO CONTROL FAN. COORDINATE WITH MECHANICAL FOR LOCATION OF SWITCH. PROVIDE POWER FOR FAN FROM UNSWITCHED ROOM LIGHTING CIRCUIT. PROVIDE CONDUIT AND WIRE TO MAKE CONNECTION.
- 2 NEW SMOKE ALARM TO BE HARD WIRED FROM NEW PANEL (CIRCUIT #6) AND SHALL ALSO HAVE BACK-UP BATTERIES. LOCATE SMOKE DETECTOR 36" (IN THE HORIZONTAL PATH) FROM THE TIP OF THE ROOM CEILING FAN. THE SMOKE ALARM MUST ALSO BE WITHIN 36" HORIZONTALLY OF THE CEILING PEAK AND NOT CLOSER THAN 4" VERTICALLY FROM THE CEILING PEAK.
- 3 CONNECT LIGHT SWITCH IN SERIES WITH THE PHOTOCELL SO PHOTOCELL TURNS LIGHT OFF REGARDLESS OF SWITCH POSITION.
- 4 MOUNT LIGHT FIXTURES AT THE CEILING OR AS CLOSE TO THE CEILING AS POSSIBLE.

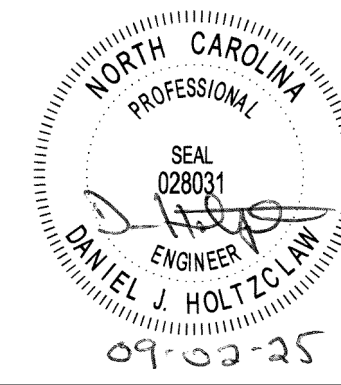
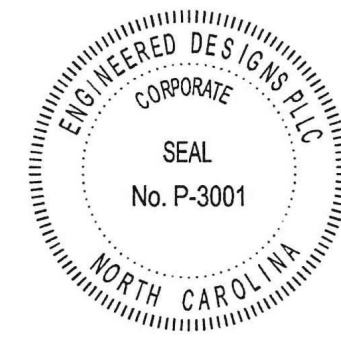
#### ARC-FAULT INTERRUPTER NOTE TO CONTRACTOR

PROVIDE ARC FAULT CIRCUIT INTERRUPTER (AFCI) PROTECTION AT FIRST RECEPTACLE IN THE CIRCUIT AS REQUIRED PER NEC (2014) 210.12(A)(5).

#### EQUIPMENT/FIXTURE/DEVICE COORDINATION NOTE

ALL LOCATIONS AND MOUNTING HEIGHTS OF WALL MOUNTED DEVICES, LIGHT SWITCHES, LIGHT FIXTURES (INTERIOR & EXTERIOR), DISCONNECT SAFETY SWITCHES, MOTOR RATED SWITCHES, PANELBOARDS, ETC... SHALL BE CLOSELY COORDINATED WITH THE ARCHITECTURAL PLANS AND SHALL ALSO BE APPROVED BY THE OWNERS REPRESENTATIVE AND/OR ARCHITECT PRIOR TO ROUGH-IN. MOUNTING HEIGHTS OF LIGHT FIXTURES, RECEPTACLES, LIGHT SWITCHES, DISCONNECT SAFETY SWITCHES, PANELBOARDS, MOTOR RATED SWITCHES, ETC... MAY VARY DEPENDING ON THE CASEWORK, DOOR, WINDOW, CEILING, ETC... INFORMATION. CONTRACTOR WILL BE RESPONSIBLE FOR REVIEWING ALL OTHER PROJECT PLANS (PARTICULARLY THE ARCHITECTURAL AND STRUCTURAL PLANS), PROPERLY COORDINATING ALL EQUIPMENT LOCATIONS/MOUNTING HEIGHTS AND HAVING THE OWNERS REPRESENTATIVE AND/OR ARCHITECT VERIFY THE LOCATIONS SO THAT THE POWER/LIGHTING CONDUITS, DEVICE BACK BOXES, JUNCTION BOXES, PULL BOXES, ETC... ARE PROPERLY ROUGHED-IN TO AVOID ANY POTENTIAL CONFLICT OF OTHER TRADES.

\*\*ANY DEVICES THAT ARE NOT LOCATED IN THE CORRECT LOCATIONS WILL BE REMOVED AND RELOCATED AT THE CONTRACTORS EXPENSE. ANY WALLS OR CEILINGS THAT ARE REQUIRED TO BE PATCHED DUE TO THE INCORRECT LOCATION OF DEVICES WILL ALSO BE PATCHED AND REFINISHED AT THE CONTRACTORS EXPENSE IF COORDINATION OF EQUIPMENT/DEVICES IS NOT PERFORMED WITH THE OWNERS REPRESENTATIVE AND/OR ARCHITECT PRIOR TO ROUGH-IN.



| REVISIONS |          |              |
|-----------|----------|--------------|
| #         | date     | note         |
| 1         | 09/02/25 | Add 2 Rev. 1 |

PROJECT STATUS  
CONSTRUCTION  
DOCUMENTS

OWNER ID  
20-22411-02A

Finch & Associates  
309 North Boylan Avenue  
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T 919 | 833-1212  
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NCBELS Lic. No. P-1845  
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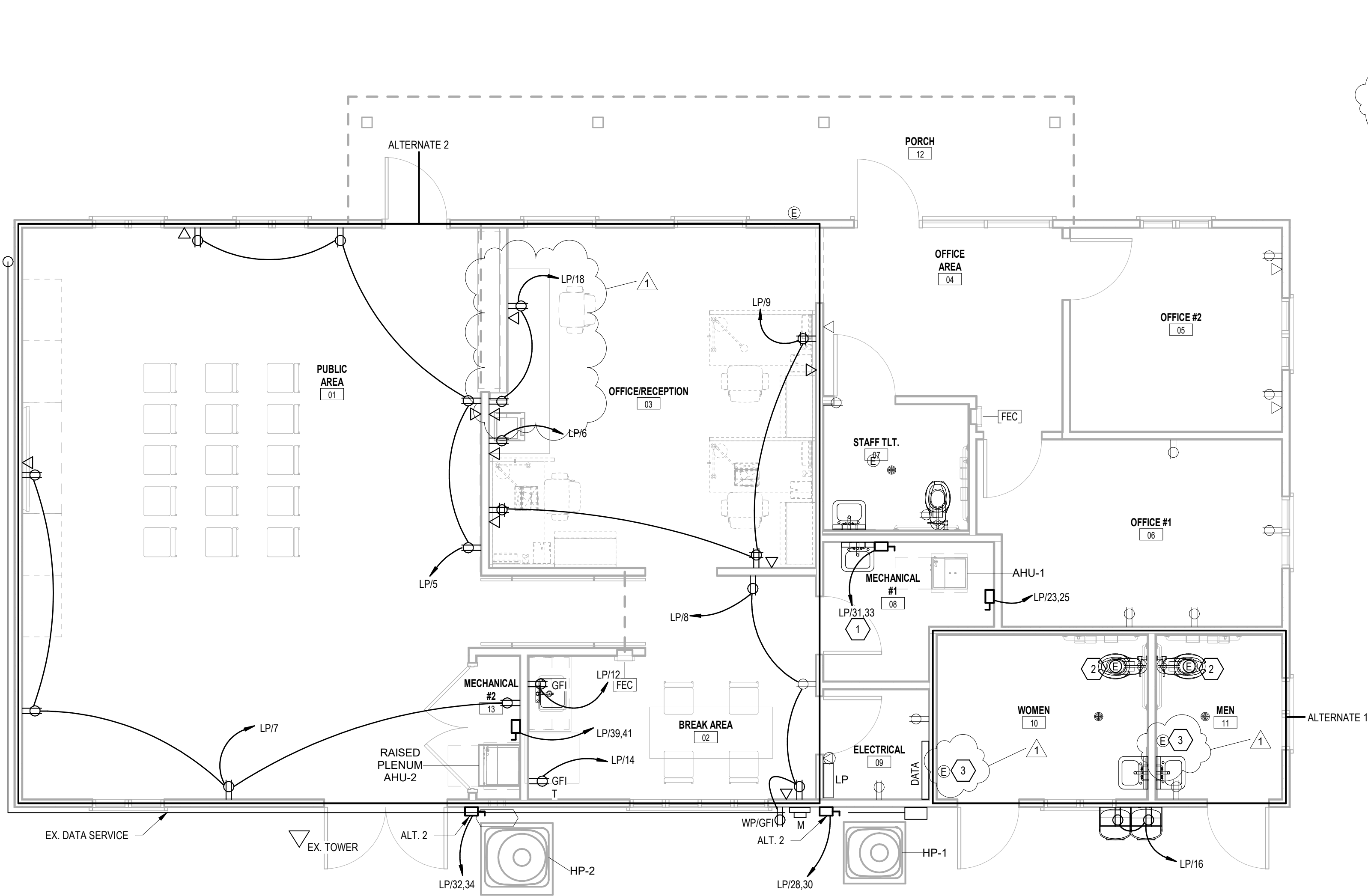


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PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

|             |                              |
|-------------|------------------------------|
| DRAWN       | DJH                          |
| CHECKED     | JRQ                          |
| PROJECT NO. | 20061                        |
| DATE        | 07/27/2025                   |
| SHEET NAME  | CABIN LIGHTING & POWER PLANS |
| SHEET NO.   | EC-101                       |





1 PARK OFFICE FLOOR PLAN - POWER ALTERNATE 1 & 2  
EO-201 SCALE: 1/4" = 1'-0"

- KEYED NOTES:
- 1 ALTERNATE 1: CONNECT NEW WATER HEATER TO CIRCUIT FROM DEMO'ED WATER HEATER. EXTEND CIRCUIT AS NECESSARY. REFER TO SHEET EO-201D.
  - 2 ALTERNATE 1: CONNECT NEW EXHAUST FAN TO ROOM LIGHT CIRCUIT AND SWITCH.
  - 3 CONNECT NEW HAND DRYER TO EXISTING CIRCUIT FROM DEMO'ED HAND DRYER.

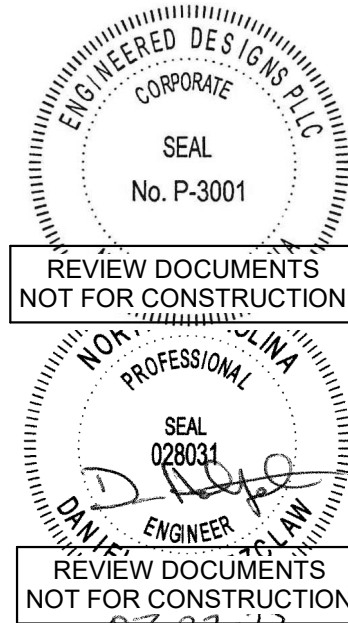
| REVISIONS |            |                     |
|-----------|------------|---------------------|
| #         | DATE       | NOTE                |
| 1         | 07/27/2025 | Added Alt. 2 Rev. 1 |

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| PROJECT STATUS         |
| CONSTRUCTION DOCUMENTS |
| OWNER ID               |
| 20-22411-02A           |

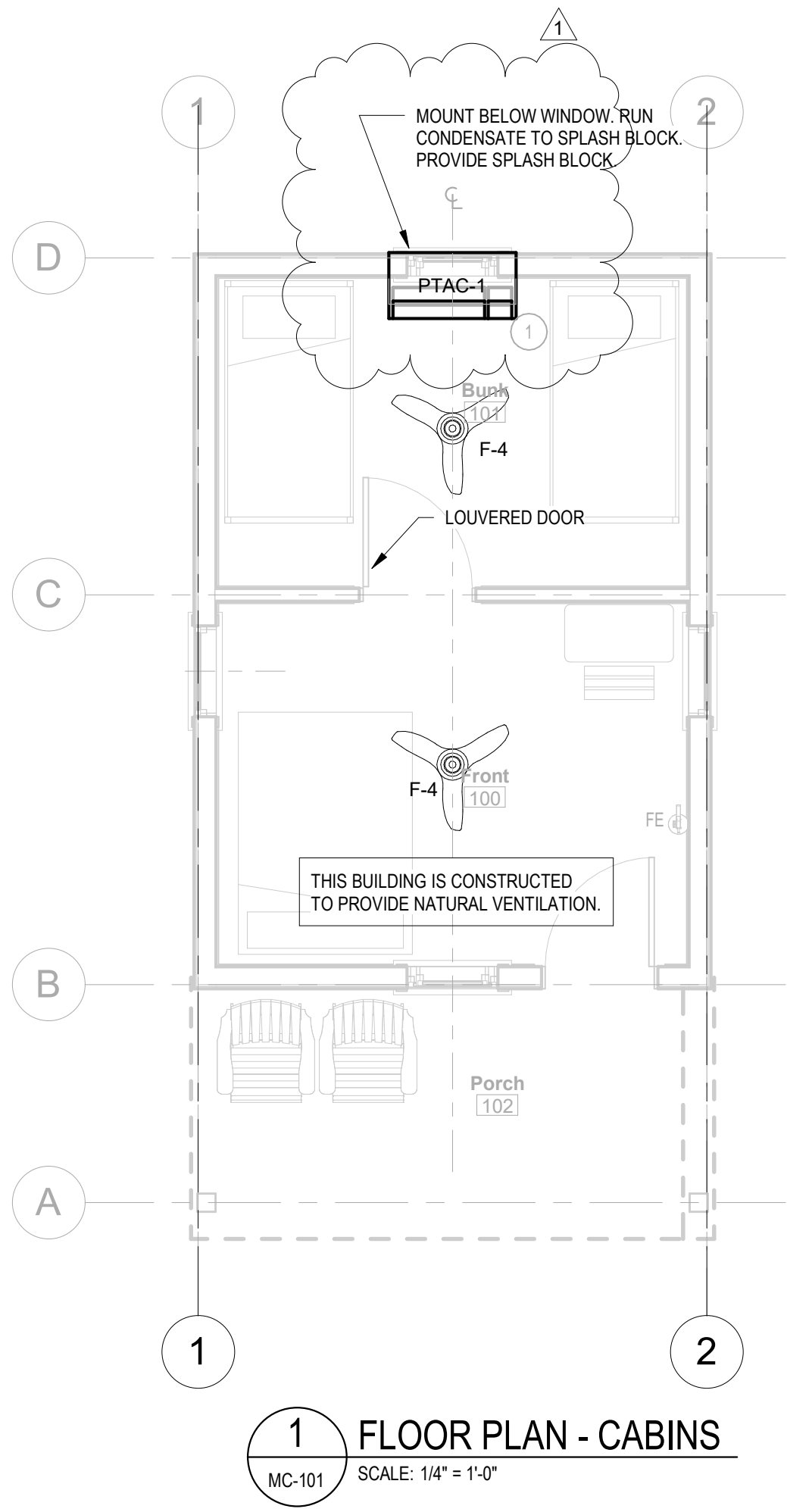
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F 919 | 834-3203  
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NCBOL1 Lic. No. C-656



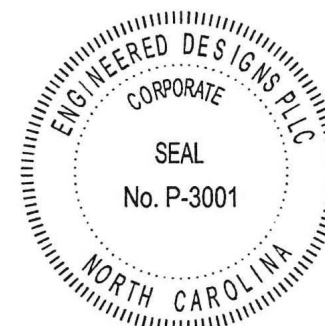
SCO ID#: 20-22411-02A  
Pettigrew State Park  
Campground and Office Improvements  
2252 Lake Shore Road  
Creswell, North Carolina



|             |                         |
|-------------|-------------------------|
| DRAWN       | D.J.H.                  |
| CHECKED     | J.R.Q.                  |
| PROJECT NO. | 20061                   |
| DATE        | 07/27/2025              |
| SHEET NAME  | OFFICE POWER PLAN - NEW |
| SHEET NO.   | EO-201                  |



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2252 LAKE SHORE ROAD  
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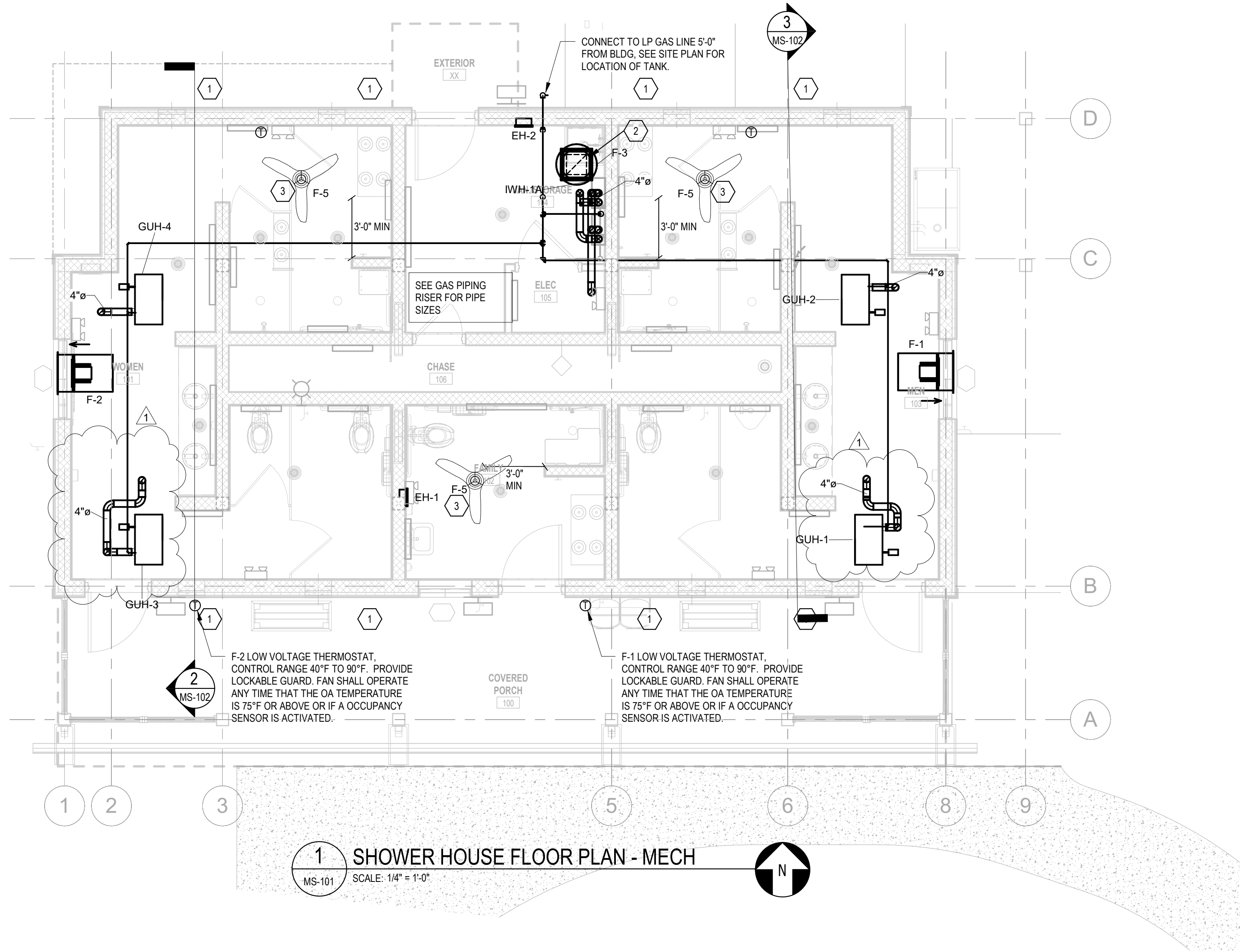
DRAWN DNF  
CHECKED JRQ  
PROJECT NO. 1361-20  
DATE 7/27/2025  
SHEET NAME FLOOR PLAN  
SHEET NO. MC-101

| REVISIONS |                       |
|-----------|-----------------------|
| 1         | ADD: Addendum 2 Rev 1 |

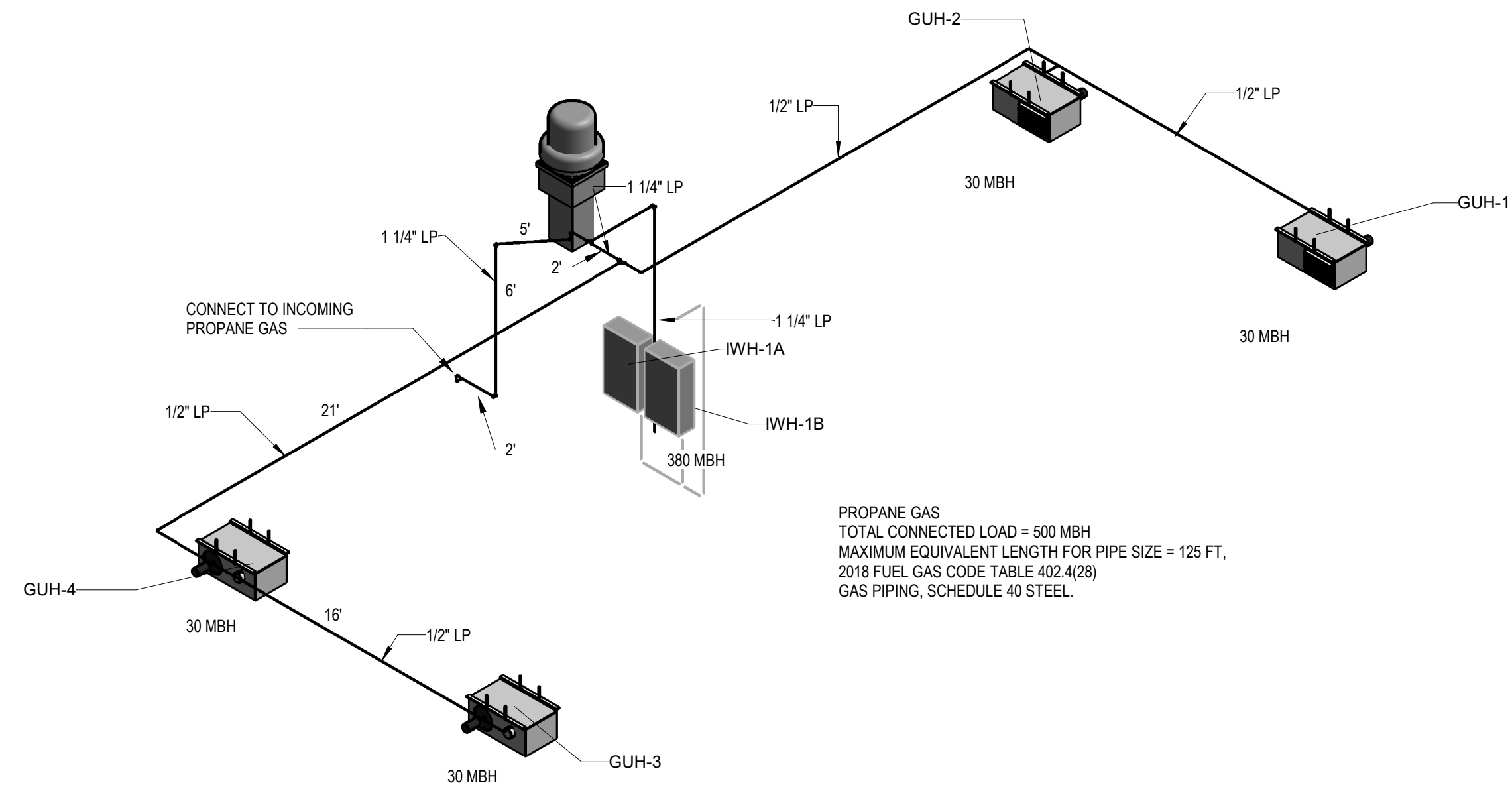
PROJECT STATUS  
CONSTRUCTION DOCUMENTS  
OWNER ID  
20-22411-02A

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1 SHOWER HOUSE FLOOR PLAN - MECH  
MS-101 SCALE: 1/4" = 1'-0"

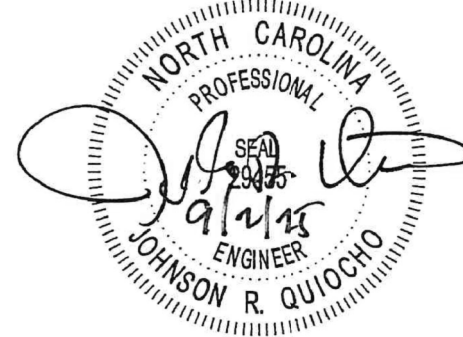


2 GAS PIPING RISER  
MS-101 SCALE:

## NOTES KEYED TO PLANS

- 1 MAKE-UP AIR THROUGH LOW LOUVERS PROVIDED BY GC (TYPICAL).
- 2 12X12 DUCT DOWN TO 8'-10" AFF.
- 3 ELECTRICAL COMPONENTS OF THE FAN TO BE LOCATED NO LESS THAN 3'-0" FROM THE THRESHOLD OF THE SHOWER STALL PER CODE.

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1 09/02/2025 Addendum 2 Rev 1

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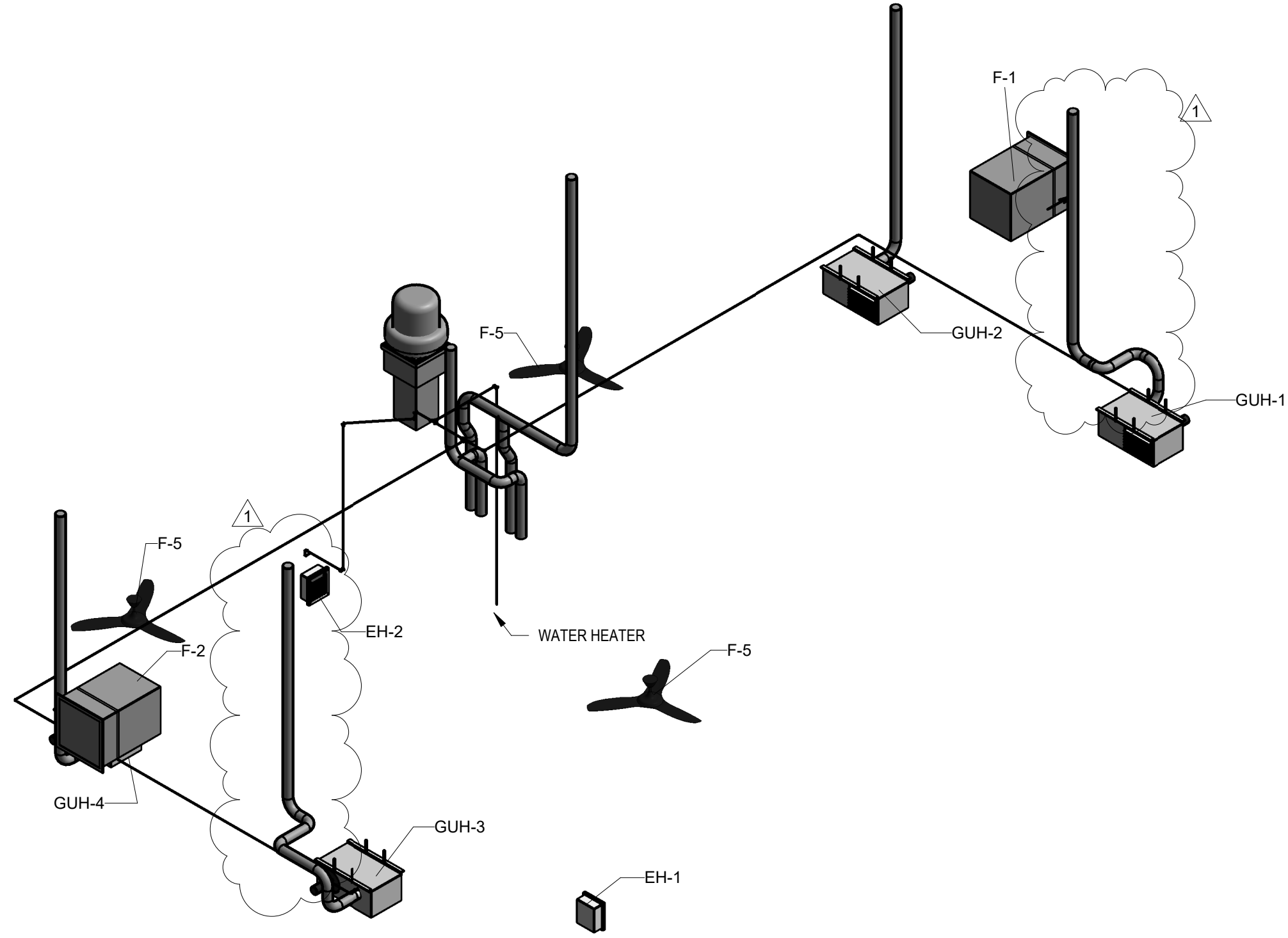
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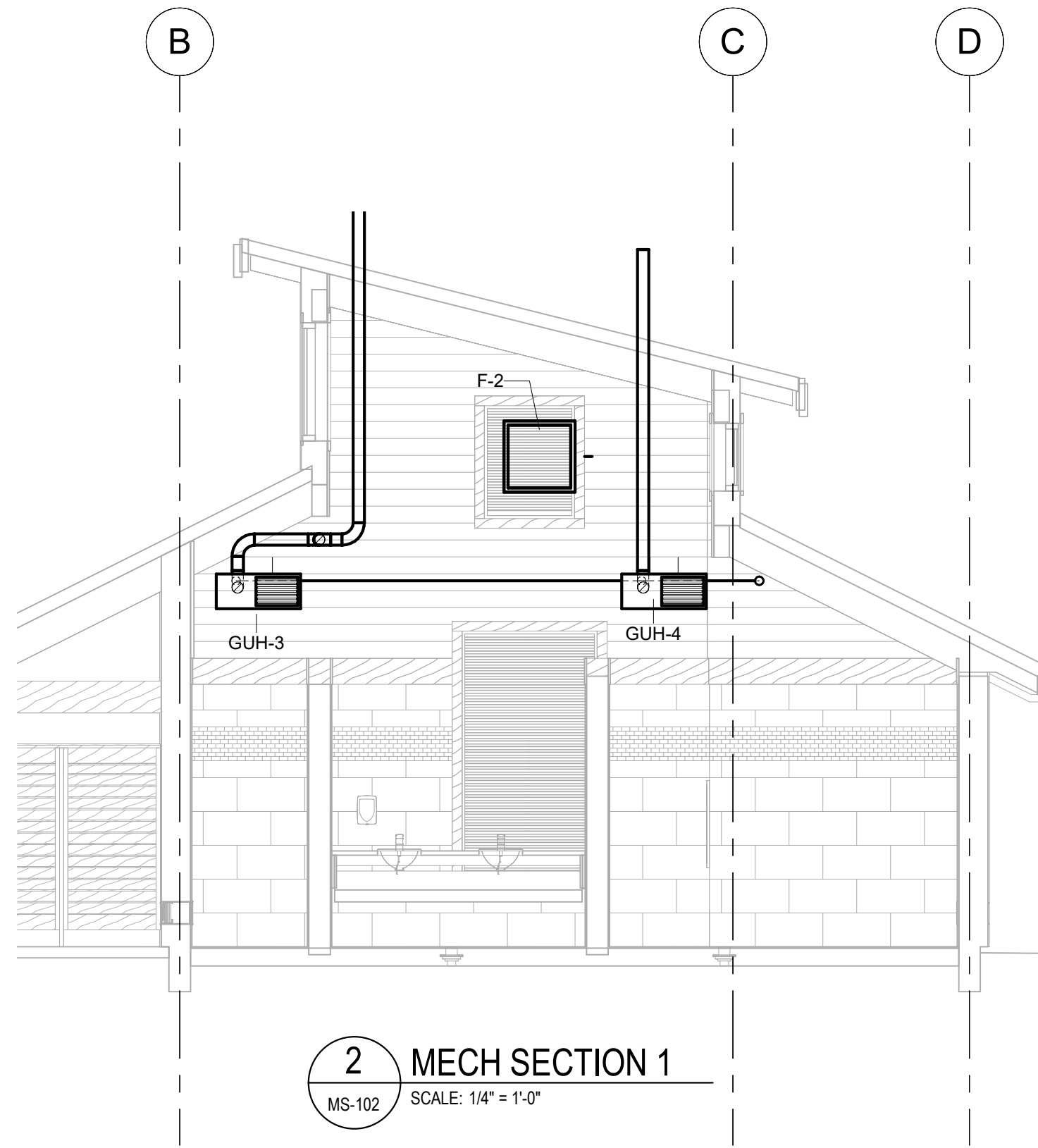
SCO ID#: 20-22411-02A CONSTRUCTION DOCUMENTS FOR BID

PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

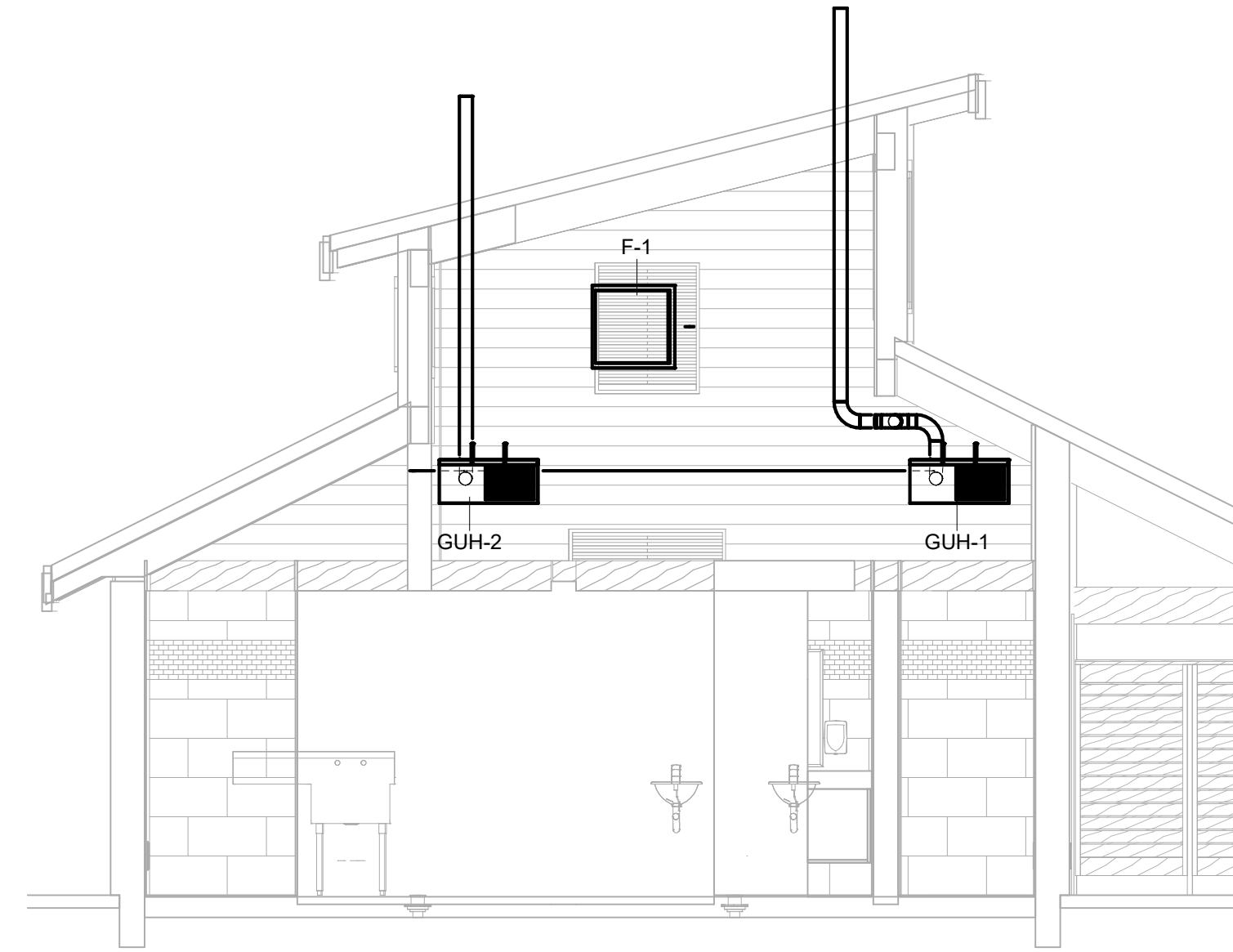
DRAWN DNF  
CHECKED JRQ  
PROJECT NO. 1361-20  
DATE 7/27/2025  
SHEET NAME  
MECHANICAL PLAN,  
GAS PIPING RISER  
SHEET NO.  
**MS-101**



1 ISOMETRIC SHOWER BLDG  
MS-102 SCALE:

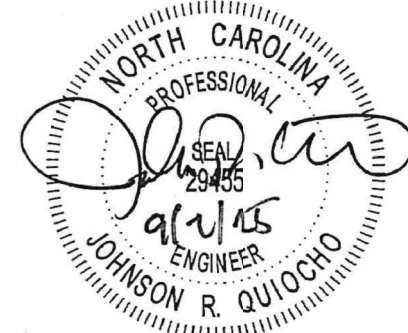


2 MECH SECTION 1  
MS-102 SCALE: 1/4" = 1'-0"



3 MECH SECTION 2  
MS-102 SCALE: 1/4" = 1'-0"

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CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

DRAWN DNF  
CHECKED JRQ  
PROJECT NO. 1361-20  
DATE 06/27/22

SHEET NAME  
MECH ISOMETRIC,  
SECTIONS  
SHEET NO.

MS-102

REVISIONS  
1 09/02/2022 Addendum 2 Rev 1

PROJECT STATUS  
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20-22411-02A

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| PLUMBING FIXTURE SCHEDULE |  |  |           |                           |      |    |                            |        |
|---------------------------|--|--|-----------|---------------------------|------|----|----------------------------|--------|
| ITEM                      | FIXTURE DESCRIPTION                      | EQUIPMENT SPECIFICATION  | ADA (Y/N) | POTABLE WATER CONNECTIONS |      |    | WASTE AND VENT CONNECTIONS |        |
|                           |  |  |           | COLD                      | HOT  | TW | WASTE                      | VENT   |
| CO-1                      | 4" FLOOR CLEANOUT                        | MIFAB C1000-R-C-P LACQUERED CAST IRON CLEANOUT WITH ANCHOR FLANGE, SECONDARY 10" RING, HEAVY DUTY STAINLESS STEEL COMBINED ACCESS COVER AND PLUG ASSEMBLY WITH PRIMARY GASKET SEAL.  | -         | -                         | -    | -  | 4"                         | -      |
| CO-2                      | 4" EXTERIOR CLEANOUT                     | MIFAB C1220 LACQUERED CAST IRON CLEANOUT, GAS AND WATERTIGHT THREADED BRONZE PLUG, SATIN FINISH, NICKEL BRONZE ADJUSTABLE TOP ASSEMBLY.<br>18"X18"X6" THICK 3000 PSI CONCRETE SLAB OVER COMPACTED BED.   | -         | -                         | -    | -  | 4"                         | -      |
| EDF-1                     | ELECTRIC DRINKING FOUNTIAN               | HALSEY TAYLOR MODEL HTHBHVRBL-NF VANDAL-RESISTANT, HEAVY DUTY BI-LEVEL DRINKING FOUNTAIN, BOTTLE FILLING STATION, WALL MOUNTED, NON-FILTERED, NON-REFRIGERATED, FREEZE RESISTANT, STAINLESS STEEL, ADA COMPLIANT.  | Y         | 1/2"                      | -    | -  | 1-1/2"                     | 1-1/4" |
| EHW-1                     | ELECTRIC WATER HEATER                    | AO SMITH COMMERCIAL GRADE ELECTRIC WATER HEATER MODEL ENL-50 "LOWBOY", 50 GALLON STORAGE CAPACITY, ELECTRIC INPUT OF 4.5KW, 240 VAC, 1 PHASE, SINGLE ELEMENT, 21.0 GPH @ 90°F, RISE, FACTORY INSTALLED TEMPERATURE AND PRESSURE RELIEF VALVE, DRAIN VALVE, FACTORY MOUNTED THERMOSTAT. | -         | 1"                        | 1"   | -  | -                          | -      |
| FD-1                      | 3" FLOOR DRAIN                           | MIFAB F1000 LACQUERED CAST IRON WITH ANCHOR FLANGE, WEEPHOLES, HEAVY DUTY STAINLESS STEEL STRAINER, TRAP PRIMER CONNECTION, AND MEMBRANE CLAMP.  | -         | 1/2"                      | -    | -  | 3"                         | 2"     |
| FD-2                      | 2" FLOOR DRAIN                           | MIFAB F1000 LACQUERED CAST IRON WITH ANCHOR FLANGE, WEEPHOLES, HEAVY DUTY STAINLESS STEEL STRAINER, TRAP PRIMER CONNECTION, AND MEMBRANE CLAMP.  | -         | -                         | -    | -  | 2"                         | 2"     |
| HB-1                      | HOSE BIBB                                | WOODFORD MODEL B67 FREEZELESS WALL HYDRANT, BACKFLOW PROTECTED, AUTOMATIC DRAINING WITHIN AN TAMPER RESISTANT BRASS BOX, POLISHED CHROME PLATED FINISH AND SUPPLIED WITH ADJUSTABLE WALL CLAMP.  | -         | 3/4"                      | -    | -  | -                          | -      |
| HB-2                      | HOSE BIBB                                | WOODFORD MODEL 68 FREEZELESS WALL HYDRANT, BACKFLOW PROTECTED, AUTOMATIC DRAINING, INTEGRAL COVER, POLISHED CHROME PLATED FINISH AND SUPPLIED WITH ADJUSTABLE WALL CLAMP.  | -         | 3/4"                      | -    | -  | -                          | -      |
| IWH-1A<br>IWH-1B          | INSTANTANEOUS GAS WATER HEATER (PROPANE) | AO. SMITH INSTANTANEOUS GAS TANKLESS WATER HEATER MODEL CT-199I-P, PROPANE FUEL TYPE, POWER DIRECT VENT, ELECTRONIC IGNITION, 0.5 TO 10 GPM FLOW RATE, 120° F SET POINT, 5 YEAR WARRANTY.  | -         | 3/4"                      | 3/4" | -  | -                          | 4"     |
| LAV-1                     | LAVATORY                                 | KOHLER MODEL K-2211-0 CAXTON OVAL UNDER-MOUNT LAVATORY, VITREOUS CHINA, FRONT OVERFLOW, 20 1/4" X 17 1/4" OVERALL DIMENSIONS, 19" X 15" BASIN.   | Y         | -                         | -    | -  | 1-1/4"                     | 1-1/4" |
|                           | FIXTURE CARRIER                          | NOT APPLICABLE.  | -         | -                         | -    | -  | -                          | -      |
|                           | FAUCET                                   | ZURN CENTERSSET METERING FAUCET MODEL Z86500-XL-G, CHROME PLATED METAL CONSTRUCTION, GRID DRAIN, 4" LONG SPOUT, VANDAL RESISTANT, ADA COMPLIANT COLOR CODED METAL HANDLES, ADJUSTABLE CYCLE TIME PRESET TO 10 SECONDS, 1.0 GPM, 4" CENTERS, COMPLYING TO ANSI A112.18.1.               | Y         | 1/2"                      | 1/2" | -  | -                          | -      |
|                           | P-TRAP ASSEMBLY                          | McGUIRE MANUFACTURING CO., INC. MODEL B8872 HEAVY CAST BRASS BODY P-TRAP WITH 17 GAUGE TUBULAR BRASS WALL BEND WITH CLEANOUT PLUG, SHALLOW STEEL FLANGE, 1 1/4" X 1 1/4" X 17 GAUGE.   | -         | -                         | -    | -  | 1-1/4"                     | -      |
|                           | LAVATORY SUPPLIES (2 REQUIRED)           | McGUIRE MANUFACTURING CO., INC. MODEL 177, 1/2" COPPER SWEAT X 1/2" OD, CHROME PLATED BRASS ANGLE STOP, ROUND WHEEL HANDLES, 12" FLEXIBLE CHROME PLATED COPPER LAVATORY RISER, CHROME PLATED STEEL FLANGE.   | -         | 1/2"                      | 1/2" | -  | -                          | -      |
|                           | LAVATORY PIPING INSULATORS               | McGUIRE MANUFACTURING CO., INC. MODEL PW 2000 PRO WRAP SEAMLESS INSULATOR, MOLDED CLOSED CELL VINYL, 3/16" THICK, WHITE, WITH COVERS FOR TRAP, TAIL PIECE, WALL BEND AND 2 SUPPLY COVERS.  | -         | -                         | -    | -  | -                          | -      |
| LAV-2                     | LAVATORY                                 | KOHLER MODEL K-1728 CHESAPEAKE WALL HUNG LAVATORY, VITREOUS CHINA, FRONT OVERFLOW, 19 1/4" X 17 1/4" OVERALL DIMENSIONS, 14" X 11" BASIN, SELF-DRAINING DECK AREA, LEDGE, 15" X 10" X 6 3/4" BOWL, SET UP FOR WALL HANGER OR CONCEALED SUPPORT ARMS.                                   | Y         | -                         | -    | -  | 1-1/2"                     | 1-1/4" |
|                           | FIXTURE CARRIER                          | MIFAB MC-41 CONCEALED ARM LAVATORY CARRIER, FLOOR MOUNTED, HEAVY GAUGE RECTANGULAR STEEL UPRIGHTS WITH INTEGRAL WELDED FEET, ADJUSTABLE DUCTILE IRON ARMS, LEVELING SCREWS WITH BASIN LOCKING DEVICE, CAST IRON SUPPORST, UPPER TIE ROD, PLATED HARDWARE                               | -         | -                         | -    | -  | -                          | -      |
|                           | FAUCET                                   | ZURN CENTERSSET METERING FAUCET MODEL Z86500-XL-G, CHROME PLATED METAL CONSTRUCTION, GRID DRAIN, 4" LONG SPOUT, VANDAL RESISTANT, ADA COMPLIANT COLOR CODED METAL HANDLES, ADJUSTABLE CYCLE TIME PRESET TO 10 SECONDS, 1.0 GPM, 4" CENTERS, COMPLYING TO ANSI A112.18.1.               | Y         | 1/2"                      | 1/2" | -  | -                          | -      |
|                           | P-TRAP ASSEMBLY                          | McGUIRE MANUFACTURING CO., INC. MODEL B8872 HEAVY CAST BRASS BODY P-TRAP WITH 17 GAUGE TUBULAR BRASS WALL BEND WITH CLEANOUT PLUG, SHALLOW STEEL FLANGE, 1 1/4" X 1 1/4" X 17 GAUGE.   | -         | -                         | -    | -  | 1-1/4"                     | -      |
|                           | LAVATORY SUPPLIES (2 REQUIRED)           | McGUIRE MANUFACTURING CO., INC. MODEL 177, 1/2" COPPER SWEAT X 1/2" OD, CHROME PLATED BRASS ANGLE STOP, ROUND WHEEL HANDLES, 12" FLEXIBLE CHROME PLATED COPPER LAVATORY RISER, CHROME PLATED STEEL FLANGE.   | -         | 1/2"                      | 1/2" | -  | -                          | -      |
|                           | LAVATORY PIPING INSULATORS               | McGUIRE MANUFACTURING CO., INC. MODEL PW 2000 PRO WRAP SEAMLESS INSULATOR, MOLDED CLOSED CELL VINYL, 3/16" THICK, WHITE, WITH COVERS FOR TRAP, TAIL PIECE, WALL BEND AND 2 SUPPLY COVERS.  | -         | -                         | -    | -  | -                          | -      |
| MS-1                      | MOP SINK                                 | FLORESTONE PRODUCTS CO., INC. MODEL 81 TERRAZZO MOP RECEPTOR, 24" X 24" X 12" HIGH, GALVANIZED STEEL FLANGE, STAINLESS STEEL PROTECTIVE CAP, AND 3" BRASS DRAIN BODY CAST IN PLACE.  | -         | -                         | -    | -  | 3"                         | 2"     |
|                           | FAUCET                                   | FLORESTONE PRODUCTS CO., INC. MODEL MR-371 FAUCET (SPEAKMAN) WITH INTEGRAL VACUUM BREAKER, DOUBLE STOPS AND BUCKET HOOK WITH WALL BRACE.   | -         | 1/2"                      | 1/2" | -  | -                          | -      |
|                           | HOSE CLAMP                               | FLORESTONE PRODUCTS CO., INC. MODEL MR-370 HOSE AND CLAMP, 3/8" DIAMETER X 5'-0" LONG.   | -         | -                         | -    | -  | -                          | -      |
|                           | MOP HANGER                               | FLORESTONE PRODUCTS CO., INC. MODEL 372 MOP HANGER WITH 3 BRACKETS.  | -         | -                         | -    | -  | -                          | -      |
|                           | STRAINER                                 | FLORESTONE PRODUCTS CO., INC. MODEL MR-375 FLAT CHROME STRAINER.   | -         | -                         | -    | -  | -                          | -      |

| PLUMBING FIXTURE SCHEDULE |  |   |           |                           |      |    |                            |      |
|---------------------------|--|---|-----------|---------------------------|------|----|----------------------------|------|
| ITEM                      | FIXTURE DESCRIPTION                      | EQUIPMENT SPECIFICATION   | ADA (Y/N) | POTABLE WATER CONNECTIONS |      |    | WASTE AND VENT CONNECTIONS |      |
|                           |  |   |           | COLD                      | HOT  | TW | WASTE                      | VENT |
| MV-1<br>MV-2              | THERMOSTATIC MIXING VALVE                | WATTS WATER TECHNOLOGIES, POWERS MODEL LFLM492-10-2, THERMOSTATIC TYPE MIXING VALVE, BRASS BODY, LEAD FREE, CORROSION RESISTANT COMPONENTS, UNION END, INTERGRAL CHECKS TO PREVENT CROSS-FLOW, STAINLESS STEEL STRAINERS, 0.5 GPM MINIMUM FLOW RATE, MAXIMUM 23 GPM FLOW RATE, VALVE DESIGN SHALL PROVIDE PROTECTION AGAINST FAILURE OF COLD WATER SUPPLY, ADJUSTABLE TEMPERATURE SELECTION WITH VANDAL RESISTANT LOCKABLE HANDLE, TEMPERED WATER SETTING 120°F, ASSE 1017 COMPLIANT.   | -         | 1"                        | 1"   | 1" | -                          | -    |
| RPZ-1                     | REDUCED PRESSURE ZONE BACKFLOW PREVENTER | WATTS REGULATOR MODEL 009M20T-S, SERIES 009 REDUCED PRESSURE ZONE BACKFLOW PREVENTER WITH QUATER TURN FULL PORT RESILIENT SEATED BRONZE BALL SHUTOFF VALVES WITH LEVER HANDLES, 175 PSI MAXIMUM WORKING PRESSURE.   | -         | 2"                        | -    | -  | -                          | -    |
| SH-1                      | SHOWER STALL                             | BUILT-IN-PLACE BY OTHERS.   | N         | -                         | -    | -  | -                          | -    |
|                           | FAUCET                                   | SYMMONS FRE-FLO MODEL 4-295 SINGLE MODE SHOWERHEAD AT 30 DEGREE SPRAY ANGEL, ADJUSTABLE SPRAY PATTERN, VANDAL RESISTANT, 2.5 GPM, POLISHED CHROME FINISH, AUTOMATIC SHUT-OFF VALVE: SYMMONS MODEL 4-420 SHOWEROFF SHOWER VALVE AND TRIM, INTEGRAL SERVICE STOP, ADJUSTABLE RUN TIME, VANDAL RESISTANT.  | N         | 1/2"                      | 1/2" | -  | -                          | -    |
|                           | DRAIN                                    | McGUIRE MANUFACTURING CO., INC. SHOWER STRAINER MODEL 1266A, 2" FIP, HEAVY CAST BRASS BODY, STAINLESS STEEL GRID, VANDAL RESISTANT SCREWS.  | -         | -                         | -    | -  | 2"                         | 2"   |
| SH-2                      | SHOWER STALL                             | BUILT-IN-PLACE BY OTHERS.   | Y         | -                         | -    | -  | -                          | -    |
|                           | FAUCET                                   | SYMMONS MODEL T736 SYMMONS WALL MOUNTED SLIDE AND GRAB BAR, HAND SHOWER WITH NON-POSITIVE SHUT-OFF, SINGLE FUNCTION, 5 FOOT FLEXIBLE METAL HOSE, POLISHED STAINLESS STEEL, STANDARD FLOW RATE IS 2.0 GPM, 90 DEGREE WALL MOUNTED WATER SUPPLY ELBOW IN CHROME, 10 YEAR WARRANTY, ASME A112.18.1/CSA B125.1, AUTOMATIC SHUT-OFF VALVE: SYMMONS MODEL 4-420 SHOWEROFF SHOWER VALVE AND TRIM, INTEGRAL SERVICE STOP, ADJUSTABLE RUN TIME, VANDAL RESISTANT, AUTOMATIC SHUT-OFF VALVE: SYMMONS MODEL 4-420 SHOWEROFF SHOWER VALVE AND TRIM, INTEGRAL SERVICE STOP, ADJUSTABLE RUN TIME, VANDAL RESISTANT. | Y         | 1/2"                      | 1/2" | -  | -                          | -    |
|                           | DRAIN                                    | McGUIRE MANUFACTURING CO., INC. SHOWER STRAINER MODEL 1266A, 2" FIP, HEAVY CAST BRASS BODY, STAINLESS STEEL GRID, VANDAL RESISTANT SCREWS.  | -         | -                         | -    | -  | 2"                         | 2"   |
| SK-1                      | SINK                                     | ELKAY MODEL ESS4924R1 STAINLESS STEEL, WALL MOUNT, 49.5" X 24" X 10" SINGLE COMPARTMENT SERVICE SINK, 18" X 20.5" X 10" BOWL, 30" DRAINBOARD, 14 GUAGE 304 STAINLESS STEEL, BUFFED SATIN FINISH.<br><br><b>NOTE: MOUNT AT 34 INCHES FROM FLOOR TO TOP OF LIP OF SINK.</b>   | -         | -                         | -    | -  | 3-1/2"                     | 2"   |
|                           | FAUCET                                   | MOEN MODEL 8124, TWO-HANDLE SERVICE SINK FAUCET, SOLID BRASS CONSTRUCTION, POLISHED CHROME FINISH, VACUUM-BREAKER SPOUT, VANDAL RESISTANT, INTERGRAL CHECK STOPS, SERVICE STOPD, 8" CENTER, LEVER STYLE HANDLES WITH HOT AND COLD INDICATORS, UNRESTRICTED FLOW, ASME A112.18.1 CERTIFIED, 5 YEAR WARRANTY.   | -         | 1/2"                      | 1/2" | -  | -                          | -    |
|                           | BASKET STRAINER DRAIN ASSEMBLY           | JUST MODEL J-35, TYPE 304 STAINLESS STEEL STRAINER WITH REMOVEABLE STAINLESS STEEL BASKET WITH LOCKING SHELL, BASKET FITTED WITH RUBBER STOPPER ON BOTTOM, 1 1/2" CHROME PLATED TAILPIECE.  | -         | -                         | -    | -  | 1-1/2"                     | -    |
|                           | P-TRAP ASSEMBLY                          | McGUIRE MANUFACTURING CO., INC. MODEL B8912 HEAVY CAST BRASS BODY P-TRAP WITH 17 GAUGE TUBULAR BRASS WALL BEND WITH CLEANOUT PLUG, SHALLOW STEEL FLANGE, 1 1/2" X 1 1/2" X 17 GAUGE.  | -         | -                         | -    | -  | 1-1/2"                     | -    |
|                           | SINK SUPPLIES (2 REQUIRED)               | McGUIRE MANUFACTURING CO., INC. MODEL 177, 1/2" COPPER SWEAT X 1/2" OD, CHROME PLATED BRASS ANGLE STOP, ROUND WHEEL HANDLES, 12" FLEXIBLE CHROME PLATED COPPER LAVATORY RISER, CHROME PLATED STEEL FLANGE.  | -         | 1/2"                      | 1/2" | -  | -                          | -    |



| REVISIONS                              |            |            |  |
|--|------------|------------|--|
| #                                      | date       | note       |  |
| 1                                      | 09/02/2025 | Revision 1 |  |
| PROJECT STATUS: CONSTRUCTION DOCUMENTS |            |            |  |
| OWNER ID: 20-22411-02A                 |            |            |  |

|  |  |  |  |
|--|--|--|--|
| Finch & Associates<br>309 North Boylan Avenue<br>Raleigh, NC 27603-1402<br>T 919   833-1212<br>F 919   834-3203<br>NCBELS Lic. No. P-1845<br>NCBOL1 Lic. No. C-656 |  |  |  |
|--|--|--|--|



|  |  |
|--|--|
| SC0 ID#: 20-22411-02A Construction Documents For Bid   |  |
| PETTIGREW STATE PARK<br>CAMPGROUND AND OFFICE IMPROVEMENTS<br>2252 LAKE SHORE ROAD<br>CRESWELL, NORTH CAROLINA |  |

|             |                    |
|-------------|--------------------|
| DRAWN       | SES                |
| CHECKED     | JRQ                |
| PROJECT NO. | 20061              |
| DATE        | 7/27/2025          |
| SHEET NAME  | PLUMBING SCHEDULES |
| SHEET NO.   | P-100              |



9/2/2025 3:56:29 PM

| PLUMBING FIXTURE SCHEDULE |                                |   |           |                           |      |    |                            |      |
|---------------------------|--------------------------------|---|-----------|---------------------------|------|----|----------------------------|------|
| ITEM                      | FIXTURE DESCRIPTION            | EQUIPMENT SPECIFICATION   | ADA (Y/N) | POTABLE WATER CONNECTIONS |      |    | WASTE AND VENT CONNECTIONS |      |
|                           |                                |   |           | COLD                      | HOT  | TW | WASTE                      | VENT |
| SK-2                      | SINK                           | ELKAY MODEL LRAD252165PD DROP-IN 25" X 24.25" X 8" SINGLE BOWL SINK, 21" X 15.75" X 6.375" BOWL, 18 GUAGE 304 STAINLESS STEEL, LUSTROUS SATIN FINISH, REAR CENTER DRAIN PLACEMENT.BOTTOM PADS FOR SOUD DEADENING, ASME A112.19 CERTIFIED, ADA COMPLIANT, 5 YEAR WARRANTY.   | Y         | -                         | -    | -  | 1-1/2"                     | 2"   |
|                           | FAUCET                         | MOEN MODEL 8707 M-DURA SERIES, SINGLE-HANDLE KITCHEN FAUCET, SOLID BRASS CONSTRUCTION, POLISHED CHROME FINISH, LEVER STYLE PULL-ON/PUSH-OFF HANDLE, AERATOR WITH 1.5 GPM MAX FLOW, 9" SPOUT, SIDE SPRAY, ASME A112.18.1 / CSA B125.1 / ANSI 61 / NSF 9 CERTIFIED, 5 YEAR WARRANTY, ADA COMPLIANT.   | Y         | 1/2"                      | 1/2" | -  | -                          | -    |
|                           | BASKET STRAINER DRAIN ASSEMBLY | ELKAY MODEL LKPD1, TYPE 304 STAINLESS STEEL STRAINER WITH REMOVEABLE STAINLESS STEEL BASKET WITH LOCKING SHELL, BASKET FITTED WITH RUBBER STOPPER ON BOTTOM. 1 1/2" CHROME PLATED TAILPIECE.  | -         | -                         | -    | -  | 1-1/2"                     | -    |
|                           | P-TRAP ASSEMBLY                | McGUIRE MANUFACTURING CO., INC. MODEL B8912 HEAVY CAST BRASS BODY P-TRAP WITH 17 GAUGE TUBULAR BRASS WALL BEND WITH CLEANOUT PLUG, SHALLOW STEEL FLANGE, 1 1/2" X 1 1/2" X 17 GAUGE.  | -         | -                         | -    | -  | 1-1/2"                     | -    |
|                           | SINK SUPPLIES (2 REQUIRED)     | McGUIRE MANUFACTURING CO., INC. MODEL 177, 1/2" COPPER SWEAT X 1/2" OD, CHROME PLATED BRASS ANGLE STOP, ROUND WHEEL HANDLES, 12" FLEXIBLE CHROME PLATED COPPER LAVATORY RISER, CHROME PLATED STEEL FLANGE.  | -         | 1/2"                      | 1/2" | -  | -                          | -    |
| TPV-#                     | TRAP PRIMER VALVE (FD-1)       | PRECISION PLUMBNG PRODUCTS, INC. MODEL P-2, ADJUSTABLE FOR LINE PRESSURE, ADJUSTABLE DELIVERY AMOUNT, 35 TO 75 PSIG OPERATING RANGE, -69°F TO 135°F, MACHINED CORROSION RESISTANT BRASS, WITH DU-2 DISTRIBUTION UNIT (2 DRAINS), CONFORMING TO ASSE1018, WARRANTED FOR LIFE OF SYSTEMS.   | -         | 1/2"                      | -    | -  | -                          | -    |
| UR-1                      | URINAL                         | KOHLER MODEL K-4989-T-0 FRESHMAN URINAL, VITREOUS CHINA, 1.0 GPF, 17" RIM HEIGHT, SIPHON JET, ADA COMPLIANT.  | Y         | 3/4"                      | -    | -  | 2"                         | 2"   |
|                           | FLUSH VALVE                    | SLOAN ROYAL MODEL 186-1.0 MANUAL OPERATED FLUSH VALVE, 1.0 GPF, POLISHED CHROME, TOP SPUD CONNECTION.   | -         | 3/4"                      | -    | -  | -                          | -    |
| WC-1                      | WATER CLOSET                   | KOHLER WELCOMME MODEL K-96053 ELONGATED TOILET, VITREOUS CHINA, 1.28 GPF, 15" RIM HEIGHT,ELONGATED SIPHON ACTION BOWL, FULLY GLAZED TRAPWAY, 1 1/2" TOP SPUD, 2 1/4" PASSAGEWAY.  | N         | -                         | -    | -  | 4"                         | 2"   |
|                           | FLUSH VALVE                    | SLOAN VALVE COMPANY MODEL ROYAL 111-1.6-YO, EXPOSED MANUAL OPERATED FLUSH VALVE, 1.6 GPF, STOP SEAT AND VACUUM BREAKER, ADA COMPLIANT, VANDAL RESISTANT STOP CAP, SWEAT SOLDER ADAPTER WITH COVER TUBE AND CAST SET SCREW WALL FLANGE, CHROME PLATED FINISH, VALVE BODY, COVER, TAILPIECE AND CONTROL STOP SHALL BE SEMI-RED BRASS. BUMPER ON ANGLE STOP FOR OPEN FRONT SEAT WITHOUT COVER. VALVE SHALL CONFORM TO ASSE 1037, AND ANSI/ASME 112.19.6. | -         | 1"                        | -    | -  | -                          | -    |
|                           | CARRIER                        | NOT APPLICABLE.   | -         | -                         | -    | -  | -                          | -    |
|                           | SEAT                           | KOHLER MODEL K-4670-SC-0, OPEN FRONT SEAT LESS COVER, POLYPROPYLENE PLASTIC, STAINLESS STEEL HINGES, WHITE, ADA COMPLIANT.  | -         | -                         | -    | -  | -                          | -    |
| WC-2                      | WATER CLOSET                   | KOHLER HIGHCLIFF MODEL K-96057 ELONGATED TOILET, VITREOUS CHINA, 1.6 GPF, 16 5/8" RIM HEIGHT, ELONGATED SIPHON ACTION BOWL, FULLY GLAZED TRAPWAY, 1 1/2" TOP SPUD, 2 1/4" PASSAGEWAY  | Y         | -                         | -    | -  | 4"                         | 2"   |
|                           | FLUSH VALVE                    | SLOAN VALVE COMPANY MODEL ROYAL 111-1.6-YO, EXPOSED MANUAL OPERATED FLUSH VALVE, 1.6 GPF, STOP SEAT AND VACUUM BREAKER, ADA COMPLIANT, VANDAL RESISTANT STOP CAP, SWEAT SOLDER ADAPTER WITH COVER TUBE AND CAST SET SCREW WALL FLANGE, CHROME PLATED FINISH, VALVE BODY, COVER, TAILPIECE AND CONTROL STOP SHALL BE SEMI-RED BRASS. BUMPER ON ANGLE STOP FOR OPEN FRONT SEAT WITHOUT COVER. VALVE SHALL CONFORM TO ASSE 1037, AND ANSI/ASME 112.19.6. | -         | 1"                        | -    | -  | -                          | -    |
|                           | CARRIER                        | NOT APPLICABLE.   | -         | -                         | -    | -  | -                          | -    |
|                           | SEAT                           | KOHLER MODEL K-4670-SC-0, OPEN FRONT SEAT LESS COVER, POLYPROPYLENE PLASTIC, STAINLESS STEEL HINGES, WHITE, ADA COMPLIANT.  | -         | -                         | -    | -  | -                          | -    |
| WH-1                      | WALL HYDRANT                   | MIFAB MODEL MHY-20 ENCASED NON-FREEZE, SELF-DRAINING, ANTI-SIPHON WALL HYDRANT, WITH INTEGRAL VANDAL RESISTANT VACUUM BREAKER, BRASS CASING, BRONZE INTERIOR PARTS, SUPPLIED WITH OPERATING KEY.  | -         | 3/4"                      | -    | -  | -                          | -    |
| YH-1                      | YARD HYDRANT                   | FREEZE FLOW BY HOEPTNER PRODUCTS, EXECUTIVE MODEL 213XE SANITARY YARD HYDRANT, INTERGRAL BACKFLOW PREVENTER, ADA COMPLIANT (OPERATING AT < 5LBS OF FORCE), ASSE COMPLIANT, MINIMUM OPERATING PRESSURE OF 5PSI, MAXIMUM OPERATING PRESSURE OF 100 PSI.   | -         | 1"                        | -    | -  | -                          | -    |

| PLUMBING/ELECTRICAL EQUIPMENT SCHEDULE |                                |                        |                |      |    |                         |                      |          |                                       |
|--|--------------------------------|------------------------|----------------|------|----|-------------------------|----------------------|----------|---------------------------------------|
| EQUIPMENT DESIGNATION                  | EQUIPMENT DESCRIPTION          | EQUIPMENT FURNISHED BY | VOLTAGE/ PHASE | KW   | HP | DISCONNECT FURNISHED BY | STARTER FURNISHED BY | CONTROLS | REMARKS                               |
| EDF-1                                  | ELECTRIC DRINKING FOUNTAIN     | PC                     | 120 / 1        | -    | -  | PC                      | N/A                  | WIEQUIP  |                                       |
| EWH-1                                  | ELECTRIC WATER HEATER          | PC                     | 120 / 1        | 4.5  | -  | EC                      | N/A                  | WIEQUIP  | A.O. SMITH MODEL ENT-50; ALTERNATE #1 |
| IWH-1A                                 | TANKLESS WATER HEATER, PROPANE | PC                     | 120 / 1        | 0.09 | -  | EC                      | N/A                  | WIEQUIP  | A.O. SMITH MODEL CT-199I-P; BASE BID  |
| IWH-1B                                 | TANKLESS WATER HEATER, PROPANE | PC                     | 120 / 1        | 0.09 | -  | EC                      | N/A                  | WIEQUIP  | A.O. SMITH MODEL CT-199I-P; BASE BID  |

| WATER HEATING SYSTEM SUMMARY - BASE BID  |      |                              |  |
|--|------|------------------------------|--|
| FIXTURE/EQUIPMENT DESCRIPTION  | QTY. | GALLONS PER FIXTURE PER HOUR | SUB-TOTAL GALLONS PER FIXTURE PER HOUR |
| AUTOClave  | -    | - GPH                        | - GPH                                  |
| BATH TUB WITHOUT SHOWER HEAD   | -    | - GPH                        | - GPH                                  |
| BATH TUB WITH SHOWER HEAD  | -    | - GPH                        | - GPH                                  |
| CAGE WASHER  | -    | - GPH                        | - GPH                                  |
| DISHWASHER - RESIDENTIAL   | -    | - GPH                        | - GPH                                  |
| DISHWASHER - COMMERCIAL  | -    | - GPH                        | - GPH                                  |
| LAVATORY   | 1    | 6 GPH                        | 30 GPH                                 |
| MOP SINK   | 1    | 20 GPH                       | 20 GPH                                 |
| PEDICURE STATION   | -    | - GPH                        | - GPH                                  |
| SHOWER - PRIVATE   | -    | - GPH                        | - GPH                                  |
| SHOWER - PUBLIC  | 5    | 150 GPH                      | 750 GPH                                |
| SHOWER - GANG  | -    | - GPH                        | - GPH                                  |
| SINK - BAR   | -    | - GPH                        | - GPH                                  |
| SINK - BREAK ROOM  | -    | - GPH                        | - GPH                                  |
| SINK - CLASS ROOM  | -    | - GPH                        | - GPH                                  |
| SINK - CUSTODIAL   | -    | - GPH                        | - GPH                                  |
| SINK - DENTAL UNIT   | -    | - GPH                        | - GPH                                  |
| SINK - EXAM ROOM   | -    | - GPH                        | - GPH                                  |
| SINK - KITCHEN - COMMERCIAL  | -    | - GPH                        | - GPH                                  |
| SINK - LABORATORY ROOM   | -    | - GPH                        | - GPH                                  |
| SINK - LOUNGE ROOM   | -    | - GPH                        | - GPH                                  |
| SINK - SCRUB   | -    | - GPH                        | - GPH                                  |
| SINK - SCULLERY  | 20   | 20 GPH                       | 20 GPH                                 |
| SINK - SHAMPOO   | -    | - GPH                        | - GPH                                  |
| SINK - STERILIZATION   | -    | - GPH                        | - GPH                                  |
| SINK - UTILITY   | -    | - GPH                        | - GPH                                  |
| STERILIZER   | -    | - GPH                        | - GPH                                  |
| WASHING MACHINE - RESIDENTIAL GRADE  | -    | - GPH                        | - GPH                                  |
| WASHING MACHINE - (15LBS)  | -    | - GPH                        | - GPH                                  |
| TOTAL GALLONS PER HOUR   |      |                              | 820 GPH                                |
| DEMAND FACTOR  |      | X                            | 31                                     |
| ADJUSTED GALLONS PER HOUR  |      |                              | 246 GPH                                |
| STORAGE CAPACITY FACTOR  |      | X                            | NA                                     |
| TOTAL GALLONS OF STORAGE CAPACITY REQUIRED:  |      |                              | NA GAL                                 |
| WATER HEATER REQUIREMENTS (APPROXIMATE)  |      |                              |  |
| REQUIRED GPH (FIRST HOUR RECOVERY @ 90°F RISE)   |      | 246                          | GPH                                    |
| REQUIRED STORAGE CAPACITY  |      | NA                           | GAL                                    |
| NOTES:<br>(1) SIZED PER 2019 ASHRAE HANDBOOK, "HVAC APPLICATIONS", CHAPTER 51 - "SERVICE WATER HEATING". |      |                              |  |

| DOMESTIC WATER SYSTEM SUMMARY - BASE BID   |          |                     |                         |
|--|----------|---------------------|-------------------------|
| FIXTURE/EQUIPMENT DESCRIPTION  | QUANTITY | FIXTURE UNIT VALUES | FIXTURE UNIT SUB-TOTALS |
| AUTOClave  | -        | -                   | -                       |
| BATH TUB WITHOUT SHOWER HEAD   | -        | -                   | -                       |
| BATH TUB WITH SHOWER HEAD  | -        | -                   | -                       |
| CAGE WASHER  | -        | -                   | -                       |
| DISHWASHER - RESIDENTIAL   | -        | -                   | -                       |
| DISHWASHER - COMMERCIAL  | -        | -                   | -                       |
| DRINKING FOUNTAIN - SINGLE UNIT  | -        | -                   | -                       |
| DRINKING FOUNTAIN - HIGH/LOW UNIT  | -        | -                   | -                       |
| ELECTRIC WATER COOLER - SINGLE UNIT  | -        | -                   | -                       |
| ELECTRIC WATER COOLER - HIGH/LOW UNIT  | 1        | 0.25                | 0.25                    |
| ICE MACHINE - COMMERCIAL   | -        | -                   | -                       |
| LAVATORY   | 5        | 2.0                 | 10.0                    |
| MOP SINK   | 1        | 3.0                 | 3.0                     |
| PEDICURE STATION   | -        | -                   | -                       |
| SHOWER - PRIVATE   | -        | -                   | -                       |
| SHOWER - PUBLIC  | 5        | 4.0                 | 20.0                    |
| SHOWER - GANG  | -        | -                   | -                       |
| SINK - BAR   | -        | -                   | -                       |
| SINK - BREAK ROOM  | -        | -                   | -                       |
| SINK - CLASS ROOM  | -        | -                   | -                       |
| SINK - CUSTODIAL   | -        | -                   | -                       |
| SINK - DENTAL UNIT   | -        | -                   | -                       |
| SINK - EXAM ROOM   | -        | -                   | -                       |
| SINK - KITCHEN - COMMERCIAL  | -        | -                   | -                       |
| SINK - LABORATORY ROOM   | -        | -                   | -                       |
| SINK - LOUNGE ROOM   | -        | -                   | -                       |
| SINK - SCRUB   | -        | -                   | -                       |
| SINK - SCULLERY  | 1        | 4.0                 | 4.0                     |
| SINK - SHAMPOO   | -        | -                   | -                       |
| SINK - STERILIZATION   | -        | -                   | -                       |
| SINK - UTILITY   | -        | -                   | -                       |
| STERILIZER   | -        | -                   | -                       |
| URINAL - 3/4" SUPPLY   | -        | -                   | -                       |
| URINAL - 1" SUPPLY   | -        | -                   | -                       |
| WASHING MACHINE - RESIDENTIAL GRADE  | -        | -                   | -                       |
| WASHING MACHINE - (8LBS)   | -        | -                   | -                       |
| WASHING MACHINE - (15LBS)  | -        | -                   | -                       |
| WATER CLOSET - FLUSH VALVE - PRIVATE   | -        | -                   | -                       |
| WATER CLOSET - FLUSH TANK - PRIVATE  | -        | -                   | -                       |
| WATER CLOSET - FLUSH VALVE - PUBLIC  | 5        | 10.0                | 50.0                    |
| WATER CLOSET - FLUSH TANK - PUBLIC   | -        | -                   | -                       |
| TOTAL FIXTURE UNITS  |          |                     | 87.25                   |
| 90 FU = 64.3 GPM<br>- 80 FU = - 61.2 GPM<br>10 FU = 3.1 GPM<br>3.1 GPM = .31 GPM<br>10 FU = .31 FU<br>87.25 FU<br>- 61.2 FU X .31 GPM FU = 8.08 GPM<br>26.05 FU<br>61.2 GPM<br>+ 8.08 GPM<br>69.28 GPM |          |                     |                         |
| SELECTED PIPE SIZE:  |          | 2                   | (INCH)                  |
| WATER VELOCITY (APPROXIMATE):  |          | 6                   | FPS                     |
| PRESSURE DROP PER 100 FEET (APPROXIMATE):  |          | 5                   | PSI                     |
| NOTES:<br>(1) FIXTURE UNITS, WATER VELOCITY, AND PRESSURE DROP ARE CALCULATED PER NCBC - PLUMBING, 2018 EDITION.<br>(2) PIPING SIZED PER FIGURE E103.3, NCBC - PLUMBING, 2018 EDITION.                 |          |                     |                         |

| WASTE AND VENT SYSTEM SUMMARY - BASE BID  |      |                     |                         |
|---|------|---------------------|-------------------------|
| FIXTURE/EQUIPMENT DESCRIPTION   | QTY. | FIXTURE UNIT VALUES | FIXTURE UNIT SUB-TOTALS |
| AUTOClave   | -    | -                   | -                       |
| BATH TUB WITHOUT SHOWER HEAD  | -    | -                   | -                       |
| BATH TUB WITH SHOWER HEAD   | -    | -                   | -                       |
| CAGE WASHER   | -    | -                   | -                       |
| DISHWASHER - RESIDENTIAL  | -    | -                   | -                       |
| DISHWASHER - COMMERCIAL   | -    | -                   | -                       |
| DRINKING FOUNTAIN - SINGLE UNIT   | -    | -                   | -                       |
| DRINKING FOUNTAIN - HIGH/LOW UNIT   | -    | -                   | -                       |
| ELECTRIC WATER COOLER - SINGLE UNIT   | -    | -                   | -                       |
| ELECTRIC WATER COOLER - HIGH/LOW UNIT   | -    | -                   | -                       |
| FLOOR DRAIN   | 8    | 2                   | 16                      |
| FLOOR SINK  | -    | -                   | -                       |
| ICE MACHINE - COMMERCIAL  | -    | -                   | -                       |
| LAVATORY  | 5    | 1                   | 5                       |
| MOP SINK  | 1    | 2                   | 2                       |
| PEDICURE STATION  | -    | -                   | -                       |
| SHOWER - PRIVATE  | -    | -                   | -                       |
| SHOWER - PUBLIC   | 5    | 2                   | 10                      |
| SHOWER - GANG   | -    | -                   | -                       |
| SINK - BAR  | -    | -                   | -                       |
| SINK - BREAK ROOM   | 1    | 2                   | 2                       |
| SINK - CLASS ROOM   | -    | -                   | -                       |
| SINK - CUSTODIAL  | -    | -                   | -                       |
| SINK - EXAM ROOM  | -    | -                   | -                       |
| SINK - DENTAL UNIT  | -    | -                   | -                       |
| SINK - KITCHEN - COMMERCIAL   | -    | -                   | -                       |
| SINK - LABORATORY ROOM  | -    | -                   | -                       |
| SINK - LOUNGE ROOM  | -    | -                   | -                       |
| SINK - SCRUB  | -    | -                   | -                       |
| SINK - SCULLERY   | 1    | 2                   | 2                       |
| SINK - SHAMPOO  | -    | -                   | -                       |
| SINK - STERILIZATION  | -    | -                   | -                       |
| SINK - UTILITY  | -    | -                   | -                       |
| STERILIZER  | -    | -                   | -                       |
| TRENCH DRAIN  | -    | -                   | -                       |
| URINAL - 3/4" OR 1" SUPPLY  | -    | -                   | -                       |
| WASHING MACHINE - RESIDENTIAL GRADE   | -    | -                   | -                       |
| WASHING MACHINE - (8LBS)  | -    | -                   | -                       |
| WASHING MACHINE - (15LBS)   | -    | -                   | -                       |
| WATER CLOSET - FLUSH VALVE - PRIVATE  | -    | -                   | -                       |
| WATER CLOSET - FLUSH TANK - PRIVATE   | 5    | 4                   | 20                      |
| WATER CLOSET - FLUSH VALVE - PUBLIC   | -    | -                   | -                       |
| WATER CLOSET - FLUSH TANK - PUBLIC  | -    | -                   | -                       |
| TOTAL FIXTURE UNITS   |      |                     | 57.5                    |
| SELECTED PIPE SIZE: 4 (INCH)  |      |                     |                         |
| PIPE SLOPE: 1/8 INCHES/FT   |      |                     |                         |
| NOTES:<br>(1) FIXTURE UNITS, AND PIPE SIZE ARE CALCULATED PER NCBC - PLUMBING, 2018 EDITION.<br>(2) PIPING SIZED PER TABLE 709.1, TABLE 709.2, TABLE 710.1(1), AND TABLE 710.1(2), NCBC - PLUMBING, 2018 EDITION. |      |                     |                         |



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| REVISIONS                                |            |            |
|--|------------|------------|
| #  | date       | note       |
| 1  | 09/02/2025 | Revision 1 |
| PROJECT STATUS<br>CONSTRUCTION DOCUMENTS |            |            |
| OWNER ID<br>20-22411-02A                 |            |            |

|  |
|--|
| Finch & Associates<br>309 North Boylan Avenue<br>Raleigh, NC 27603-1402<br>T 919   833-1212<br>F 919   834-3203<br>NCBELS Lic. No. P-1845<br>NCBOL1 Lic. No. C-656 |
|--|

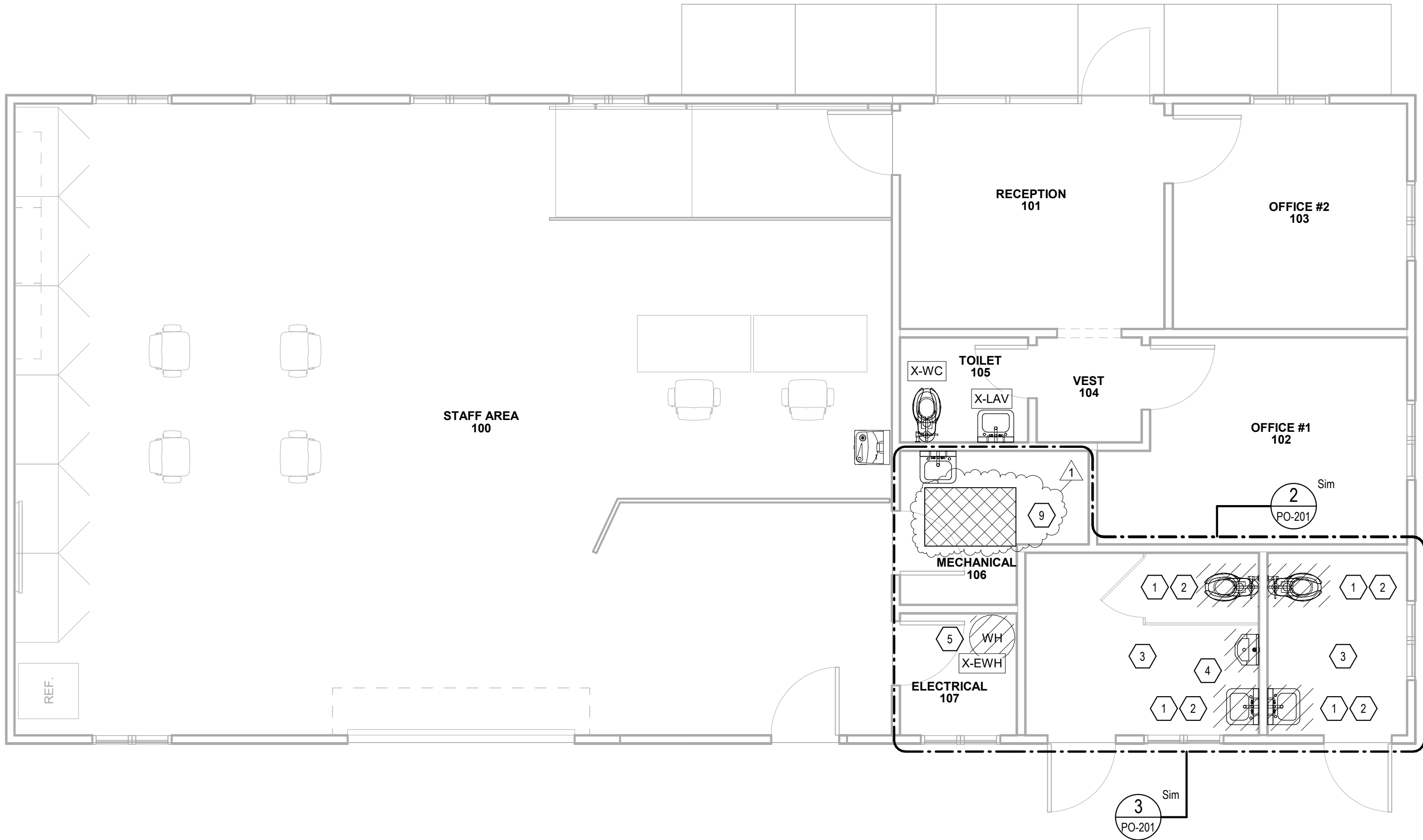


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| SCO ID#: 20-22411-02A Construction Documents For Bid   |
| PETTIGREW STATE PARK<br>CAMPGROUND AND OFFICE IMPROVEMENTS<br>2252 LAKE SHORE ROAD<br>CRESWELL, NORTH CAROLINA |

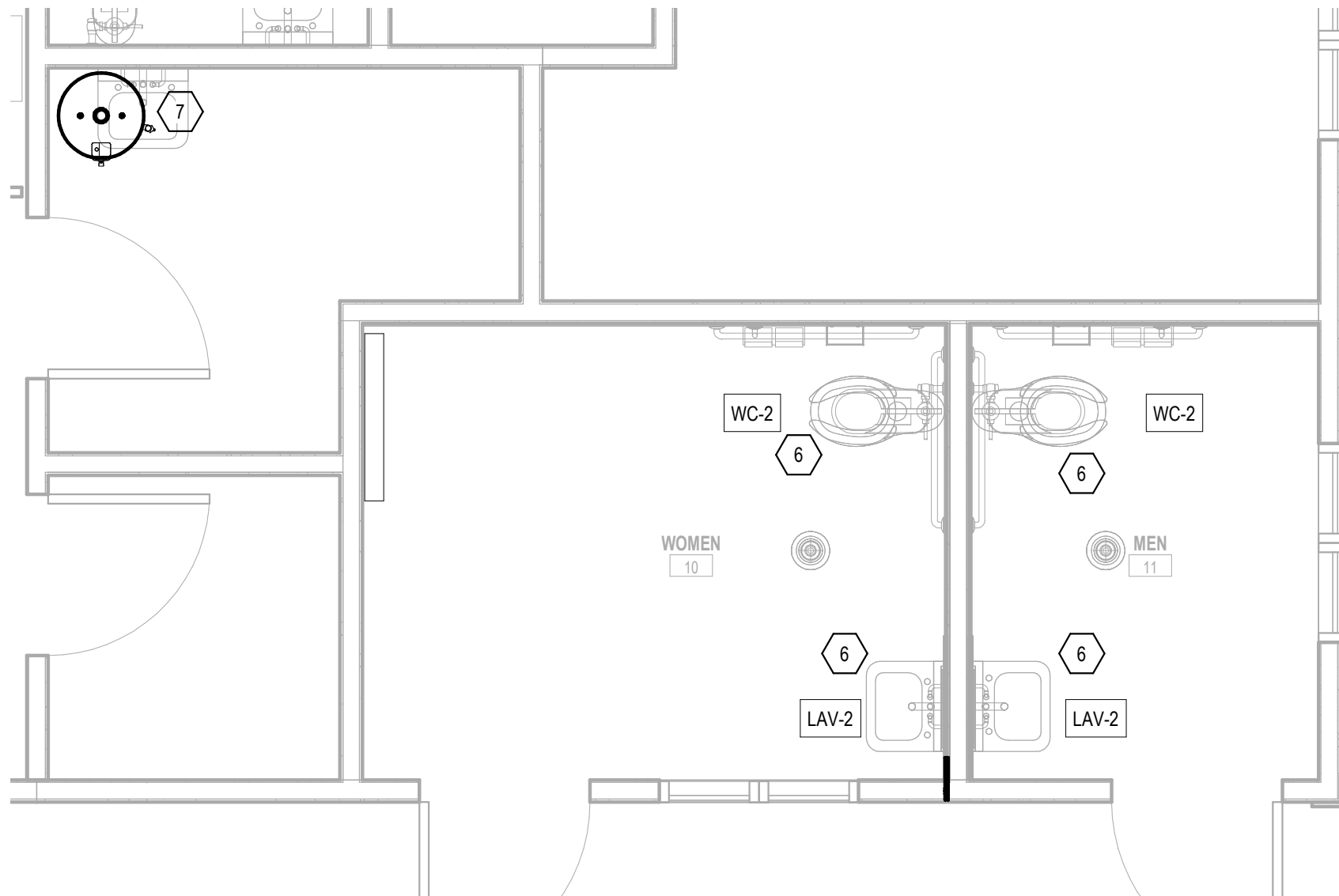
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| DRAWN       | SES                |
| CHECKED     | JRQ                |
| PROJECT NO. | 20061              |
| DATE        | 7/27/2025          |
| SHEET NAME  | PLUMBING SCHEDULES |
| SHEET NO.   | P-101              |

KEYED NOTES:

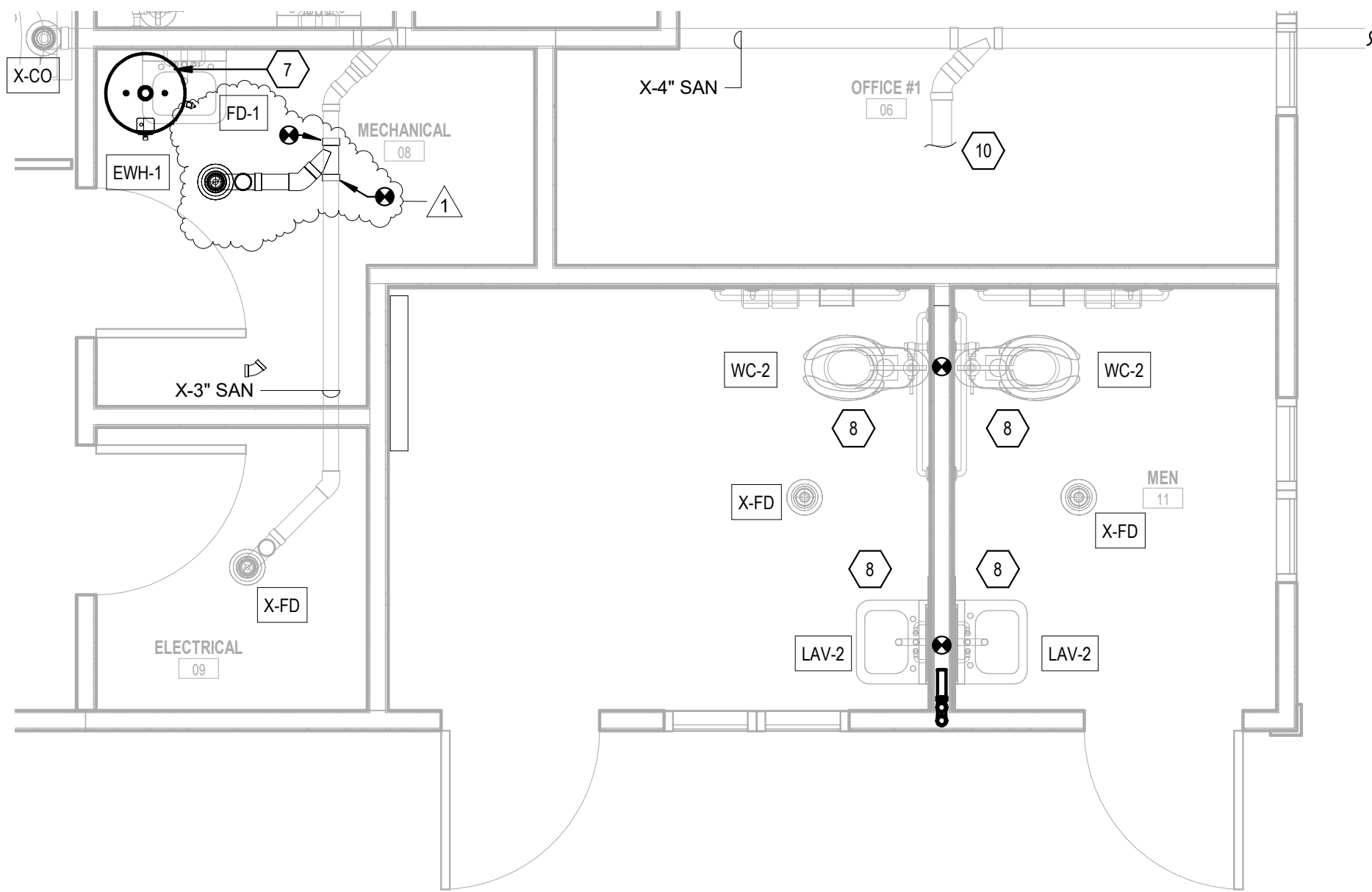
- 1 SITE CLEAR EXISTING WATER CLOSET AND LAVATORY. CAP DOMESTIC WATER PIPING AT WALL FOR RECONNECTION OF NEW PLUMBING FIXTURES DURING NEW WORK PHASE.
- 2 CONTRACTOR SHALL PROVIDE TEMPORARY CAP FOR WATER CLOSET AND LAVATORY WASTE PIPING TO PREVENT FOREIGN OBJECTS FROM BEING PLACED IN PIPING PRIOR TO INSTALLATION OF NEW PLUMBING FIXTURES.
- 3 KEY NOTE #1 AND KEY NOTE #2 APPLY TO ALTERNATE #1 (PO-201).
- 4 SITE CLEAR EXISTING URINAL. CAP OF DOMESTIC WATER AND SANITARY SEWER PIPING IN WALL. REFER TO ARCH DRAWINGS.
- 5 SITE CLEAR EXISTING ELECTRIC WATER HEATER; DEMO DOMESTIC COLD AND HOT WATER PIPING BACK ABOVE CEILING AND TEMPORARILY CAP FOR RESUSE IN NEW WORK PHASE.
- 6 RECONNECT NEW WATER CLOSETS AND NEW LAVATORIES TO EXISTING DOMESTIC COLD AND HOT WATER PIPING SYSTEMS.
- 7 RELOCATE NEW ELECTRIC WATER HEATER (EWH-1) TO MECHANICAL ROOM 106 FROM ELECTRICAL ROOM 107 WHICH WAS THE LOCATION OF DEMO'D UNIT. WATER HEATER SHALL BE WALL MOUNTED AND AT AN ELEVATION THAT SHALL NOT OBSTRUCT USE OF EXISTING SERVICE SINK BELOW. CONTRACTOR SHALL INSTALL NEW PIPING TO RECONNECT TO EXISTING DOMESTIC WATER SYSTEM PIPING ABOVE CEILING WHERE CAPPED DURING DEMOLITION PHASE. ROUTE DRAIN PIPING CONNECTED TO DRAIN PAN DOWN ALONG WALL AND TERMINATE AT EXISTING SERVICE SINK BELOW. REFERENCE PLUMBING DETAILS FOR INSTALLATION.
- 8 RECONNECT NEW WATER CLOSETS AND NEW LAVATORIES TO EXISTING WASTE & VENT PIPING SYSTEM.
- 9 CONTRACTOR SHALL DEMO AND CUT FLOOR AT LOCATION INDICATED FOR NEW PLUMBING UNDERSLAB.
- 10 FIELD VERIFY EXISTING SANITARY SEWER PIPING. REFER TO KEY NOTE # 9 (PO-201).



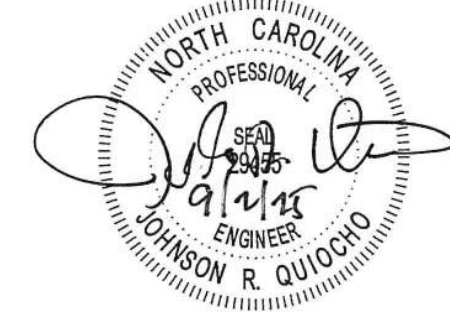
1 OFFICE - DEMOLITION PLAN - ALTERNATE #1  
PO-201 SCALE: 1/4" = 1'-0"



2 OFFICE - DOMESTIC WATER PLAN - ALTERNATE #1  
PO-201 SCALE: 3/8" = 1'-0"



3 OFFICE - WASTE & VENT PLAN - ALTERNATE #1  
PO-201 SCALE: 3/8" = 1'-0"



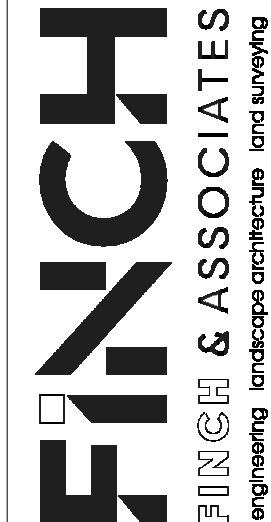
SCO ID#: 20-22411-02A CONSTRUCTION DOCUMENTS FOR BID

PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

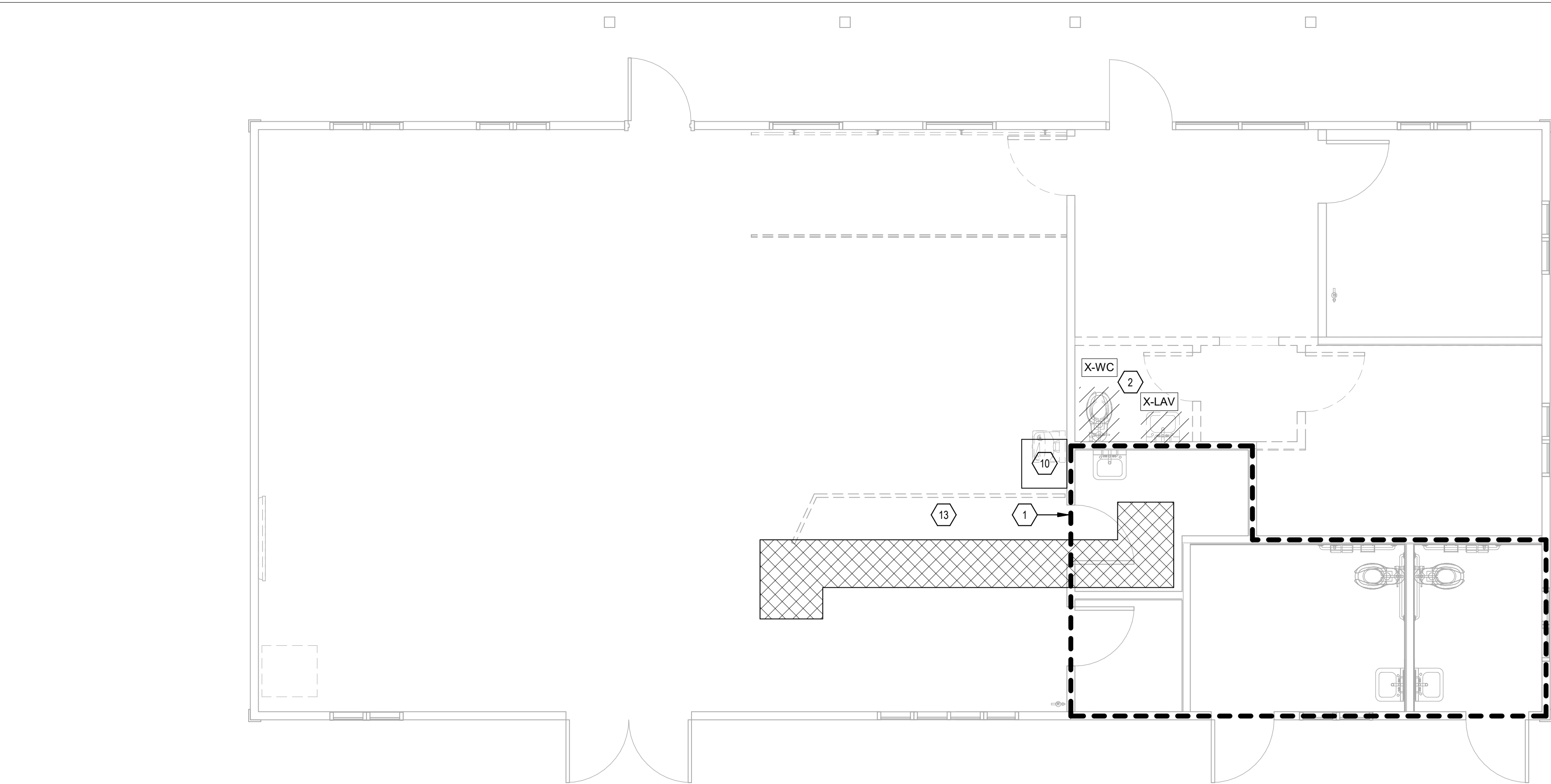
| REVISIONS |            |            |  |
|-----------|------------|------------|--|
| #         | date       | note       |  |
| 1         | 09/02/2025 | Revision 1 |  |

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| PROJECT STATUS         |
| CONSTRUCTION DOCUMENTS |
| OWNER ID               |
| 20-22411-02A           |

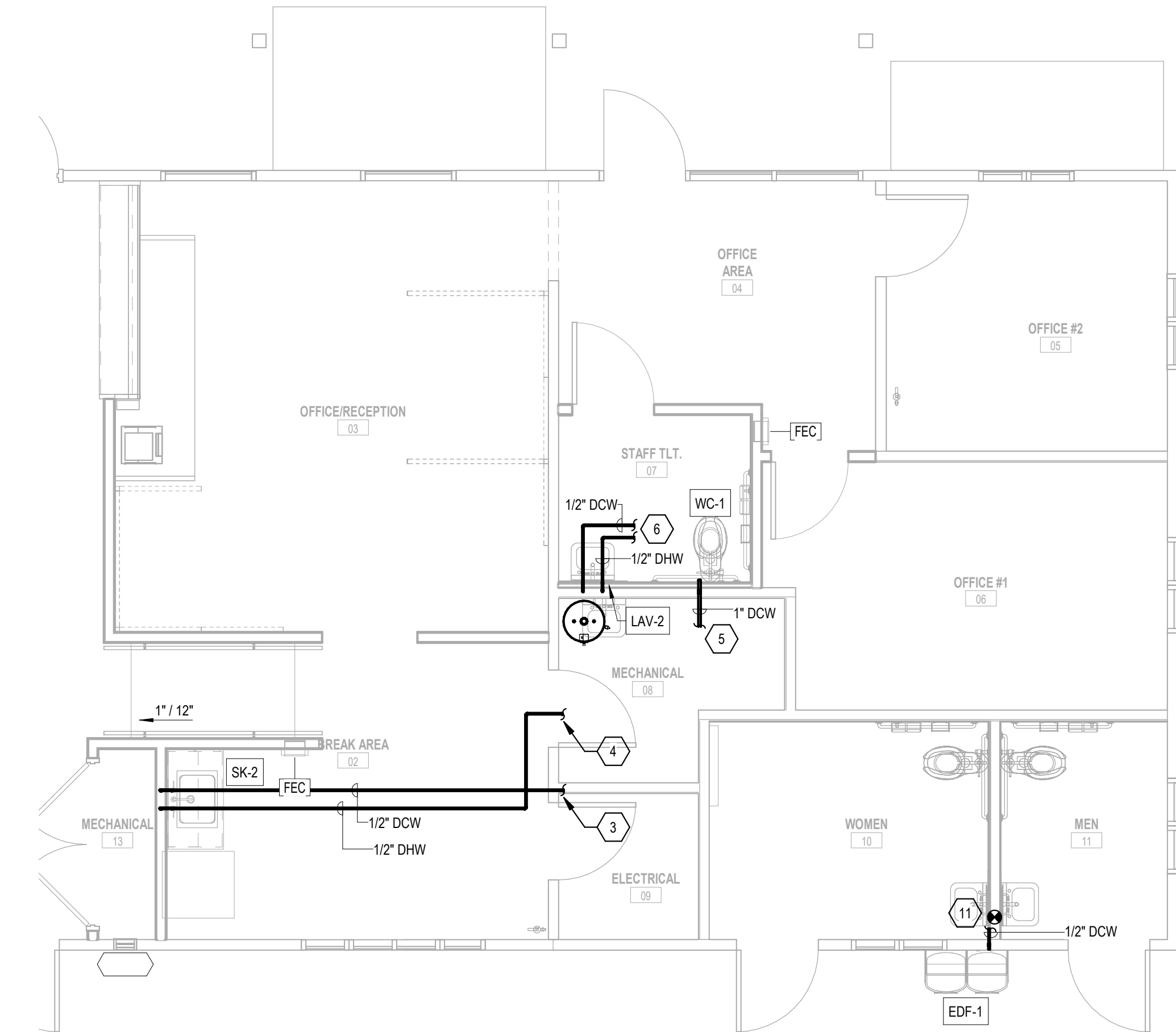
|                    |                         |      |
|--------------------|-------------------------|------|
| Finch & Associates | 309 North Boylan Avenue | 1402 |
| Raleigh, NC        | 27603-1402              |      |
| T 919              | 833-1212                |      |
| F 919              | 834-3203                |      |
| NCBELS Lic. No.    | P-1845                  |      |
| NCBOL1 Lic. No.    | C-656                   |      |



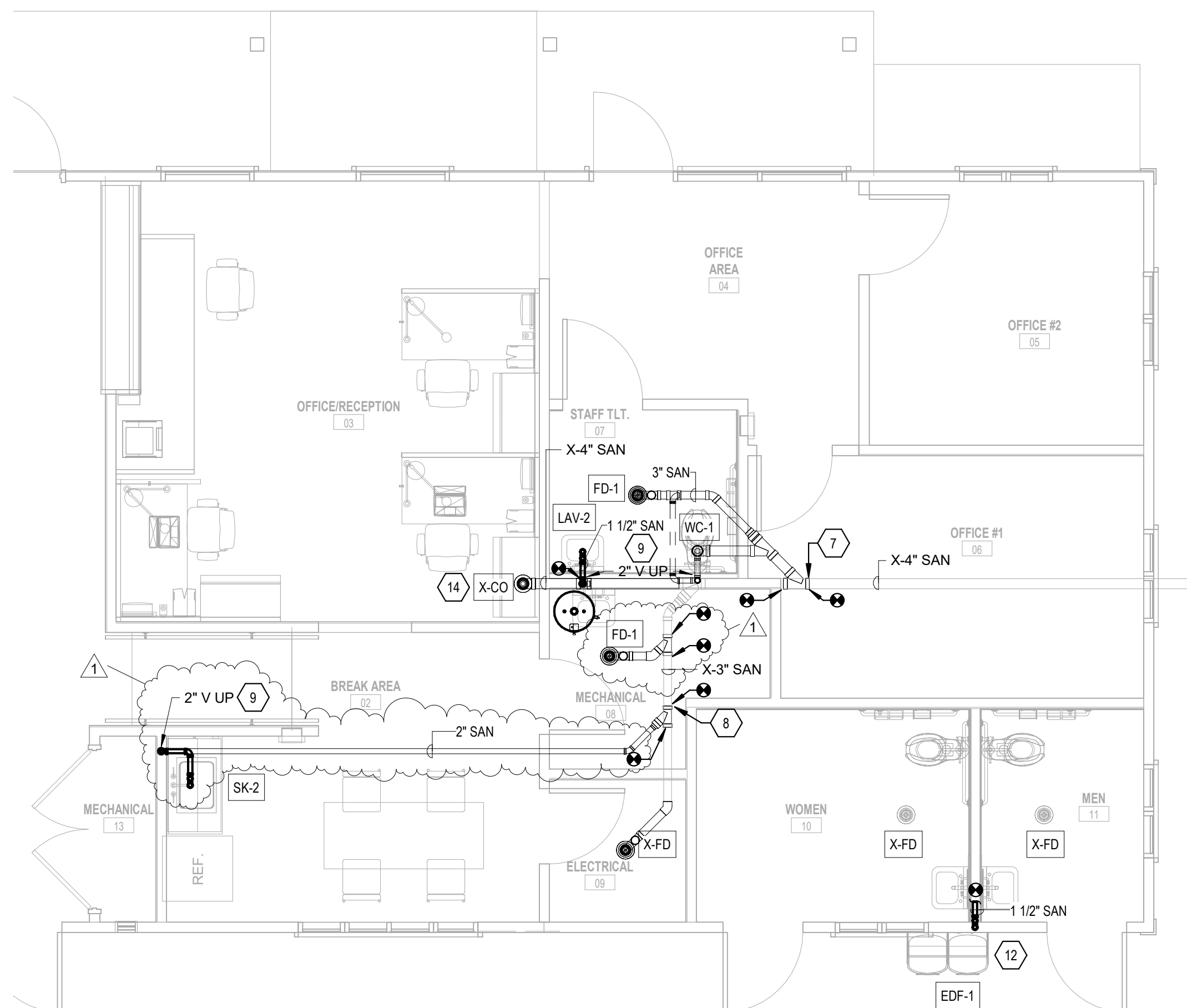
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|-------------|------------------------------|
| DRAWN       | SES                          |
| CHECKED     | JRQ                          |
| PROJECT NO. | 20061                        |
| DATE        | 7/27/2025                    |
| SHEET NAME  | PLUMBING PLAN - ALTERNATE #1 |
| SHEET NO.   | P0-201                       |



3 OFFICE - PLUMBING DEMOLITION PLAN - ALTERNATE #2  
PO-202 SCALE: 1/4" = 1'-0"



1 OFFICE - DOMESTIC WATER PLAN - ALTERNATE #2  
PO-202 SCALE: 1/4" = 1'-0"



2 OFFICE - WASTE & VENT PLAN - ALTERNATE #2  
PO-202 SCALE: 1/4" = 1'-0"

### KEYED NOTES:

- 1 WORK IN THE FOLLOWING AREAS FALL UNDER ALTERNATE #1: MECHANICAL 08, ELECTRICAL 09, WOMEN 10, MEN 11 AND RESTROOM ENTRANCE AREA.
- 2 SITE CLEAR EXISTING WATER CLOSET AND LAVATORY. DEMO DOMESTIC WATER PIPING BACK ABOVE CEILING AND TEMPORARILY CAP FOR REUSE IN NEW WORK PHASE. DEMO WASTE PIPING BACK BELOW SLAB TO MAIN AND CAP. PATCH SLAB AND MATCH EXISTING. DEMO VENT PIPING BACK TO MAIN ABOVE CEILING AND TEMPORARILY CAP FOR REUSE IN NEW WORK PHASE.
- 3 CONNECT NEW 1/2" DOMESTIC COLD WATER PIPING SERVING SK-1 TO EXISTING DOMESTIC COLD WATER MAIN ABOVE CEILING; FIELD VERIFY EXACT LOCATION OF EXISTING PIPING.
- 4 CONNECT NEW 1/2" DOMESTIC HOT WATER PIPING SERVING SK-1 TO EXISTING DOMESTIC HOT WATER PIPING SYSTEM; CONNECT TO NEAREST ADEQUATELY SIZED DOMESTIC HOT WATER PIPING LOCATED ABOVE CEILING IN MECHANICAL ROOM. FIELD VERIFY EXACT LOCATION.
- 5 CONNECT NEW 1" DOMESTIC COLD WATER PIPING SERVING WC-1 TO EXISTING 1-1/4" DOMESTIC WATER LINE BRANCH ABOVE CEILING THAT SERVED DEMOED WATER CLOSET; FIELD VERIFY EXACT LOCATION.
- 6 CONNECT NEW 1/2" DOMESTIC COLD WATER AND 1/2" DOMESTIC HOT WATER PIPING SERVING LAV-2 TO EXISTING DOMESTIC WATER LINE BRANCHES ABOVE CEILING THAT SERVED DEMOED LAVATORY; FIELD VERIFY EXACT LOCATION.
- 7 CONNECT TO EXISTING 4" SANITARY PIPING; CONTRACTOR SHALL FIELD VERIFY EXACT LOCATION AND COORDINATE PITCH OF NEW PIPING WITH EXISTING PIPING.
- 8 CONNECT TO EXISTING 3" SANITARY PIPING; CONTRACTOR SHALL FIELD VERIFY EXACT LOCATION AND COORDINATE PITCH OF NEW PIPING WITH EXISTING PIPING.
- 9 CONNECT ALL NEW VENT PIPING TO EXISTING VENT SYSTEM ABOVE CEILING; FIELD VERIFY EXACT ROUTING OF EXISTING PIPING AND CONNECT TO ADEQUATELY SIZED BRANCHES.
- 10 SITE CLEAR EXISTING WATER COOLER AT LOCATION INDICATED. DEMO DOMESTIC WATER AND SANITARY PIPING BACK TO WALL; CAP OFF.
- 11 CONNECT NEW 1/2" DOMESTIC COLD WATER PIPING SERVING EDF-1 TO EXISTING DOMESTIC COLD WATER MAIN ABOVE CEILING; FIELD VERIFY EXACT LOCATION OF EXISTING PIPING.
- 12 CONNECT NEW ELECTRIC WATER FOUNTAIN (EDF-1) INTO WASTE & VENT PIPING SERVING LAVATORIES INSIDE WALL. CONTRACTOR SHALL FIELD VERIFY THAT NEW PIPING CAN BE INSTALLED INTO EXISTING SYSTEM AT THIS LOCATION, ALLOWING FOR CODE REQUIRED PITCH AND VENTING. IF INSTALLATION CANNOT OCCUR WITHIN WALL, CONTRACTOR SHALL INSTALL NEW WASTE PIPING BELOW SLAB AND VENTING WITHIN WALL CAVITY TO PROVIDE A CODE COMPLIANT CONNECTION TO EXISTING DWV SYSTEM.
- 13 CONTRACTOR SHALL DEMO AND SAW CUT FLOOR AT LOCATION INDICATED FOR NEW PLUMBING UNDERSLAB.
- 14 CONTRACTOR SHALL DEMO EXISTING 4" CLEANOUT AT LOCATION INDICATED. MODIFY EXISTING WASTE & VENT PIPING TO CHANGE THE CLEANOUT TO A NEW 4" WALL CLEANOUT. COORDINATE WITH ARCHITECT & OWNER.

| REVISIONS |            |            |  |
|-----------|------------|------------|--|
| #         | date       | note       |  |
| 1         | 09/02/2025 | Revision 1 |  |

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| PROJECT STATUS         |
| CONSTRUCTION DOCUMENTS |

|              |
|--------------|
| OWNER ID     |
| 20-22411-02A |

|                         |
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| Finch & Associates      |
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SCO ID#: 20-22411-02A CONSTRUCTION DOCUMENTS FOR BID

PETTIGREW STATE PARK  
CAMPGROUND AND OFFICE IMPROVEMENTS  
2252 LAKE SHORE ROAD  
CRESWELL, NORTH CAROLINA

|             |                              |
|-------------|------------------------------|
| DRAWN       | SES                          |
| CHECKED     | JRQ                          |
| PROJECT NO. | 20061                        |
| DATE        | 7/27/2025                    |
| SHEET NAME  | PLUMBING PLAN - ALTERNATE #2 |
| SHEET NO.   | PO-202                       |